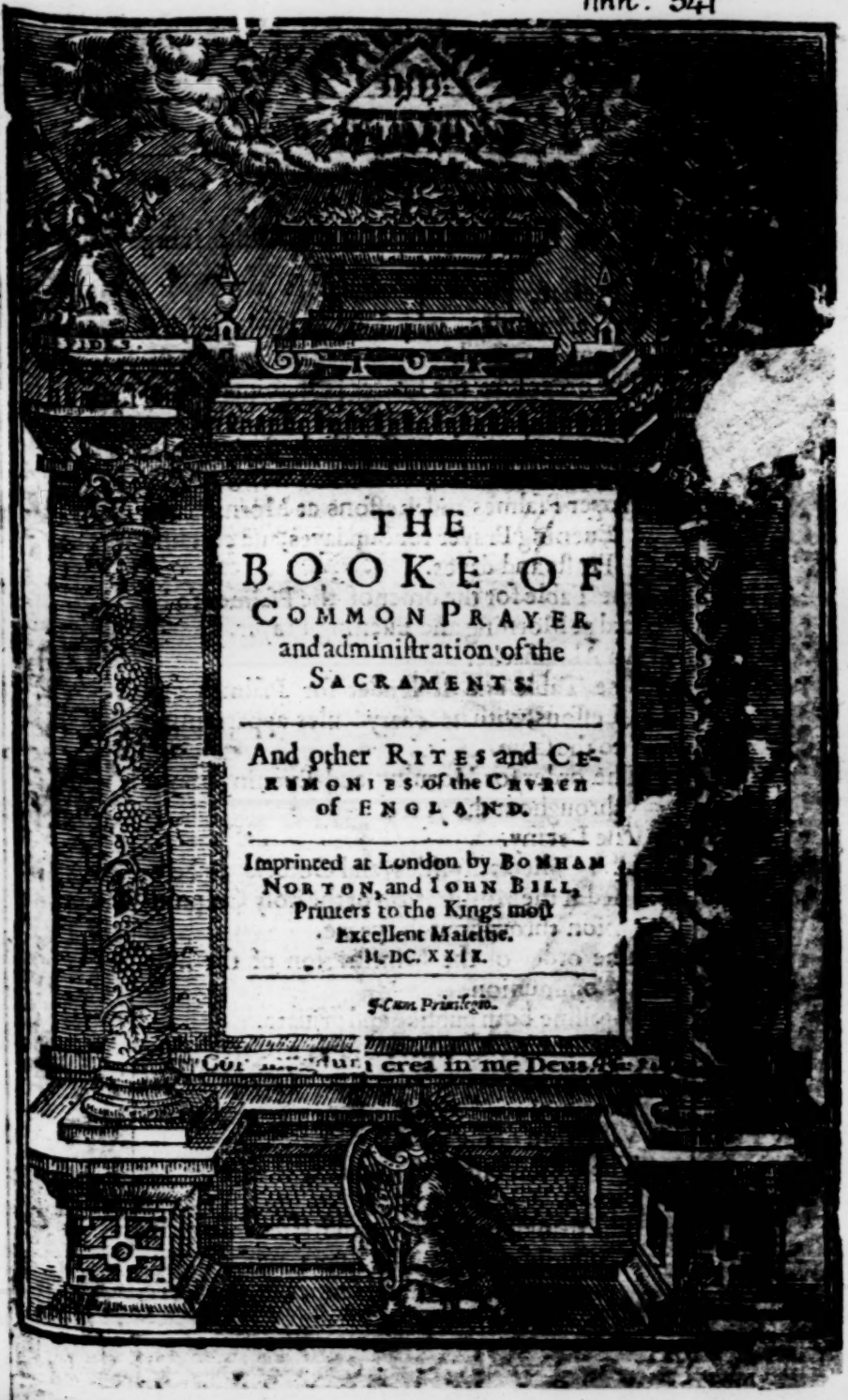
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THE BOOKE OF COMMON PRAYER and administration of the SACRAMENTS:

And other RITES and CEREMONIES of the CHVRCH of ENGLAND.

Imprinted at London by BONHAM NORTON, and IOHN BILL, Printers to the Kings most Excellent Maiestie.
M.DC.XXIX.

Cum Priuilegio.

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¶AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE, in the CHVRCH, and administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord, King *Edward* the sixt, there remained one vniforme order of Common Seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set foorth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fift and sixt yeeres of our said late Soueraigne Lord, King *Edward* the sixt, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the fift yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and euery thing therein contained, onely concerning the said Booke, and the Seruice, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Nativity of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativity of Saint *Iohn* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singuler Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. *Iohn* Baptist next comming, bee bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King *Edward* the sixt, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the delivery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the said Booke or minister the Sacraments, from and after the Feast of the Nativity of S. *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they bee mentioned and set foorth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or priuily, or Mattens, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set foorth in the said Booke (*Open prayer in and throughout this Act, is meant that Prayer which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories commonly called, The Seruice of the Church*) or shall preach, declare, or speake any thing in the derogation or depraying of the said Booke, or any thing therein contained, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of sixe moneths, without Baile or Maineprise. And if any such person, once conuict of any offence concerning the premisses, shall after his first conuiction, eftsoones offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall thereafter be deprived *Ipso facto* of all his spirituall promotions. And that it shall bee lawfull to all Patrons or Donours of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twise conuicted in forme aforesaid, shall offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shall be deprived *Ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuict in forme aforesaid, concerning any of the premisses, shall not bee Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuict, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Baile or Maineprise. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie

aboueſaid, that if any perſon or perſons whatſoeuer, after the ſaid feaſt of the Nativitie of S. Iohn Baptiſt next comming, ſhall in any Enterludes, Playes, Songes, Rimes, or by other open wordes, declare or ſpeake any thing in the derogation, deprauing, or deſpiſing of the ſame Booke, or of any thing therein contained, or any part thereof, or ſhall by open fact, deed, or by open threatnings, compell, or cauſe, or otherwiſe procure, or maintaine any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, or in Chappell, or in any other place, to ſing or ſay any Common & open prayer, or to miniſter any Sacrament, otherwiſe, or in any other maner and forme then is mentioned in the ſaid Booke, or that by any of the ſaid meanes, ſhall vnlawfully interrupt or let any Parſon, Vicar, or other miniſter in any Cathedral or Pariſh Church, Chappell, or any other place, to ſing or ſay Common & open prayer, or to miniſter the Sacraments, or any of them, in ſuch manner and forme as is mentioned in the ſaid Booke: that then euery ſuch perſon being thereof lawfully conuicted in forme aboueſaid, ſhall forfeite to the Queene our Soueraigne Lady, her heires and ſucceſſours, for the firſt offence an hundred markes. And if any perſon or perſons, being once conuict of any ſuch offence, eftſoones offend againſt any of the laſt recited offences, and ſhall in forme aforeſaid be thereof lawfully conuict: that then the ſame perſon ſo offending and conuict, ſhall for the ſecond offence forfeit to the Queene our Soueraigne Lady her heires and ſucceſſors, foure hundred markes. And if any perſon, after he in forme aforeſaid, ſhall haue been twice conuict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in forme aboueſaid lawfully conuict: that then euery perſon ſo offending and conuict, ſhall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and cattels, and ſhall ſuffer impriſonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall bee conuict in forme aforeſaid, doe not pay the ſumme to be payd by vertue of his conuiction, in ſuch maner and forme as the ſame ought to be payd within ſixe weekes next after his conuiction: that then euery perſon ſo conuict, and ſo not paying the ſame, ſhall for the ſame firſt offence, inſtead of the ſaid ſumme, ſuffer impriſonment by the ſpace of ſixe moneths, without baile or mainepriſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes, ſhalbe conuict in forme aforeſaid, doe not pay the ſaid ſumme to bee paid by vertue of his conuiction and this eſtatute, in ſuch manner and forme as the ſame ought to be paid, within ſix weeks next after his ſaid ſecond conuiction: that then euery perſon ſoconuicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſayd ſumme, ſuffer imprioſnmẽt during twelue moneths, without baile or mainepriſe. And that from and after the ſaid Feaſt of the Nativity of Saint Iohn Baptiſt next comming, all and euery perſon and perſons inhabiting within this Realme, or any other the Queenes Maieſties dominions, ſhall diligently and faithfully, having no lawfull or reaſonable excuſe to bee abſent, endeauour themſelues to reſort to their Pariſh Church or Chappel accuſtomed, or vpon reaſonable let thereof, to ſome vſuall place where common prayer and ſuch Seruice of God ſhalbe vſed in ſuch time of let, vpon euery Sunday, and other daies ordained & vſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of Common prayer, preachings, or other Seruice of God there to be vſed and miniſtred, vpon paine of punihment by the Cenſures of the Church: And alſo vpon paine that euery perſon ſo offending, ſhall forfeit for euery ſuch offence twelue pence, to be leuied by the Churchwardens of the Pariſh, where ſuch offence ſhall be done, to the vſe of the poore of the ſame Pariſh, of the goods, lands, and tenements of ſuch offendor, by way of diſtreſſe And for due execution hereof, the Queenes moſt excellent Maieſty, the Lords Temporall, and all the Commons in this preſent Parliament aſſembled, doeth in Gods Name earneſtly require and charge all the Archbiſhops, Biſhops, and other Ordinaries, that they ſhall endeauour themſelues to the vttermoſt of their knowledges, that the due and true execution hereof, may bee had throughout their Dioceſſe and charges, as they will anſwere before God, for ſuch faults and plagues wherwith Almighty God may iuſtly puniſh his people for neglecting his good & wholeſome Law. And for the authoritie in this behalfe, Be it further enacted by the authoritie aforeſaid, That all and ſinguler the ſame Archbiſhops, Biſhops, and all other their Officers, exerciſing Eccleſiaſticall iuriſdiction, as well in place exempt as not exempt, within their Dioceſſe, ſhall haue full power and authority by this act, to reforme, correct, and puniſh by Cenſures of the Church, all and ſinguler perſons, which ſhall offend within any their Iuriſdictions or Dioceſſe, after the ſaid feaſt of the Nativitie of Saint *Iohn* Baptiſt next comming, againſt this Acte and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouiſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authoritie aforeſaid, that all and euery Iuſtices of Oyer and Determiner, or Iuſtices of Aſſiſe, ſhall haue full power and authoritie in euery of their open and generall Seſſions, to enquire, heare, and determine all, and all manner of offences that ſhall be committed or done contrary to any article contained in this preſent Act, within the limits of the Commiſſion to them directed, and to make proceſſe for the execution of the ſame, as they may doe againſt any perſon being indicted before them of treipaſſe, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforeſaid, that all and euery Archbiſhop & Biſhop, ſhall or may at all time and times at his liberty and pleaſure, ioyne and aſſociate himſelfe, by vertue of this Act, to the ſaid Iuſtices of Oyer and Determiner, or to the ſaid Iuſtices of Aſſiſe, at euery of the ſaid open and generall Seſſions to be holden in any place within his Dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Prouided alſo, and be it enacted by the authoritie aforeſaid, That the Bookes concerning the ſaid Seruice, ſhall at the coſtes and charges of the Pariſhioners of euery Pariſh and Cathedrall Church, bee attain d and gotten before the ſaid Feaſt of the Nativity of S. *Iohn* Baptiſt next following: and that all ſuch Pariſhes and Cathedrall Churches, or other places where the ſaid bookes ſhall be attained and gotten, before the ſaid feaſt of the Nativity of Saint Iohn Baptiſt, ſhall within three weekes next after the ſaid bookes ſo attained and gotten, vſe the ſaid Seruice, and put the ſame in vſe according to this Acte.

And be it further enacted by the authority aforeſaid, that no perſon or perſons ſhall bee at any time hereafter impeached, or otherwiſe moleſted, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnleſſe he or they ſo offending, be thereof indicted at the next generall

generall Seſſions to be holden before any ſuch Iuſtices of Oyer & Determiner, or Iuſtices of Aſſiſe, next after any offence committed or done, contrary to the tenor of this Acte.

Prouided alwayes, and be it ordained and enacted by the authority aforeſaid, that all and ſingular Lords of the Parliament, for the third offence aboue mentioned, ſhalbe tryed by their Peeres.

Prouided alſo, and be it ordained and enacted by the authority aforeſaid, that the Mayor of London, and all other Mayors, Bayliffes, and other head Officers, of all and ſinguler Cities, Boroughs, and Townes Corporate, within this Realme, Wales, and the Marches of the ſame, to the which Iuſtices of Aſſiſe doe not commonly repaire, ſhall haue full power and authority by vertue of this Acte, to enquire, heare, and determine the offences aboueſaid, and euery of them, yerely within fifteene dayes after the Feaſts of Eaſter and Saint Michael the Archangel, in like maner and forme as Iuſtices of Aſſiſe, and Oyer, and Determiner may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforeſaid, That all and ſinguler Archbiſhops and Biſhops, and euery of their Chancellours, Commiſſaries, Archdeacons, and other Ordinaries hauing any peculiar Eccleſiaſticall iuriſdiction, ſhall haue full power and authoritie by vertue of this Act, aſwell to enquire in their Viſitation, Synods, or elſewhere within their iuriſdiction, at any other time and place, to take accuſations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iuriſdiction and authoritie, and to puniſh the ſame by admonition, Excommunication, ſequeſtration, or deprination, or other Cenſures and Proceſſes, in like forme as heretofore hath beene vſed in like caſes by the Queenes Eccleſiaſticall Lawes.

Prouided alwayes, and be it enacted, that whatſoeuer perſon offending in the premiſſes, ſhall for the firſt offence receiue puniſhment of the Ordinarie, hauing a teſtimoniall thereof vnder the ſaid Ordinaries ſeale, ſhall not for the ſame offence eſtſoones be conuicted before the Iuſtices: and likewiſe, receiuing for the ſaid firſt offence puniſhment by the Iuſtices, hee ſhall not for the ſame offence eſtſoones receiue puniſhment of the Ordinary: any thing conteined in this Acte to the contrary, notwithſtanding.

Prouided alwayes, and be it enacted, that ſuch ornaments of the Church, and of the miniſters thereof, ſhall be reteined, and be in vſe, as was in this Church of England by the authority of Parliament in the ſecond yere of the reigne of King Edward the firſt, vntill other order ſhall be therein taken by authoritie of the Queenes Maieſtie, with the aduiſe of her Commiſſioners, appointed and authorized vnder the great Seale of England for cauſes Eccleſiaſticall, or of the Metropolitane of this Realme. And alſo that if there ſhall happen any contempt or irreuerence to be vſed in the Ceremonies or Rites of the Church, by the miſuſing of the orders appointed in this Booke: the Queenes Maieſtie may by the like aduiſe of the ſaid Commiſſioners, or Metropolitane, ordaine and publiſh ſuch further Ceremonies or Rites, as may bee moſt for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Chriſts holy myſteries and Sacraments.

And bee it further enacted by the authoritie aforeſaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Adminiſtration of Sacraments, or Common prayer is limited, eſtabliſhed, or ſet foorth to bee vſed within this Realme, or any other the Queenes Dominions and Countreys, ſhall from henceforth vtterly be voyd, and of none effect.



¶ By the King.

¶ A Proclamation for the authorizing an vniformitie of the Booke of Common Prayer to bee vſed throughout the Realme.

ALthough it cannot bee vnknown to Our Subiects by the former Declarations we haue published, what Our purpoſes & proceedings haue beene in matters of Religion ſince Our comming to this Crowne: Yet the ſame being now by Vs reduced to a ſetled forme, Wee haue occaſion to repeate ſomewhat of that which hath paſſed: And how at Our very firſt entry into the Realme, being entertained and importuned with Informations of ſundry Miniſters, complaining of the errors and imperfections of the Church here, aſwell in matter of Doctrine, as of Diſcipline: Although We had no reaſon to preſume that things were ſo far amiſſe, as was preteaded, becauſe We had ſeene the Kingdome vnder that forme of Religion which by Law was eſtabliſhed in the dayes of the late Queene of famous memorie, bleſſed with a peace and proſperity, both extraordinary and of many yeeres continuance (a ſtrong euidence that God was therewith well pleaſed,) Yet becauſe the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the ſame did ſeeme to be accompanied, very ſpecious: We were mooued thereby to make it Our occaſion to diſcharge that dutie which is the chiefeſt of all Kingly duties, that is, to ſettle the affaires of Religion, and the Seruice of God before their owne. Which while We were in hand to doe, as the contagion of the ſickneſſe reigning in Our citie of London and other places, would permit an aſſembly of perſons meet for that purpoſe; Some of thoſe who miſliked the ſtate of Religion here eſtabliſhed, preſuming more of Our intents then euer Wee gaue them cauſe to doe, and tranſported with humour, began ſuch proceedings, as did rather raiſe a ſcandall in the Church, then take offence away. For both they vſed formes of publique ſeruing of God not heere allowed, held aſſemblies without Authoritie, and did other things carying a very apparant ſhew of Sedition, more then of Zeale: whom We reſtrained by a former Proclamation in the moneth of October laſt, and gaue intimation of the conference We intended to bee had with as much ſpeede as conueniently could bee, for the ordering of thoſe things of the Church, which accordingly followed in the moneth of January laſt at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were aſſembled many of the graueſt Biſhops and Prelates of the Realme, and many other learned men, aſwell of thoſe that are conformable to the State of the Church eſtabliſhed, as of thoſe that diſſented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightneſſe of Our iudgement in determining, We leaue to the report of thoſe who heard the ſame, contenting our Selfe with the ſincerities of Our owne heart therein. But We cannot conceale, that the ſucceſſe of that Conference was ſuch, as happeneth to many other things, which mouing great expectation before they be entred into, in their iſſue produce ſmall effects. For Wee found mighty and vehement Informations ſupported with ſo weake and ſlender proofes, as it appeareth vnto Vs and Our Councell, that there was no cauſe why any change ſhould haue beene at all in that which was moſt impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere eſtabliſhed, neither in the doctrine which appeared

peared to be sincere, nor in the Formes and Rites which were iustified out of the practise of the Primitiue Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explained then changed: not that the same might not very well haue been borne with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iealous, that the publike Forme thereof should be free not onely from blame, but from suspicion, so as neither the common Aduersary should haue aduantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauill against it: And for that purpose gaue foorth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto euery man in that which him concerneth: Yet haue We thought it necessary, to make knowen by Proclamation Our authorizing of the same, And to require & enioyne all men, aswell Ecclesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of seruing of God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Vs, that some few might bee borne with for a time.

Wherefore We require all Archbishops, Bishops, and all other publike Ministers aswell Ecclesiasticall as Ciuill, to vse their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And We thinke it also necessary, that y^e said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery parish do procure to themselues within such time as they shall thinke good to limite, one of the said bookes so explained. And last of all, We doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will We giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall be swaied to alteration by the frinolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Gouernment, by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the vnquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called, Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people (by daily hearing of holy Scripture read in the Church) should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken and neglected, by planting in vncertain stories, legends, respondes, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read, out of all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therfore considered, here is set foorth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be cut off Antheines, Respondes, Initatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number, so they be plaine and easie to bee vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same: and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order: and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue been. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which dayly they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost be so plainely set forth, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting & appeasing of the same: so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

THough it bee appointed in the afore-written Preface, that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, sickenesse, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall tolle a Bell thereto, a conuenient time before he begin, that such as bee disposed, may come to heare Gods word, and to pray with him.

¶ OF CEREMONIES, WHY SOME BEE abolished, and some reteined.

OF such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not only for their vnprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue bene deuised by man, yet it is thought good to reteine them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul. in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs? whereunto the multitude vsed in his time was not to bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken then declare and set forth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindnesse of the rude and vnlearned, and partly by the vnsatiable auarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peraduenture will bee offended, for that some of the olde Ceremonies are reteined still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well vsed, there they cannot reasonably reproue the olde, onely for their age, without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnity and concord, then of innouations and newfanglenesse, which (as much as may bee, with the true setting foorth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set foorth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue beene. And in these our doings wee condemne no other Nations, nor prescribe any thing but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting foorth of Gods honour and glory, and to the reuiuing of the people to a most perfect and godly liuing, without errour or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chanceth diuersly, in diuers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of the Pſalmes, to be ſaid at Morning and Euening Prayer thorow-out the yeere, except certaine Proper Feaſts, as in the Rules following more plainely appeare.

¶ The order how the Pſalter is *appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, inſtantly dayes.

And becauſe Ianuary and March haue one day abone the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalmes ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then finde the ſame number in this Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhal you ſee what Pſalmes ſhal be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read abone foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in this Table following.

And here is alſo to bee noted, that in this Table and in all other parts of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doth vary in number from the common Latine tranſlation.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes*) *is appointed to bee read*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhalbe read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therfore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender following and there ye ſhall perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And heere is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalendar, ſhalbe omitted for that time.

Yet muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhall bee read: there yee ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read, either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall bee read vnto the middle of verſe xxiii. *Being as was ſuppoſed the ſonne of Ioſeph, &c.*

¶ PROPER

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Matins.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xlviii.	Esai xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiii.
iii.	xxxix.	xlii.
iiii.	Genesis xlix.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Matins.	¶ Euensong.
THe first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after Ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Wisd. xix. it fortuned, &c. vnto After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matthew	

¶ Sundayes after Trinity.

	¶ Matins.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iii.	Iudicum v.
iii.	i. [illegible] ii.	i Sam. iii.
iiii.	i. Sam. xii.	i. Sam xiii.
v.	xv.	xvij.
vi.	ii. Sam. xii.	ii. Sam. xx i.
vii	xxi.	xxiii.
viii.	i. Kinz. xiii.	ii. Kings xvi.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	ii. King. v.	ii. Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezech. ii.	Ezech. xiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Micah. vi.
xxi.	Abac. iii	Proverb. i.
xxii.	Proverbes ii.	Proverbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xvii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Matins.	¶ Euensong.
S. Andrew.	Proverbes xx.	Proverbes xxi.
¶ S. Thomas Apost.	xxii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once againe to Achaz.
ii. Lesson.	Luke ii. vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		
i. Lesson.	Proverbs xxviii.	Eccles. iiii.
ii. Lesson.	Actes vi. and vii. Steuen full of faith, &c. vnto And when forty yeres &c.	Acts vii. When forty yeres were &c. vnto Steue full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

	¶ Matins.	¶ Euenſong.
¶ Circumciſion.	Iere. xxxi. vnto Moreouer I	Wiſd. i.
i. Leſſon.	Geneſis xvii.	Deu. x. vnto And now Iſrael, &c.
ii. Leſſon.	Rom. iv.	Coloſſ. ii.
Epiphanie.		
i. Leſſon.	Eſai xl.	Eſai. xlix.
ii. Leſſon.	Luke iii. vnto So that he was ſuppoſed to be &c.	Iohn ii. vnto After this he wẽt to Capernaum
¶ Conuerſion of S. Paul.		
i. Leſſon.	Wildome v.	Wildome vi.
ii. Leſſon.	Acts xxii. vnto They heard him.	Acts xxvi.
¶ Purification of Marie.	Wiſdome iv.	Wildome xii.
¶ S. Matthias.	Wildom xix.	Eccle. i.
¶ Annunciati. of Marie.	Eccleſiaſtes ii.	Eccle. iii.
¶ Wedneſday before Eaſter.	Oſee xiii.	Oſee xiii.
¶ Thurſday before Eaſter.	Daniel iii.	Ierem. xxxi.
¶ Good Friday.	Geneſis xxii.	Eſai liii.
¶ Eaſter euen.	Zacharie ix.	Exodus xiii.
¶ Munday in Eaſter weeke.		
i. Leſſon.	Exodus xvi.	Exodus xvii.
ii. Leſſon.	Matth. xxviii.	Acts iii.
¶ Tueſday in Eaſter weeke.		
i. Leſſon.	Exodus xx.	Exod. xxxii.
ii. Leſſon.	Luk. xxiiii. vnto And behold two of them,	i. Cor. xv.
¶ S. Marke.	Eccle. iiii.	Eccle. v.
¶ Philip and Iacob.	Eccle. vii.	Eccle. ix.

	¶ Matins.	¶ Euenſong.
¶ Aſcenſion day	Deuter. x.	ii. King. ii.
¶ Munday in Whitſunweeke.		
i. Leſſon.	Gene. xi. vnto Theſe are the generations of Sem.	Num. xi. Gather vnto me, &c. vnto Moſes and the, &c.
ii. Leſſon.	i. Cor. xii.	Deut. xxx.
¶ Tueſday in Whitſunweeke.	i. Sam. xix. Dauid came to Samuel, &c.	
¶ S. Barnabe.	Eccle. x.	Eccle. xli.
i. Leſſon.	Actes xiiii.	Acts xv. vnto After certain daies.
ii. Leſſon.		
¶ S. Iohn Baptiſt.	Mala. iii.	
i. Leſſon.	Matth. xiii.	Mala. iiii.
ii. Leſſon.		Matth. xiiii. vnto When Ieſus, &c.
¶ S. Peter.	Eccle. xv.	Eccle. xix.
i. Leſſon.	Actes iii.	Actes iiii.
ii. Leſſon.	Eccle. xxi.	Eccle. xlii.
¶ S. Iames.	xxv.	xxix.
¶ S. Bartholom.	xxxv.	xxxviii.
¶ S. Matthew.	xxxix.	xliii.
¶ S. Michael.	li.	Iob i.
¶ S. Luke.		
¶ Simon and Iude.	Iob xxiiii. xxv.	Iob xlii.
i. Leſſon.	Wiſdom iii. vnto, Bleſſed is rather the &c.	Wiſdom v. vnto His iuſtice alſo
¶ All Saints.	Heb. xi. xii. Saint by faith vnto, I ye endure, &c.	Apoc. xix. vnto And I ſaw an Angel ſtand.
i. Leſſon.		
ii. Leſſon.		

¶ Proper Pſalmes on certaine dayes.

	¶ Matins.	¶ Euenſong.
Chriſtmas day.	Pſalmes xix.	Pſal. lxxxix.
	xlv.	cx.
	lxxxv.	cxxxii.
Eaſter day.	ii.	cxiii.
	lvii.	cxiiii.
	cxi	cxviii.

	¶ Matins.	¶ Euenſong.
Aſcenſion day.	Pſalm. viii.	Pſalm xxiiii.
	xv.	lxviii.
	xxi.	cviii.
Whitſunday.	xlviii.	civ.
	lxvii.	cxlv

¶ THE

¶ THE ORDER OF THE Pſalmes to be ſaid at Morning and Euening Prayer.

	Morningprayer.	*Euningprayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	131.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

These to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Puriſication of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

¶ To finde Eaſter for euer.

Prime.	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
ii	Mar. 26	27	28	29	30	31	Ap. 1
iii	Apr. 16	17	18	19	20	14	15
iiii	Apr. 9.	3	4	5	6	7	8
v	Mar. 26	27	28	29	23	24	25
vi	Apr. 16	17	11	12	13	14	15
vii	Apr. 2.	3	4	5	6	Ma. 31	Ap. 1
viii	Apr. 23	24	25	19	20	21	22
ix	Apr. 9.	10	11	12	13	14	8
x	Apr. 2.	3	Ma. 28	29	30	31	Ap. 1
xi	Apr. 16	17	18	19	20	21	22
xii	Apr. 9.	10	11	5	6	7	8
xiii	Mar. 26	27	28	29	30	31	25
xiiii	Apr. 16	17	18	19	13	14	15
xv	Apr. 2.	3	4	5	6	7	8
xvi	Mar. 25	27	28	22	23	24	25
xvii	Apr. 16	10	11	12	13	14	15
xviii	Apr. 2.	3	4	5	Ma. 30	31	Ap. 1
xix	Apr. 23	24	18	19	20	21	22

¶ When yee haue found the Sunday Letter in the vppermoſt Line, guide your eye downeward from the ſame, till ye come right ouer the Prime, and there is ſhewed both what Moneth, and what day of the Moneth Eaſter falleth that yeere.

Septuageſima.	before Eaſter.	iv. weekes.
Sexageſima.		viij. weekes.
Quinquageſima.		vij. weekes.
Quadrageſima.		vj. weekes.
Rogations.	after Eaſter.	v. weekes.
Whitſunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

A rule to know when the Terms beginneth and endeth.

HIllarie Terme beginneth the xvij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth foure daies after the Aſcenſion day.

TRinitie Terme beginneth twelue dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxvij of November.

¶ AN

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii.	B	23. Ian.	9. Feor	March 27.	4. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii	A	12. Feor.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Feor.	11. Febr	&	14.	17.	27. Mai.	2.
1600.	v.	F E	20. Ian.	6.	March 13.	28. Apr.	1.	11.	30. Nou.
1601.	vi	D	8. Feor.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian	17	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March	24.	30.	2. Iune.	12. Iun	27.
1604.	ix	A G	5.	22. Febr.	8.	14.	17 Mai	17. Mai	2. Decem.
1605.	x.	F	27. Ian	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E D	16. Febr	5 March.	April 20.	26.	29.	8. Iune.	6. Nou.
1607.	xii.	C	1. Feor.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	B A	24. Ian.	10	March 27.	2.	5.	15.	27.
1609.	xiiii.	G	12. Febr.	1. March.	April 16.	22.	25.	4. Iune	3. Decem.
1610.	xv	F	4	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	E D	20. Ian.	6.	March 24.	19. Apr.	2.	12.	1.
1612.	xvii.	C	9 Febr.	25.	April 12.	18. Mai.	21.	31.	None. 29.
1613.	xviii.	B	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	A	20. Feor.	9. March.	24.	30.	2. Iune.	12 Iune.	27.
1615.	i.	G F	5.	22. Febr.	9	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	E	28. Ian.	14.	March 31.	6.	9.	19	1.
1617	iii.	D	16. Febr.	5. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	C	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	B A	24. Ian.	10.	March 28	3.	6.	16.	28.
1620.	vi	G	13. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	F E	28. Ian.	14 Feor.	1.	7.	10.	20 Mai.	2.
1622.	viii.	D	17. Febr.	6. March.	21.	27.	30	9. Iune.	1.
1623.	ix.	C	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3 Mai.	6.	16. Mai.	28.
1625.	xi	B	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv	D	1.	18.	5.	11.	14	24. Mai.	29.
1630.	xvi.	C	23 Ian.	10.	March 28.	3.	6.	16.	28.
1631	xvii	B A	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17. Febr.	6. March.	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2 Febr.	19 Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636	iii.	C B	14. Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1637	iiii.	A	5	22. Febr.	9.	15.	18.	28 Mai.	3. Decem.
1638	v.	G	21. Ian.	7.	March 25.	30. Apr	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 13.	20. Mai.	23	2. Iune.	1.
1640.	vii.	E D	2	19.	5.	11.	13.	24. Mai.	29. Nou.
1641	viii.	C	21. Ian.	10. March	25.	51.	3. Iune.	11. Iune.	28.

¶ THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST: for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

¶ Ianuary hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2 Lesson
1	A	New yeres day.	Gen. 17.	Rom. 2.	Deut. 10	1 Less. Col. 2.
2	b		Gen. 1.	Matth. 1.	Geae. 2	Rom. 3
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Esai 60.	Luke 3.	Esa 49.	Ioh. 2.
7	g		Gen. 9.	Matth. 5	Gen. 12.	Rom. 5.
8	A	Lucian,	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Sol in Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wisd 5.	Acts 22.	Wisd. 6.	Acts 6
26	e	Paul.	Gen. 48.	Matt. 23.	Gen. 49.	1 Co 7
27	f		50	24	Exod. 1	
28	g		Exod. 2.	25	3	8
29	A		4	26	5	9
30	b		7	27	8	10
31	c		9	28	10	

¶ March hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Less.
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	2. Less. Ephe. 6
2	e	Cedde.	18	13	19	Phil. 1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10			Iosue 1.	21	Iosue 2.	1. The. 1
11	g	Eguin.	3	22	4	2
12	A	Gregory.	5	23	6	3
13	b	Sol in Ar	7	24	8	4
14	c		9	Iohn 1.	10	5
15	d		23	2	24	1. Tit. 1
16	e		Iudg. 1.	3	Iudg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Iam.
19			7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	1 Tim. 1
24	f		17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3.	3
26	A	Mary.	Iudg. 13	13	Iudg. 20	4
27	b	Ini. R. Car.	21	14	Ruth 1.	Titus 1
28	c		Ruth 2.	15	3	2. 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb 1.
31	f		4	18	5	2

¶ February hath xxviij. dayes.

			Morning prayer. 1. Lesson	2 Lesson	Euening prayer. 1. Lesso	2. Les
1	d	Fast.	Ex. 1	Mar. 1.	Exo 12	1 Co 13
2	e	Pu of Mar	Wisd. 9	2	Wisd 12	14
3	f	Blasii.	Exo. 13	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	1. Cor.
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g		Leuit. 19	11	20.	7
12	A	Sol in Pis.	16	12	num. 11	8
13	b		Num. 12	13	12	9
14	c	Valentine.	14	14	16	10
15	d		17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di 1.	24	13
18	g		25	di 1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		35	4	Deut. 1.	4
22	d		Deut. 2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wisd. 19.	7	Eccle 1	Eph 1.
25	g	thias.	Deut. 6.	8	Deut. 7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ April hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Less
1	g		1. King. 8	Ioh. 19.	1. Sam. 7	Hebr. 7
2			8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambrose	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam. 1
13	e	ro.	30	10	31	2
14	f		2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet.
18	c		9	15	10	2
19	d	Alphage.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet.
23	A	S George.	19	20	20	3
24	b		21	21	22	2
25	c	Marke E.	Eccle. 4.	22	Eccle. 5	1. Ioh.
26	d	uangel.	2. Sam. 23	23	2 Sam. 24	2
27	e		1. kin. 1.	24	1. kin. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. Io.

¶ May hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Lesson.	Euening prayer 1. Lesson.	2. Lesson.
1	b	Philip and	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1.
2	c	Iacob.	1. king. 3.	28	1. ki. 10	Rom. 2.
3	d	Inuention	11	Mat. 2.	12	2
4	e	of the	13	3	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	2. ki. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	Sol in Gt.	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	18	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	Eza. 2.	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		2 Esd. 1.	23	Nah. 2	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath. xxx. dayes.

			Morning prayer. 1. Lesson.	2. Lesse.	Euening prayer 1. Lesse.	2. Lesse.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Bonifacee	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo.	Eccl. 10.	Act. 14	Eccl. 12	Act 15.
12	b	Sol in Cā.	Iob. 17. 18	Mar. 12	Iob. 19	2. Cor. 9
13	c	Solst. esti.	20	13	21	10
14	d		22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b		34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	Ioh. Bapt.	Mala. 3.	Mat. 3	Mal. 4.	Matt. 14.
25	A		Prou. 2.	Luke 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	S. Peter	Eccl. 15.	Act. 3.	Ecc. 19	Acts 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Lesse.	Euening prayer 1. Lesse.	2. Lesse.
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	bb	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Colos. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	Sol in Leo	4	24	5	4
13	e		6	Iob. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	7	3
25	c	Iam. Ap.	Eccl. 21	13	Eccl. 29	4
26	d	Anne.	Iere. 18	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		27	19	29	3

(*) Note, that the 13. of Daniel, touching the History of Sufanna, is to be read vntill these words *And King Astyages, &c.*

¶ Auguſt hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Lesse.	Euening prayer 1. Lesse.	2. Lesse.
1	c	Lammas.	Iere. 30.	Iob. 20	Iere 31	Heb. 9
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	Sol in Vi.	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b		5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	Bart. A.	Eccl. 25.	22	Ec. 29.	1. Iohn. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	13	3
27	A		Ose. 1.	25	Ose. 2.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Iohn.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mar. 1.	12	Rom. 1.

¶ September hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer 1. Less.	2. Less.
1	f	Gyles.	Osee.13.	Mat.2.	Osee.14	Rom.2
2	g		Ieel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. bilh.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Iona.2 3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	Sol in Lib.	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum 2	15	3	15
15	f	Aequinoc.	Abac.1.	16	Abac.2.	16
16	g	Autumn.	3	17	Soph.1.	1.Cor.1
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2	3
19	c		Zacha.1.	20	Zac.2,3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	S. Matthew	Eccl 1.35.	22	Eccl 38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mat.1.	Tobi.2.	13
29	f	S. Michael.	Eccli.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	15

¶ October hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Less	Euening prayer 1. Lesson	2. Lesson
1	A	Remige.	(*)	Mar. 4	Tobi.6.	1. Co.16
2	b		7	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	4	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	Sol in Sc.	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd.1.	Iu. di.1	Wisd.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nonem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	Luke Ew.	Eccl.51.	4	Iob.1.	4
19	e		Wisd.9.	5	Wisd.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Crispine.	Ecclu.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	Simon &	Io.14.25	14	Iob 42.	2
29	A	Iude.	Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Coloſ.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words. *Theſe be the heads, &c.*

¶ November hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Less.	Euening prayer 1. Lesson	2. Less.
1	d	All Saints	Wisd.5	He.11,12	Wisd.5	Apo.19.
2	e		Eccl. 14	Luk.18.	Eccl.15.	Col. 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	Pap. conſp.	20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 2.	30	5
10	f		31	2	32	1.The.1
11	g	S. Martin.	33	3	34	2
12	A	Sol in Sag	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c		39	6	40	2,3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bilh.	45	9	(*)	6
18	g		47	10	48	1.Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1
23	e	Clement.	6	15	Eſai 1.	2,3.
24	f		Eſai 2.	16	3	Phile.1
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	30	11	4
29	d	Faſt.	12	21	13	5
30	e	And. Ap.	Pro.10.	Act.1.	Prov.21	6

(*) The beginning of the 26. Chap. of Eccluſ. (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶ December hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Leſſ.	Euening prayer 1. Leſſo.	1. Leſſo
1	f		Eſai 14.	Act.2.	Eſai 15	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	Sol in Cap	37	12	38	5
13	d	Lucie.	39	13	40	1.Pet.1
14	e		41	14	42	2
15	f		43	15	44	3
16	g		45	16	46	4
17	A	Oſapien	47	17	48	5
18	b	tia.	49	18	50	2.Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	Tho. Apo.	Pro.23.	21	Pro.24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	Chriſtmas.	Eſai 9.	Luke 2	Eſai 7.	Tit.3.
26	c	S. Steuen.	Pro.28.	Act.6,7	Eccle.4	Acts 7
27	d	S. Iohn.	Eccl. 5.	Apoc.1	Eccle.5	Apo 22
28	e	Innocents	Ier.31.	Act.25.	Wisd.	1.Ioh.5.
29	f		Eſai 61	26	Eſai 62.	2.Iohn.
30	g		63	27	64	2.Iohn.
31	A	Silueſter	65	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.

And heere is to bee noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the raigne of Edward *the ſixt, according to the Acte of Parliament ſet in the beginning of this Booke.*

¶ A N

¶AN ORDER FOR MORNING PRAYER daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loud voyce some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

*Ezek. 18.21,22. AT *what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal.51.3. *I doe know mine owne wickednesse, and my sin is alway against me.

*Psal.51.9. *Turne thy face away from our sinnes (O Lord) and blot out all our offences.

*Psal. 51.17. Ioel.2.13. *A sorrowfull spirit is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

*Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient and of much mercy, and such a one that is sorry for your afflictions.

*Dan.9 9.10. *To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkned to thy voyce, whereby we might walk in thy Lawes which thou hast appointed for vs.

*Ier.10 24.psal.6.1 *Correct vs, O Lord, and yet in thy iudgements not in thy fury, lest wee should be consumed and brought to nothing.

*Mat.3.2. *Amend your liues: for the kingdome of God is at hand.

*Luke. 15.18,19. *I will go to my Father, and say vnto him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

*Psal. 143.2. *Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*1. Iohn 1.8. *If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble lowly, penitent and obedient heart, to the end that we may obtaine forgiuenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present to accompany me with a pure heart and humble voyce vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the Minister, kneeling.

ALmighty and most mercifull father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts, we haue offended against thy holy Lawes, we haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done and there is no health in vs: but thou O Lord, haue mercy vpon vs miserable offenders. Spare thou them O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesus our Lord: and grant O most mercifull Father for his sake, that we may hereafter liue a godly righteous & sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent: the absolution and remission of their sins: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

¶ The people shall answere. Amen.

¶ Then shall the Minister begin the Lords Prayer with a loud voyce.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalme following. *Venite exultemus Domino. Psal.95.*

OCome let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: & shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all Gods.

In his hands are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come let vs worship and fall down and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your Fathers tempted mee: proued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalme the ouerplus shall be sayd, or likewise in the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis, shall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New: like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that reades the Lesson, standing, and turning himself so as he may best be heard of all such as be present. And before euery Lesson the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke or other like, as is appointed in the Kalender. And in the end of euery Chapter he shall say,*

Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they do sing, there shal the Lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson, shall follow* Te Deum laudamus *in English daily throughout the whole yeere.*

Te Deum laudamus

WE praise thee (O God,) we knowledge thee to be the Lord.

All the earth doeth worship thee, the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maiesty: of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiesty.

Thy honourable, true: and only Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to bee our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ *Or this Canticle. Benedicite omnia opera Domini.*

Benedicite.

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dewe, blesse ye the Lord: praise him and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise and magnifie him for euer.

O ye light and darkenes, blesse ye the Lord: praise him and magnifie him for euer.

O ye lightnings and cloudes, blesse yee the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O ye mountaines and hilles, blesse yee the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye welles, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O ye whales, and all that mooue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O ye fowles of the ayre, blesse yee the Lord: praise him and magnifie him for euer.

O all ye beasts and cattell, blesse yee the Lord: praise him and magnifie him for euer.

O yee

O ye children of men, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O yee Prieſts of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

And after the ſecond leſſon ſhall be ſong or ſaid,

Benedictus *in Engliſh, as followeth.*

Bleſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mighty ſalvation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould bee ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of ſalvation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

Be ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be yee ſure that the Lord he is God, it is hee that hath made vs: and not wee our ſelues: wee are his people, and the theepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed, by the Miniſter, and the people ſtanding.*

I Beleeue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day hee roſe againe from the dead, hee aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenesſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.
Anſwere.
And with thy Spirit.
Miniſter.
¶ Let vs pray.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clarkes, and people ſhall ſay the Lords prayer in Engliſh with a loud voice*

Our Father which art in heauen, &c.

¶ *Then the Miniſter ſtanding vp ſhall ſay.*

O Lord ſhew thy mercy vpon vs.
Anſwere.
And grant vs thy ſaluation.
Miniſter.
O Lord ſaue the King.
Anſwere.
And mercifully heare vs when wee call vpon thee.
Miniſter.
Endue thy Miniſters with righteouſneſſe.
Anſwere.
And make thy choſen people ioyfull.
Miniſter.
O Lord ſaue thy people.
Anſwere.
And bleſſe thine inheritance.
Miniſter.
Giue peace in our time, O Lord.
Anſwere.
Becauſe there is none other that fighteth for vs, but only thou, O God.
Miniſter.
O God, make cleane our hearts within vs.
Anſwere.
And take not thine holy Spirit from vs.

¶ *Then ſhall follow three Collects. The firſt of the day which ſhall bee the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but daylie be ſaid as Morning prayer, throughout all the yeere, as followeth.*

The ſecond Collect for peace.

O God which art Author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants, in all aſſaults of our enemies, that wee ſurely truſting in thy defence, may not feare the power of any aduerſaries, thorow the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day: defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER, throughout the yeere.

¶ *The Priest shall say,*

OVr Father which art in heauen, Hallowed be thy Name, Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then likewise he shall say,*

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord

¶ *Then the Psalmes in order as they be appointed in the Table for Psalmes except there be proper Psalmes appointed for that day. Then a lesson of the old Testament, as it is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that Magnificat in English as followeth.*

Magnificat. Luke 1. 46.

MY soule doth magnifie the Lord and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlinesse of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seate and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or the 98. Psal.

Cantate Domino. Psal. 98.

OSing vnto the Lord a new song: for he hath done marueilous things.

With his own right hand, and with his holy arme hath he gotten him selfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and veeth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord: all ye lands, sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing,

With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world, and they that dwel therein.

Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall he iudge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then a Lesson of the new Testament. And after that, Nunc dimittis, in English, as followeth.*

LOrd now lettest thou thy seruant depart in peace, according to thy word. *Luke 2. 29.*

For mine eyes haue seene thy saluation. *Luke 2. 30.*

Which thou hast prepared: before the face of all people. *Luke 2. 31.*

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or else this Psalme.

GOd be mercifull vnto vs, and bleſſe vs: and shew vs the light of his countenance, and be mercifull vnto vs. *Psal. 67.*

That thy way may be knowne vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shal the earth bring foorth her increase: & God, euen our owne God shal giue vs his blessing.

God shall bleſſe vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then shall follow the Creed, with other prayers, as is before appointed at Morning Prayer after Benedictus, and with three Collects. First, of the day: The Second, for Peace: The Third, for aid against all perils, as he easter followeth, which two last Collects, shall bee daily said at Euening Prayer without alteration.*

¶ *The second Collect at Euening Prayer.*

OGod, from whom all holy desires, all good counsels, and all iust workes doe proceed, giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

¶ *The third Collect for aide against all perils.*

LIghten our darkenes we beseech thee, (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ, Amen.

¶ *In*

¶ *In the Feaſts of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, Saint Iohn Baptiſt. S. Iames, S. Bartholomew, S. Matthew S. Simon and Iude, S. Andrew, and Trinity Sunday ſhall be ſung or ſaid, immediately after Benedictus, this Confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will bee ſaued: before all things, it is neceſſary that hee hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that wee worſhip one God in Trinitie, and Trinity in Vnity.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne, and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternalls: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty, and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God, and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord, and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian verity to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes, one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons bee coeternall together, and coequall.

So that in all things, as is aforeſaid: the Vnity in Trinitie, and the Trinitie in Vnitie is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the Incarnation of our Lord Ieſus Chriſt.

For the right faith is, that wee beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee bee God and man: yet hee is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh, but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell, roſe againe the third day from the dead.

He aſcended into heauen, hee ſitteth on the right hand of the Father, God Almighty, from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany to be vſed vpon Sundayes, Wedneſdayes, Fridayes, and *at other times when it ſhall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Son, haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne from the crafts and aſſaults of the diuell, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vainglory and hypocriſie, from enuy, hatred, and malice, and all vncharitablenеſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony, and bloody sweat, by thy crosse and passion, by thy precious death and burial, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs, O Lord God) and that it may please thee to rule and governe thy holy Church vniversally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy servant CHARLES, our most gracious King and Governour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and love, and that hee may evermore have affiance in thee, and ever seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giving him the victory over all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserve our gracious Queene *Mary*, *Fredericke* the Prince Electour Palatine, the Lady *Elizabeth* his wife, with their Princely issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and living they may set it foorth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdome, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giving them grace to execute iustice, and to maintaine trueth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vnity, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to love and dread thee, and diligently to line after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of trueth, all such as have erred and are deceived.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, helpe, and comfort all that be in danger, necessity and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that travell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pitty vpon all prisoners and captives.

We beseech thee, &c.

That it may please thee to defend and provide for the fatherlesse children, and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to have mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to give and preserve to our vse the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee, &c.

That it may please thee to give vs true repentance, to forgive vs all our sins, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee, &c.

Sonne of God, we beseech thee to heare vs.

Sonne of God, we beseech thee to heare vs.

O Lambe of God, that takest away the sins of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Have mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord have mercy vpon vs.

Lord have mercy vpon vs.

Christ have mercy vpon vs.

Christ have mercy vpon vs.

Lord have mercy vpon vs.

Lord have mercy vpon vs.

Our Father which art in heaven, &c.

And lead vs not into temptation.

But deliver vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answ. Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that wee make before thee in all our troubles and adversities whensoever they oppresse vs, and graciously heare vs, that those evils which the craft and subtiltie of the devill or man worketh against vs, bee brought to nought, and by the providence of thy goodnesse they may bee dispersed, that wee thy servants being hurt by no persecutions, may evermore give thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord

℣ *Lord arise, help vs, and deliuer vs for thy Names sake.*

O God wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didſt in their dayes, and in the old time before them.

℣ *Lord arise, help vs, and deliuer vs for thy honour*

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our infirmities.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, graciouſly, heare vs, O Lord Chriſt.

The Veſicle.

O Lord, let thy mercy be ſhewed vpon vs,

Anſwere.

As we doe put our truſt in thee.

℣ Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities: and for the glory of thy Names ſake, turne from vs all thoſe euils, that wee moſt righteouſly haue deſerued, and grant, that in all our troubles wee may put our whole truſt and confidence in thy mercie, and euermore ſerue thee in holineſſe and puritie of liuing, to thy honour and glory, through our onely Mediator & Aduocate Ieſus Chriſt our Lord. Amen.

℣ *A prayer for the Kings Maieſtie.*

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doeſt from thy Throne behold all the dwellers vpon earth, moſt heartily we beſeech thee, with thy fauour to behold our moſt gracious Soueraigne Lord King *Charles*, and ſo replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walke in thy way: endue him plenteouſly with heauenly gifts, grant him in health and wealth long to liue, ſtrengthen him that hee may vanquiſh and ouercome all his enemies, and finally after this life, hee may attaine euerlaſting ioy and felicity, through Ieſus Chriſt our Lord. Amen.

℣ *A prayer for the Queene, Prince Fredericke, the Lady Elizabeth his wife, and their children.*

ALmighty God, the fountaine of all goodneſſe, wee humbly beſeech thee to bleſſe our gracious Queene *Mary*, *Fredericke* the Prince Electour Palatine, the Lady *Elizabeth* his wife, with their Princely iſſue: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlaſting kingdome, through Ieſus Chriſt our Lord, Amen.

ALmighty and euerlaſting God, which onely worketh great marueiles, ſend down vpon our Biſhops and Curates, and all congregations committed to their charge, the healthfull ſpirit of thy Grace, and that they may truely pleaſe thee, powre vpon them the continuall dew of thy bleſſing: grant this (O Lord) for the honour of our Aduocate and Mediator Ieſus Chriſt. Amen.

℣ *A Prayer of Chryſoſtome.*

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common ſupplications vnto thee, & doſt promiſe that when two or three be gathered together in thy name, thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may be moſt expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlaſting. Amen.

THe grace of our Lord Ieſus Chriſt and the loue of God, and the fellowſhip of the holy Ghoſt, be with vs all euermore, Amen.

℣ *For raine, if the time require.*

O God, heauenly Father, which by thy Son Ieſus Chriſt, haſt promiſed to all them that ſeek thy kingdome, and the righteouſneſſe thereof, all things neceſſary to their bodily ſuſtenance: ſend vs, wee beſeech thee, in this our neceſſitie, ſuch moderate raine and ſhowres, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Ieſus Chriſt our Lord, Amen.

℣ *For faire weather.*

O Lord God, which for the ſin of man didſt once drowne all the world except eight perſons, and afterward of thy great mercy didſt promiſe neuer to deſtroy it ſo againe: We humbly beſeech thee, that although we for our iniquities haue worthily deſerued this plague of raine and waters, yet vpon our true repentance thou wilt ſend vs ſuch weather, whereby we may receiue the fruits of the earth in due ſeaſon, and learne both by thy puniſhment to amend our liues, and for thy clemency to giue thee praiſe and glory, through Ieſus Chriſt our Lord. Amen.

℣ *In the time of dearth and ſcarſe.*

O God, heauenly Father, whoſe gift it is that the raine doth fall, the earth is fruitfull, beaſts increaſe, and ſinnes doe multiplie: behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarſe tie and dearth (which we doe now moſt iuſtly ſuffer for our iniquity) may through thy goodneſſe be mercifully turned into cheapneſſe and plentyfor the loue of Ieſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour, &c.

℣ *In the time of warre.*

O Almighty God, King of all Kings, & gouernor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth iuſtly to puniſh ſinners, and to be mercifull to them that truely repent: Saue and deliuer vs (we humbly beſeech thee) from the hands of our enemies, abate their pride, aſſwage their malice, and confound their deuices, that wee being armed with thy defence, may bee preſerued euermore from all perils, to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Sonne Ieſus Chriſt our Lord. Amen.

℣ *In the time of any common plague or ſickneſſe.*

ALmighty God, which in thy wrath in the time of King Dauid, didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, and yet remembring thy mercy, didſt ſaue the reſt: haue pitie vpon vs miſerable ſinners, that now are viſited with great ſickneſſe and mortalitie, that like as thou didſt then command thine Angell to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from vs this plague and grieuous ſickneſſe, through Ieſus Chriſt our Lord. Amen.

O God, whoſe nature & property is euer to haue mercy and to forgiue, receiue our humble petitions: and though wee be tied and bound with the chaine of our ſinnes, yet let the pitifulneſſe of thy great mercy looſe vs, for the honour of Ieſus Chriſts ſake, our Mediatour and Aduocate. Amen.

℣ *A thankeſgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, doeſt cauſe the former and the latter raine to deſcend vpon the earth, that it

may

may bring foorth fruit for the vſe of man: we giue thee humble thanks, that it hath pleaſed thee in our greateſt neceſſity, to ſend vs at the laſt a ioyful raine vpon thine inheritance, and to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Ieſus Chriſt our Lord. Amen.

¶ *A thankeſgiuing for fayre weather.*

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt relieued and comforted our ſoules by this ſeaſonable and bleſſed change of weather, wee praiſe and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

¶ *A thankeſgiuing for plenty.*

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we giue thee humble thankes for this thy eſpeciall bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

¶ *A thankeſgiuing for peace and victory.*

O Almighty God, which art a ſtrong towre of defence vnto thy ſeruants againſt the face of their enemies, wee yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delyuered ouer as a prey vnto them, beſeeching thee ſtill to continue ſuch thy mercies toward vs, that all the world may know, that thou art our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ *A thankeſgiuing for deliuerance from the plague.*

O Lord God which haſt wounded vs for our ſinnes, and conſumed vs for our tranſgreſſions by thy late heauy and dreadfull viſitation, and now in the midſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death, wee offer vnto thy fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered to be a liuing ſacrifice vnto thee, alwaies praiſing and magnifying thy mercies in the midſt of the Congregation, through Ieſus Chriſt our Lord. Amen.

¶ *Or this.*

WE humbly acknowledge before thee (O moſt mercifull Father) that all the puniſhments, which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions, and hardneſſe of heart, yet ſeeing it hath pleaſed thee of thy tender mercy vpon our weake and vnworthy humiliation, to aſſwage the peſtilence wherewith we lately haue beene ſore afflicted, and to reſtore the voyce of ioy and health into our dwellings: We offer vnto thy diuine Maieſtie, the ſacrifice of praiſe and thankeſgiuing, laouding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord, Amen.

The end of the Letany.

¶ The Collects, with the order how to find the beginning and the end of Epiſtles and Goſpels in the New Teſtament, by the Chapter and the verſe, as it is appointed in the Booke of Common Prayer.

¶ *The firſt Sunday in Aduent.*

The Collect.

ALmighty God giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Ieſus Chriſt came to viſite vs in great humility) that in the laſt day, when he ſhall come againe in his glorious Maieſtie, to iudge both the quicke and the dead, wee may riſe to life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer, Amen.

The Epiſtle.

Owe nothing to any man. Rom. 13.
verſe 8. vnto the end.

The Goſpel.

And when they drew neere, Matth. 21.
verſe 1. vnto verſe 14.

¶ *The ſecond Sunday in Aduent.*

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe heare them, read, marke, learne, and inwardly digeſt them, that by patience, & comfort of thy holy word, we may embrace, & euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Ieſus Chriſt, Amen.

The Epiſtle.

For whatſoeuer things. Rom. 15.
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhalbe ſignes in the. Luke 21.
verſe 25. vnto verſe 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd, we beſeech thee, giue eare to our prayers, and by thy gracious viſitation lighten y darkneſſe of our hearts, by our Lord Ieſus Chriſt, Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1 Cor. 4.
verſe 1. vnto verſe 6.

The Goſpel.

And when Iohn heard in the. Matth. 11.
verſe 2. vnto verſe 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd, raiſe vp, wee pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickedneſſe, wee be ſore let and hindered, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil. 4.
verſe 4. vnto verſe 8.

The Goſpel.

Then this is the record of Iohn. Iohn 1.
verſe 19. vnto verſe 29.

¶ *On*

¶ *On Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine: graunt that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

At ſundry times and in diuers, Heb. 1.
verſe 1. vnto verſe 13.

The Goſpel.

In the beginning was the. Iohn 1.
verſe 1. vnto verſe 15.

¶ *Saint Stephens day.*

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his perſecuters, to thee which liueſt and reigneſt, &c.

¶ *Then ſhall follow a Collect of the Nativity, which ſhall be ſayd continually vntill New-yeres day.*

The Epiſtle.

But he being full of the holy Ghoſt. Acts 7.
verſe 55. vnto the end.

The Goſpel.

Wherefore behold, &c. Mat. 23.
verſe 34. vnto the end.

¶ *Saint Iohn Euangeliſts day.*

The Collect.

MErciſull Lord, wee beſeech thee to caſt thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy bleſſed Apoſtle and Euangeliſt Iohn, may attaine to thy euerlaſting gifts, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the. 1. Iohn 1.
verſe 1. vnto the end.

The Goſpel.

He ſayd vnto him, Follow me. Iohn 21.
verſe 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whoſe praiſe this day the young Innocents thy witneſſes haue confeſſed and ſhewed forth, not in ſpeaking, but in dying, mortifie and kill all vices in vs, that in our converſation our life may expreſſe thy faith which with our tongues we doe confeſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I looked, and loe, a lambe. Reu. 14.
verſe 1. vnto the end.

The Goſpel.

The Angel of the Lord appeared, Mat. 2.
verſe 13. vnto verſe 19.

¶ *The Sunday after Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine: grant that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay, that the heire, Gal. 4.
verſe 1. vnto verſe 8.

The Goſpel.

The booke of the generation. Mat. 1.
verſe 1. vnto the end.

¶ *The Circumciſion of Chriſt.*

The Collect.

ALmighty God, which madeſt thy bleſſed Sonne to bee circumciſed and obedient to the Law for man, grant vs the true circumciſion of the Spirit that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom. 4.
verſe 8. vnto verſe 19.

The Goſpel.

And it came to paſſe when the, Luke 2.
verſe 15. vnto verſe 22.

¶ *If there be a Sunday betweene the Epiphany and the Circumciſion, then ſhall be vſed the ſame Collect, Epiſtle, and Goſpel as are Commanded, which was vſed vpon the day of Circumciſion.*

¶ *The Epiphany.*

The Collect.

O God which by the leading of a Starre diddeſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully graunt that we which know thee now by Faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Epheſ 3.
verſe 1. vnto verſe 13.

The Goſpel.

When Ieſus was then borne. Mat. 2.
verſe 1. vnto verſe 13.

¶ *The firſt Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee mercifully to receiue our prayers of thy people which call vpon thee, and graunt they may both perceiue and know what things they ought to doe, and alſo haue grace and power faithfully to fulfill the ſame, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

I beſeech you therefore brethren. Rom. 12.
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeere. Luke 2.
verſe 42. vnto the end.

¶ *The ſecond Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and grant vs thy peace all the dayes of our life, through Ieſus Chriſt our Lord.

The Epiſtle.

Seeing then that we haue gifts. Rom. 12.
verſe 6. and in verſe 16. Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2.
verſe 1. vnto verſe 12.

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſſities, ſtretch forth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom. 12.
verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Mat. 8.
verſe 1. vnto verſe 14.

¶ *The*

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd which knowest vs to be set in the midst of so many and great dangers, that for mans frailenesse we cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect, Rom. 13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Mat. 8.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd we beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the Elect of, Col. 3.
verse 12. vnto verse 18.

The Gospel,

The kingdome of heauen is, Mat. 13.
verse 24. vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel, that we vse vpon the fifth Sunday.

¶ Septuagesima Sunday.

The Collect.

O Lord, we beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which, 1. Cor. 9.
verse 24. vnto the end.

The Gospel,

For the kingdome of heauen, Mat. 20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle

For ye suffer fooles gladly, 2. Cor. 11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were, Luke 8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect,

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues, 1. Cor. 13.
verse 1. vnto the end.

The Gospel,

Then Iesus tooke vnto him, Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all, Ioel 2.
verse 12. vnto verse 18.

The Gospel,

Moreouer, when ye fast, looke, Mat. 6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didest fast fourty dayes and fourty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, wee may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle,

So we therefore as workers 2. Cor. 6.
verse 1. vnto verse 11.

The Gospel,

Then was Iesus led of the. Mat. 4.
verse 1. vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules: that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle,

And furthermore we beseech. 1. Thess. 4.
verse 1. vnto verse 7.

The Gospel.

And Iesus went thence. Mat. 15.
verse 21. vnto verse 29.

¶ The third Sunday in Lent.

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty to bee our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle,

Be ye therefore followers of. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill, Luke 11.
verse 14. vnto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

GRaunt wee beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully bee relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder, Gal. 4.
verse 21. vnto the end.

The Gospel,

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ The

The fifth Sunday in Lent.

The Collect.

WEe beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord; Amen.

The Epistle.

But Christ being come an high. Heb. 9
verse 11. vnto verse 16.

The Gospel.

Which of you can tenuke me of. Iohn 8
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humility: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil. 2
verse 5. vnto verse 12.

The Gospel.

And it came to passe when. Matth. 26
verse 1. vnto chap. 27 verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is he that commeth. Isai 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isai 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Hebr. 9.
verse 16. vnto the end.

The Gospel.

Now the Feast of vnleauened bread. Luke 22
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1 Cor. 11
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

On good Friday.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same, in his vocation and ministery, may truely and godly serue thee through our Lord Iesus Christ who liueth and reigneth.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted, and liue, name mercie vpon all Iewes, Turkes, Infidels, and Heretickes, & take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one fold vnder one Shepheard, Iesus Christ our Lord who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18
verse 1. vnto the end of the chapter 19.

¶ *Easter Even.*

The Epistle.

For it is better if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth. 27
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning prayer in stead of the Psal.* O come let vs, &c. *These Anthems shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he dyed but once to put away sin: but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shalbe restored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Iesus Christ, hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace, preuenting vs, thou doest put into our minds good desires, so by thy continuall helpe, we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Coloss. 3
verse 1. vnto verse 8

The Gospel.

Now the first day of the. Iohn 20
verse 1. vnto verse 11.

¶ *Munday in Easter weeke.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13 vnto verse 36.

¶ *Tuesday in Easter weeke.*

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in pureness of liuing and truth, through Iesus Christ our Lord.

The Epistle.

Ye men and brethren children of, Acts 13
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the Luke 24
verse 36. vnto verse 49.

¶ *The first Sunday after Easter.*

The Collect.

Almighty God &c. (*As on Easter day*

The Epistle.

For all that is borne of God, 1 Ioan 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night, Iohn 20
verse 19 vnto verse 24.

¶ *The second Sunday after Easter.*

The Collect.

ALmighty God, which hast giuen thine only Son to be vnto vs, both a Sacrifice for sinne, and also an example of good life, giue vs the grace that we may alway most thankefully receiue that his inestimable benefit, and also dayly endeauour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy, 1 Pet. 2.
verse 19 vnto the end.

The Gospel.

I am the good Shepheard, Iohn 10
verse 11. vnto verse 17.

¶ *The third Sunday after Easter.*

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle

Dearely beloued, I beseech you, 1 Pet. 2
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not, Iohn 16
verse 16 vnto verse 23.

¶ *The fourth Sunday after Easter.*

The Collect.

ALmighty God, which doest make the minds of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle

Euery good giuing, and euery, Iames 1
verse 17. vnto verse 22.

The Gospel.

But now I goe my way, Iohn 16.
verse 5. vnto verse 15.

¶ *The fifth Sunday after Easter.*

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants; that by thy holy inspiration, we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ, Amen.

The Epistle

And be ye doers of the word, Iames 1
verse 24. vnto the end

The Gospel.

Verely, verely I say vnto you, Iohn 16
verse 23. vnto the end

¶ *Ascension day.*

The Collect.

GRant we beseech thee Almighty God, that like as we doe beleeue thine only begotten Sonne our Lord, to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell: who liueth & reigneth, with thee & the holy Ghost one God world without end.

The Epistle

I haue made the former, Acts 1.
verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto, Marke 16
verse 14. vnto the end.

¶ *The Sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine only Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand, 1 Pet. 4
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall, Iohn 15
verse 26. end chap. 16 in verse 4. at And these.

¶ *Whitsunday.*

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit; grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy Comfort, through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee in the vnity of the same Spirit, one God world without end, Amen.

The Epistle

And when the day of Pentecost, Acts 2
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my, Iohn 14.
verse 15. vnto the end

¶ *Munday in whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth, Acts 10
verse 34. vnto the end.

The Gospel.

For God so loued the world, Iohn 3
verse 16. vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle

Now when the Apostles which, Act 8
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you, Iohn 10.
verse 1. vnto verse 11.

¶ *Trinity Sunday.*

The Collect.

ALmighty & euerlasting God, which hast giuen vnto vs thy seruants grace, by the confession of a true faith, to acknowledge the glory of y eternall

Trinity,

Trinity, and in the power of the diuine Maiesty to worship the vnity: wee beseech thee, that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold, Reuel.4.
verse 1. vnto the end.

The Gospel.

There was now a man of the, Iohn 3.
verse 1. vnto verse 16.

¶ *The first Sunday after Trinity.*

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one, 1 Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man, Luke 16.
verse 19. vnto the end.

¶ *The second Sunday after Trinity.*

The Collect.

LOrd, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueile not my brethren, though, 1 Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great, Luke. 14
verse 16. vnto verse 25.

¶ *The third Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, mercifully to heare vs: and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid wee may be defended through Iesus Christ our Lord.

The Epistle.

And submit your selues euery, 1 Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the, Luke 15
verse 1. vnto verse 11.

The fourth Sunday after Trinity.

The Collect.

GOd the Protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiplie vpon vs thy mercy, that thou being our Ruler and guide, wee may so passe through things temporal, that we finally lose not the things eternall: grant this, heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions, Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull as, Luke. 6.
verse 36. vnto verse 43.

¶ *The fifth Sunday after Trinity.*

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse: through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde, 1 Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the, Luke 5.
verse 1. vnto verse 12.

¶ *The sixth Sunday after Trinity.*

The Collect.

GOd, which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtain thy promises, which exceed all that wee can desire, through Iesus Christ, &c.

The Epistle.

Know ye not that all we which, Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, Except your- Matth. 5.
verse 20. vnto verse 27.

¶ *The seuenth Sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the author and giuer of all good things: graffe in our hearts the loue of thy Name, increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same: through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was, Marke 8
verse 1. vnto verse 10.

¶ *The eight Sunday after Trinity.*

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters, Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets, Matth. 7.
verse 15. vnto verse. 22.

¶ *The ix. Sunday after Trinity.*

The Collect.

GRant vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot bee without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would, 1 Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his, Luke 16
verse 1. vnto verse 10.

¶ *The x. Sunday after Trinity.*

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts, 1 Cor. 12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luk.19.
verse 41. end in verse 47. And the high Priests.

¶ *The xi. Sunday after Trinitie.*

The Collect.

GOd which declarest thy almighty power, most chiefly in shewing mercy and pitie, giue vnto vs abundantly thy grace, that wee running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1 Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xii. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2 Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The xiii. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God: of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Graunt we beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat.3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiii. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity: and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat.5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinitie.*

The Collect.

KEepe we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs vnto all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Yee see how large a letter. Gal.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat.6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that yee. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7
verse 11. vnto verse 18.

¶ *The xvii. Sunday after Trinitie.*

The Collect.

LOrd we pray thee that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle

I therefore the prisoner. Ephes.4
verse 1. vnto verse 7.

The Gospel

And it came to passe that when. Luke 14
verse 1. vnto verse 12.

¶ *The xviii. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoyd the infections of the deuill, and with pure heart and mind to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwaies. 1 Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matth.22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

O God, for as much as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes.4
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth.9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we being readie both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that yee. Ephes.5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth.22.
verse 2. vnto verse 15.

¶ *The xxi Sunday after Trinity.*

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people, pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The

The Epiſtle.

Finally my brethren be ſtrong. Epheſ. 6.
verſe 10. vnto verſe 21.

The Goſpel.

And there was a certaine Ruler. Iohn 4.
verſe 46. vnto the end.

¶ *The xxij Sunday after Trinity.*

The Collect.

LOrd, we beſeech thee to keepe thy houſhold the Church in continuall godlineſſe, that thorow thy protection it may be free from all aduerſities, and deuoutly giuen to ſerue thee in good workes, to the glory of thy Name through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

I thanke my God *hauing*. Phil. 1.
verſe 3. vnto verſe 12.

The Goſpel.

Then came Peter to him. Matth. 18.
verſe 21. vnto the end.

¶ *The xxiij. Sunday after Trinity.*

The Collect.

GOd our refuge and ſtrength, which art the Author of all godlineſſe be ready to heare the deuout prayers of the Church, and grant that thoſe things which we aſke faithfully, we may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren be followers of me. Phil. 3.
verſe 17. vnto the end.

The Goſpel.

Then went the Phariſes and. Matth. 22.
verſe 15. vnto verſe 23.

¶ *The xxiij Sunday after Trinity.*

The Collect.

LOrd, we beſeech thee aſſoyle thy people from their offences, that through thy bountiful goodneſſe, we may be deliuered from the bonds of all thoſe ſinnes, which by our frailtie wee haue committed, Grant this, &c.

The Epiſtle.

We giue thankes to God. Col. 1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Mat. 9.
verſe 18 vnto verſe 27.

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp wee beſeech thee, O Lord, the wills of thy faithful people, that they plenteouſly bringing forth the fruit of good workes, may of thee be plenteouſly rewarded through Ieſus Chriſt, &c.

The Epiſtle.

Behold the dayes come. Iere. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Ieſus lift vp his eyes. Iohn 6.
verſe 5. vnto verſe 15.

¶ *If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame ſhall be taken the Collect, the Epiſtle, and Goſpel of ſome of thoſe Sundayes that were omitted betweene the Epiphany and Septuageſima.*

¶ *On Saint Andrewes day.*

The Collect.

ALmighty God, which didſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Son Ieſus Chriſt, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may forth with giue ouer our ſelues obediently to follow thy holy Commaundements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. vnto the end.

The Goſpel.

And Ieſus walked by. Mat. 4.
verſe 18. vnto verſe 23.

¶ *On Saint Thomas day.*

The Collect.

ALmighty and euerlaſting God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to bee doubtfull in thy Sonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Son Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. vnto the end.

The Goſpel.

But Thomas one of the. Iohn. 20.
verſe 24. vnto the end.

¶ *Conuerſion of Saint Paul.*

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul, grant we beſeech thee, that we which haue his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Acts 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter and. Mat. 19.
verſe 27. vnto the end.

¶ *The purification of Mary the Virgin.*

The Collect.

ALmighty and euerlaſting God, we humbly beſeech thy Maieſty, that as thy onely begotten Son was this day preſented in the Temple, in the ſubſtance of our fleſh: ſo grant that wee may bee preſented vnto thee with pure and cleare minds, by Ieſus Chriſt our Lord.

The Epiſtle.

¶ The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. end in verſe 27. at, And when the.

¶ *On Saint Matthias day.*

The Collect.

ALmighty God, whom in the place of the traytour Iudas, diddeſt chooſe thy faithfull ſeruant Matthias, to be of the number of the twelue Apoſtles: Grant that thy Church being alwaies preſerued from falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Ieſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Acts 1.
verſe 15 vnto the end.

The Goſpel.

At that time Ieſus anſwered. Mat. 11.
verſe 25. vnto the end.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WE beſeech thee, Lord, powre thy grace into our hearts, that as we haue knowne Chriſt thy Sons incarnation by the meſſage of an Angel, ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. verſe 10, vnto verſe 16. Eſay. 7.

The Goſpel.

And in the ſixth moneth. verſe 26, vnto verſe 39. Luke 1.

¶ *On Saint Markes day.*

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of the Euangeliſt, S. Marke: giue vs grace that we be not like children, caried away with euery blaſt of vaine doctrine: but firmely to be eſtabliſhed in the truth of thy holy Goſpel, through Ieſus Chriſt, &c.

The Epiſtle.

But vnto euery one of vs is. verſe 7, vnto verſe 17. Ephe. 4.

The Goſpel.

I am the true vine, and my. verſe 1, vnto verſe 12. Iohn. 15.

¶ *On S. Philip and Iames day.*

The Collect.

ALmighty God, whom truly to know, is euerlaſting life: grant vs perfectly to know thy Son Ieſus Chriſt to be the Way, the Truth, and the Life, as thou haſt taught S. Philip, and other Apoſtles, through Ieſus Chriſt our Lord.

The Epiſtle.

Iames a ſeruant of God. verſe 1, vnto verſe 13. Iames 1.

The Goſpel.

And he ſaid to his diſciples. verſe 1, vnto verſe 15. Iohn 14.

¶ *On S. Barnabas day.*

The Collect.

LOrd Almighty, which haſt endued thy holy Apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let vs not be deſtitute of thy manifold gifts nor yet of grace to vſe them alway to thine honour and glory, through Ieſus Chriſt our Lord.

The Epiſtle.

Then tiding of thoſe things. verſe 22, vnto the end. Acts 11.

The Goſpel.

This is my Commandement. verſe 12, vnto verſe 17. Iohn 15.

¶ *On S. Iohn Baptiſts day.*

The Collect.

ALmighty God, by whoſe prouidence thy ſeruant Iohn Baptiſt was wonderfully borne, & ſent to prepare the way of thy Son our Sauiour, by preaching of penance; make vs ſo to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example, conſtantly ſpeake the truth, boldly rebuke vice, and patiently ſuffer for the truthes ſake, through Ieſus Chriſt, &c.

The Epiſtle.

Comfort ye, comfort ye my. verſe 1, vnto vnto verſe 12. Iſai. 40.

The Goſpel.

Now Elizabeths time was. verſe 57, vnto the end. Luke 1.

¶ *On S. Peters day.*

The Collect.

ALmighty God, which by thy Son Ieſus Chriſt haſt giuen to thy Apoſtle S. Peter many excellent gifts, and commandedſt him earneſtly to feed thy flocke: make (we beſeech thee) all Biſhops and Paſtours diligently to preach thy holy Word; and the people obediently to follow the ſame, that they may receiue the crowne of euerlaſting glory, thorow Ieſus Chriſt our Lord.

The Epiſtle.

Now about that time Herod. verſe 1, vnto verſe 12. Acts 12.

The Goſpel.

Now when Ieſus came. verſe 13, vnto verſe 20. Mat. 16.

On S. Iames day.

The Collect.

GRant O mercifull God, that as thy holy Apoſtle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Ieſus Chriſt, and followed him: ſo we forſaking all worldly and carnall affections, may be euermore ready to follow thy Commandements through Ieſus Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. verſe 27, end chap. 12. in verſe 3. at, Then were the. Acts 11.

The Goſpel.

Then came to him the. verſe 20, vnto verſe 29. Mat. 20.

S. Bartholomew the Apoſtles day.

The Collect.

OAlmighty and euerlaſting God, which haſt giuen grace to thine Apoſtle Bartholomew truly to beleeue and to preach thy word: Grant we beſeech thee to thy Church, both to loue that he beleeued, and to preach that he taught, through Chriſt our Lord. Amen.

The Epiſtle.

Thus by the hands of the. verſe 12, vnto verſe 17. Acts 5.

The Goſpel.

And there aroſe alſo a ſtrife. verſe 24, vnto verſe 31. Luke 22.

¶ *On S. Matthewes day.*

The Collect.

ALmighty God, which by thy bleſſed Son didſt call Matthew from the receit of cuſtome, to be an Apoſtle and Euangeliſt: Grant vs grace to forſake all couetous deſires, and inordinate loue of riches and to follow thy ſaid Son Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

Therefore ſeeing that we. verſe 1, vnto verſe 7. 2. Cor. 4.

The Goſpel.

And as Ieſus paſſed foorth. verſe 9, vnto verſe 14. Mat. 9.

¶ *On S. Michael and all Angels.*

The Collect.

EVerlaſting God, which haſt ordained and conſtituted the ſeruices of all Angels and men in a wonderfull order: mercifully grant that they which alwaies doe thee ſeruice in heauen, may by thy appointment ſuccour and defend vs in earth, through Ieſus Chriſt our Lord.

The Epiſtle.

And there was a battell. verſe 7, vnto verſe 13. Reuel. 12.

The Goſpel.

The ſame time the Diſciples. verſe 1, vnto verſe 11. Mat. 18.

¶ *S. Luke the Euangeliſt.*

The Collect.

ALmighty God, which calledſt Luke the Phyſician, whoſe praiſe is in the Goſpel, to be a Phyſician of the ſoule, it may pleaſe thee by the wholeſome medicines of his doctrine to heale all the diſeaſes of our ſoules, through thy Son Ieſus, &c.

The Epiſtle.

But watch thou in all things. verſe 5, vnto verſe 16. 2. Tim. 4.

The

The Gospel.

After these things the Lord, Luke 10 verse 1. end in verse 7 at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnity of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle

Iude a seruant of Iesus Christ, Iude verse 1 vnto verse 9.

The Gospel.

These things I command, Iohn 15 verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one Communion, and fellowship in the mysticall body of thy Son Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly living, that we may come to those vnspeakable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ, &c.

The Epistle

And I saw another Angel come, Reuel. 7 verse 2 vnto verse 13.

The Gospel.

And when he saw the, Matth. 5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those be an open & notorious euil liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and admonish him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truely repented & amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least declare himselfe to be in full purpose so to do, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice & hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnes and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

THE COMMVNION.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Priest rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement, aske God mercy for their transgression of the same after this sort.

Minister.

GOd spake these words and said, I am the Lord thy God, thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen Image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them nor worship them: for I the Lord thy God am a iealous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine. for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ *Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister standing vp and saying,*

Minister.

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour and humbly obey him in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end, Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou dooest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose and gouerne the heart of *Charles* thy seruant our King and Gouernour, that in all his thoughts, words and workes he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace and godlinesse. Grant this, O mercifull Father, for thy deare Sons sake Iesus Christ our Lord.

§ *Immediately after the Collects, the Minister shall reade the Epistle, beginning thus.*

The Epistle written in the Chapter of

§ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

IBeleeue in one God the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible, and in one Lord Iesus Christ the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotte not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the virgin Mary, & was made man, & was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, & ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord & giuer of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church, I acknowledge one baptisme for the remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or one such as hee shall set forth by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following: and earnestly exhort them to remember the poore, saying one or more of these sentences following, as he thinketh most conuenient by his discretion.

*Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

*Lay not vp for your selues treasure vpon the earth, where the rust and the moth doth corrupt; and where theeues breake through and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake through nor steale.

*Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets.

*Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of Heauen, but he that doth the will of my Father which is in heauen.

*Zacheus stood forth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore him foure-fold.

*Who goeth a warfare at any time at his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

*If we haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things?

*Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

*He that soweth little shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man do according as he is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer.

*Let him that is taught in the word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape.

*While we haue time, let vs doe good vnto all men,

men, and especially to them that are of the house-hold of faith.

* Godlinesse is great riches, if a man be content with that hee hath: for wee brought nothing into the world, neither may we carry any thing out.

* Charge them that are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

* God is not vnrighteous, that he will forget your works and labour that proceedeth of loue, which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

* To doe good, and to distribute, forget not, for with such sacrifices God is pleased.

* Whoso hath this worlds good, and seeth his brother to haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

* Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

* Be mercifull after thy power: if thou hast much giue plenteously, if thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

* He that hath pity on the poore, lendeth vnto the Lord: and looke what hee layeth out, it shall bee payed him againe.

* Blessed is the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ *Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings. After which done the Minister shall say.*

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifully (*to accept our alms and*) to receiue these our prayers, which wee offer vnto thy Diuine Maiesty, beseeching thee to inspire continually the vniuersall Church with the Spirit of truth, vnity, and concord: and graunt that all they that doe confesse thy holy Name, may agree in the trueth of thy holy Word, and liue in vnity and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes, and Gouernours, and especially thy seruant *Charles* our King, that vnder him we may be godly and quietly gouerned: and graunt vnto his whole Counsell, and to all that be put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace, O heauenly Father, also to all Bishops, Pastours, and Curates, that they may both by their life and doctrine, set forth thy true and liuely Word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and especially to this Congregation heere present, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truely seruing thee in holines and righteousnes all the dayes of their life. And wee most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenes, or any other aduersity. Grant this, O Father, for Iesus Christs sake, our onely Mediatour and Aduocate.

¶ *Then shall follow the Exhortation at certaine times: when the Curate shall see the people negligent to come to the holy Communion.*

WHe be come together at this time, (*dearely beloued brethren*) to feed at the Lords Supper, vnto the which in Gods behalfe, I bid you all that be heere present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, most dearely beloued in Christs take ye good heed, lest ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly busines: But such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not ashamed to say, you will not come? When ye should returne to God, will you excuse your selfe, and say, That you bee not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the Feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am heere present, and according to mine Office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selues how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas ye offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindnes ye will not adde any more, which thing ye shall doe, if ye stand by as gazers & lookers on them that doe communicate, and be not partakers of the same your selues. For what thing can this be accounted else then a further contempt and vnkindnesse vnto God? Truely it is a great vnthankefulnesse to say nay, when yet bee called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with others. I pray, you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eat, take and drinke yee all of this, doe this in remembrance of me. With w at face then, or with what countenance shall ye heare these words? what will this be else, but a neglecting, a despising, and mocking of the Testiment of Christ? Wherefore rather then ye should so doe, depart you hence, and

giue place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Yee depart from the Lords Table, ye depart from your brethren and from the banquet of most heauenly foode. These things if yee earnestly consider, you shall by Gods grace returne to a better minde: for the obtaining whereof we shall make our humble petitions while we shall receiue the holy Communion.

¶ *And sine times shall bee said this also at the discretion of the Curate.*

DEarely beloued, let as much as our duty is to render vnto Almighty God our heauenly Father, most hearty thankes for that he hath giuen his Son our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body & blood the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily: My duty is to exhort you to consider the dignity of the holy mysterie, and the great perill of the vnworthy receiuing thereof, and to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come and be receiued as worthy partakers of such a heauenly Table. The way and meanes thereto is: First, to examine your liues and conuersation, by the rule of Gods Commaundements, and wherein so euer yee shall perceiue your selues to haue offended, either by will, word, or deed, there bewayle your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if you shall perceiue your offences to be such as bee not onely against God, but also against your neighbours, yee shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue others that haue offended you, as you would haue forgiuenesse of your offences at Gods hand. For otherwise receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, & with a quiet conscience: therefore if there be any of you, which by the meanes of reuyd cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or to some other discreet & learned Minister of Gods Word, and open his griefe, that hee may receiue such ghostly counsell, aduice, and comfort, as his conscience may be relieued, and that by the ministery of Gods Word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and the auoyding of all scruple and doubtfulnesse.

¶ *Then shall the Priest say this exhortation.*

DEarely beloued in the Lord, ye that mind to come to the holy Communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselues, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (for then we spiritually eate the flesh of Christ, and drinke his blood, then we dwel in Christ, and Christ in vs, we be one with Christ and Christ with vs:) So is the danger great if we receiue the same vnworthily: for then we bee guilty of the Body and blood of Christ our Sauiour, we eat and drinke our owne damnation, not considering the Lords body, we kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewayle your sins, and come not to this holy Table, least after the taking of that holy Sacrament, the diuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truely for your sins past, haue a liuely and stedfast Faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall you be meete partakers of those holy mysteries. And aboue all things ye must giue most humble and hearty thankes to God the Father, the Sonne, and the holy Ghost for the redemption of the world, by the death and passion of our Sauiour Christ, both God and man, who did humble himself, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our Master, and only Sauiour Iesus Christ thus dying for vs, and the innumerable benefits which by his precious blood-shedding he hath obtained to vs: he hath instituted and ordained holy mysteries as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father, and the holy Ghost, let vs giue (as we are most bounden) continuall thankes, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holines and righteousnesse all the dayes of our life. Amen.

¶ *Then shall the Priest say to them that come to receiue the holy communion.*

YOu that doe truely and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commaundements of God, and walking from henceforth in his holy wayes: draw neere and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.*

ALmighty God Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, we knowledge and bewayle our manifold sinnes and wickednes, which we from time to time most grieuously haue committed by thought, word, and deed against thy diuine Maiesty; prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and be heartily sory for these our misdoings, the remembrance of them is grieuous vnto vs: the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs most mercifull Father, for thy Son our Lord Iesus Christs sake, forgiue vs

all

all that is paſt, and grant that wee may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt or the Biſhop (if they preſent) ſtand vp, and turning himſelfe to the people, ſay thus,*

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance, and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt alſo ſay.*

¶ Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

Iſay. 55. 7. Come vnto mee all that trauaile, and be heauie laden, and I will refreſh you.

Iohn. 3. 16. So God loued the world, that hee gaue his only begotten Sonne, to the end that all that beleeue in him, ſhould not periſh but haue life euerlaſting.

¶ Heare alſo what Saint Paul ſaith.

1. Tim. 1. 15. This is a true ſaying, and worthy of all men to bee receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what Saint Iohn ſaith.

1. Iohn 2. 1. If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ *After which the Prieſt ſhall proceed ſaying,*

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to do.

Prieſt.

It is very meet, right, and our bounden duty, that wee ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ *Here ſhall follow the proper Preface, according to the time if there be any eſpecially appointed: or elſe immediately ſhall follow.*

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ *Vpon Chriſtmas day, and ſeuen dayes after.*

BEcauſe thou didſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his Mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ *Vpon Eaſter day, and ſeuen dayes after.*

BVt chiefly are wee bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſin of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ *Vpon Aſcenſion day, and ſeuen dayes after.*

THrough thy moſt dearly beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ *Vpon Whitſunday, and ſix dayes after.*

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had beene a mightie wind, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them and to lead them to all truth, giuing them both the gift of diuers languages, and alſo boldnes, with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ *Vpon the feaſt of Trinity only.*

IT is very meet, right, and our bounden dutie, that we ſhould at all times, and in all places giue thanks vnto thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one only perſon, but three perſons in one ſubſtance. For that which wee beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference, or inequality. Therefore with Angels, &c.

¶ *After which Prefaces ſhall follow immediately.*

THerefore with Angels and Archangels, and with all the company of heauen, wee laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, holy, holy, holy, Lord God of hoſtes, heauen and earth are full of thy glory, Glory be to thee, O Lord moſt High.

¶ *Then ſhall the Prieſt kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.*

WE doe not preſume to come to this thy Table, (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. Wee bee not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eat the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his bodie, and our ſoules waſhed through his moſt precious blood, and that wee may euermore dwell in him, and he in vs. Amen.

¶ *Then the Prieſt (ſtanding vp) ſhall ſay as followeth.*

ALmighty God, our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, wee beſeech thee, and graut, that wee receiuing theſe thy creatures of bread and wine, according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may bee partakers of his moſt bleſſed bodie and blood, who in the ſame night that hee was betrayed, tooke bread, and when hee had giuen thanks he brake it, and gaue it to his diſciples, ſaying, Take, eate, this is my body which is giuen for you: do this in remembrance of me. Likewiſe after ſupper hee tooke the cup, and when hee had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the New Teſtament,

which is shed for you, and for many, for the remission of sinnes: doe this as oft as yee shall drinke it in remembrance of mee.

¶ Then shal the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their handes, kneeling. And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eate this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body & soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ Then shall the Priest say the Lords prayer, the people repeating after him euery petition. After, shall be said as followeth.

O Lord and heauenly Father, wee thy humble seruants, entirely desire thy Fatherly goodnes, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we, and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee: humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold sinnes to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden dutie & seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty & euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duly receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Son our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euerlasting kingdome, by the merits of the most precious death & passion of thy deare Sonne. Wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung,

GLory bee to God on high, and in earth peace, good will towards men. We praise thee, wee blesse thee, wee worship thee, wee glorifie thee, wee giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty. O Lord, the only begotten Sonne Iesus Christ. O Lord God, Lambe of God, Son of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayer. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

Then shall the Priest or Bishop, if he be present, let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keep your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the Offertory when there is no Communion, euery such day out. And the same may be said also as often as occasion shall serue, after the Collects either of Morning and Euening Prayer, Communion, or Litany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmighty Lord and euerlasting God, vouchsafe we beseech thee, to direct sanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, wee may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant, wee beseech thee, Almightie God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begunne, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking: wee beseech thee to haue compassion vpon our infirmities, and those things, which for our vnworthinesse wee dare not, and for our blindnesse wee cannot aske, vouchsafe to giue vs for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, wee beseech thee, mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually bee obtained to the relieue of our necessities, and to the setting foorth of thy glory, through Iesus Christ our Lord. Amen.

¶ Then

¶ *Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the ende of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.*

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Prieſte, according to his diſcretion.

And if there be not above twenty perſons in the Pariſh of diſpoſition to receiue the Communion, yet there ſhall be no Communion except ſixe or three at the leaſt Communicate with the Prieſt.

And in Cathedrall or Collegiate Churches, where be many Prieſts and Deacons, they ſhall all receiue the Communion with the Miniſter, euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue to the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſuall to be eaten at the Table with other meates, but the beſt and the pureſt Wheate bread that commonly may be gotten. And if any of the Bread or Wine remaine, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion ſhall be prouidably the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall bee diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their bookes euery yeare.

And note, that euery Pariſhioner ſhall Communicate at the leaſt three times in the yeare, of which Eaſter to bee one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And priuily at Eaſter euery Pariſhioner ſhall reckon with his Perſon, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Eccleſiaſticall duties accuſtomably due then, and at that time to bee paid.

¶THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptiſme in the olde time was not commonly miniſtred, but at two times in the yeare, *A. Eaſter and Whitſuntide*: At which times it was openly miniſtred in the preſence of all the Congregation: which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as nere as conueniently may be. Wherefore the people are to be admoniſhed that it is moſt conuenient that Baptiſme ſhould not be miniſtred, but vpon Sundayes and other holy dayes when the moſt number of people may come together, as well for that the congregation there preſent may reſiſte the receiuing of them that be newly baptized, into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants euery man preſent may be put in remembrance of his owne profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue. Neuertheleſſe (if neceſſity ſo require) children may at all times be baptized at home.

When there are children to bee baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning after the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt bee ready at the Font, either immediately after the laſt Leſſon at Morning Prayer, or elſe immediately after the laſt Leſſon at Euening Prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aſke whether the children bee baptized, or no. If they anſwere, No, then ſhall the Prieſt ſay thus.

DEarely beloued, foraſmuch as all men be conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except hee bee regenerate and borne anew of water and the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Prieſt ſay,

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the Red Sea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne, we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charity, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord, Amen.

ALmighty and immortall God, the aide of all that need, the helper of all that flee vnto thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe Infants: that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration: receiue them (O Lord) as thou haſt promiſed by thy welbeloued ſonne, ſaying, Aſke, and ye ſhall haue: ſeeke, and ye ſhal finde: knocke, and it ſhall bee opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke: that theſe Infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then*

¶ Then ſhall the Prieſt ſay.

Heare the words of the Goſpel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, Whoſoeuer doeth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when he had taken them vp in his armes, he laid his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make thu briefe exhortation vpon the wordes of the Goſpel.

FRiends, ye haue heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how hee blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Ye perceiue how by his outward geſture and deed he declared his good will toward them, for he imbraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauourably receiue theſe preſent infants, that he wil imbrace them with the armes of his mercy, that he will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherfore we being thus perſwaded of the good will of our heauenly Father toward theſe infants declared by his Son Ieſus Chriſt, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme, let vs faithfully and deuoutly giue thanks vnto him, and ſay,

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thanks, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee, increaſe this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now, and for euer, Amen.

¶ Then the Prieſt ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WElbeloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Ye haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that ye haue prayed for: which promiſe hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe Infants muſt alſo faithfully for their part promiſe by you that bee their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commaundements.

¶ Then ſhall the Prieſt demaund of the Godfathers and Godmothers, theſe queſtions following.

DOeſt thou forſake the deuill and all his works, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere,

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almighty, Maker of heauen and earth? and in Ieſus Chriſt his only begotten Son our Lord? and that he was conceiued by the holy Ghoſt, borne of the Virgine Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? and doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Prieſt ſay.

OMercifull God, grant that the old Adam in theſe children may be buried, that the new man may be raiſed vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them, Amen.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world, and the fleſh, Amen.

Grant that whoſoeuer is here dedicated vnto thee by our Office and Miniſtery, may alſo bee endued with heauenly vertues, and euerlaſtingly rewarded through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things, world without end, Amen.

ALmighty euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſinnes, did ſhed out of his moſt precious ſide, both water and blood, and gaue commandement to his Diſciples, that they ſhould goe teach all nations, and baptize them, In the Name of the Father, the Sonne, and of the holy Ghoſt: Regard, we beſeech thee, the ſupplications of thy congregation, and grant that all thy ſeruants which ſhalbe baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt take the child in his hands, and aske the name: and naming the child ſhal dip it in the water, ſo it be diſcretely and warily done, ſaying,

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And if the childe be weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid wordes.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then ſhall the Prieſt make a Croſſe vpon the childs forehead, ſaying,

WEe receiue this child into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the Croſſe, in token that hereafter hee ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt

gainſt ſinne, the world, and the deuill, and to continue Chriſts faithfull Souldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay.*

SEeing now, dearely beloued brethren, that theſe children be regenerate and grafted into the body of Chriſts congregation let vs giue thankes vnto God for theſe benefites, and with one accord make our prayers vnto Almightie God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid.*

Our Father which art in heauen, &c.

Then ſhall the Prieſt ſay.

WE yeeld vnto thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that he being dead vnto ſin, and liuing vnto righteouſnes, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as hee is made partaker of the death of thy Sonne, ſo hee may bee partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritor of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end, the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this Exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne what a ſolemne vow, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, you ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide that they may learne the Creed, the Lords Prayer, and the ten Commaundements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwayes, that Baptiſme doeth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we that are baptized, die from ſinne, and riſe againe vnto righteouſneſſe continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall commaund that the children be brought to the Biſhop to be confirmed of him ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer and the ten Commaundements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as it is there expreſſed.*

OF THEM THAT ARE TO BE BAPtized in priuate houſe in time of neceſsitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtors and Curats ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approoued.

And that they ſhall warne them, that without great cauſe and neceſſitie they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred in this faſhion.

First, let the lawfull Miniſter and them that be preſent, call vpon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the child, being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying these words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh where the child was borne or chriſtened, ſhall examine and try whether the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the Child baptized?

Who was preſent when the Child was baptized?

And becauſe ſome things eſſentiall to this Sacrament may happen to bee omitted through feare or haſte, in ſuch times of extremity: therefore I demaund further of you,

With what matter was the Child baptized?

With what words was the child baptized?

Whether thinke yee the child to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſweres of ſuch as bring the child, that all things were done as they ought to be, then ſhall not he chriſten the Child againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according to due order concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the lauer of Regeneration in Baptiſme, received into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doth not deny his grace and mercy to ſuch infants, but moſt louingly doeth call them vnto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

AT a certaine time they brought children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, Whoſoeuer receiue not the kingdome of God as a little child, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the wordes of our Sauiour Chriſt, that he commaunded the children to be brought vnto him, how hee blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Ye perceiue how by his outward geſture and deede he declared his good will toward them: for he embraced them in his armes, he layd his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he hath likewiſe fauourably receiued this preſent infant, that hee hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore wee being thus perſwaded of the good will of our heauenly Father declared by his Sonne Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

Here the Miniſter with the Godfathers and Godmothers ſhall ſay,

Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,

Doeſt thou in the name of this child forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them.

Anſwere,

I forſake them all.

Miniſter.

Mi. Doeſt thou in the name of this child profeſſe this faith, to beleeue in God the Father Almighty Maker of heauen and earth? And in Ieſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Mary that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come againe at the end of the world, to iudge the quicke and the dead. And doe you in his name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection and euerlaſting life after death.

Anſwere,

All this I ſtedfaſtly beleeue.

¶ Let vs pray.

ALmighty and euerliuing God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe that knowledge, and confirme that faith in vs euermore. Giue thy holy Spirit to this Infant, that he being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly. Amen.

Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and dutie, to ſee that this infant be taught ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that hee may know theſe things the better, ye ſhall call vpon him to heare Sermons: and chiefly you ſhall prouide that hee may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, & al other things that a Chriſtian man ought to know and beleeue to his ſoules health, and that this child may be vertuouſly brought vp, to lead a godly and Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſſion: which is, to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as hee died and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euil and corrupt affections, and daily proceeding in all vertue, and godlineſſe of liuing.

And to ſtraighten vs in publike Baptiſme,

¶ But if they which bring the infants to the Church doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water, in the Name of the Father, and of the Sonne, and of the holy Ghoſt, (which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning Publike Baptiſme, ſaying that is the inſpiring of the child in the Font he ſhall vſe this forme of words.

If thou bee not already baptized, N. I baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred, to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth, that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall in his diſcretion appoſe them in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeares of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, for aſmuch as Confirmation is miniſtred vnto them that be baptized, that ly impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill: it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſtraunge kinds of ſinnes.

Thirdly, ſo that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that ſtay being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to obſerue vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, for that how ſoeuer it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers, and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this eſtate of ſaluation, through Ieſus Chriſt our Sauiour, and I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion. Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God, the Father Almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buryed, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty: from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid, that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other Gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſs of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth; thou ſhalt not bow downe to them, nor worſhip them, for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers, vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou & thy ſon, and thy daughter, thy manſeruant, and thy maid-ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house: thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answere.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answere.

My duty towards God is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength, to worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word, and to serue him truely all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answere.

My duty towards my neighbour, is to loue him as my selfe, and to doe to all men, as I would they should doe to me. To loue honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastours, and masters, to order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from euill speaking, lying, and slandering. To keepe my body in temperance, sobernesse, and chastity. Not to couet nor desire other mens goods; but to learne and labour truely to get mine owne liuing, and to do my duety in that state of life, vnto the which it shall please God to call me.

Question.

My good child know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer: Let mee heare therefore if thou canst say the Lords Prayer.

Answere.

OVr Father which art in heauen, Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sinns: and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say, Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answere.

Water, wherein the person is baptized is dipped or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sin: and Faith, whereby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age they cannot perform them?

Answere.

Yes: they doe perform them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to perform.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

Question.

What are the benefits whereof we are partakers thereby?

Answere.

The ſtrengthening and teſtefiing of our ſoules, by the body and blood of Chriſt, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themſelues, whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to lead a new life: haue a liuely faith in Gods mercy through Chriſt, with a thankefull remembrance of his death, & be in charitie w all men.

So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords prayer, the ten Commandements: and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they be brought to the Biſhop by one that ſhall be his Godfather, or Godmother, that euery child may haue a witneſſe of his Confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ CONFIRMATION, OR LAYING on of hands.

Miniſter.

OVr helpe is in the Name of the Lord.

Anſwere.

Which hath made heauen and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Anſwere.

Lord heare our prayers.

Miniſter.

And let our cry come vnto thee.

Anſwere.

¶ Let vs pray.

ALmighty and euerliuing God, who haſt vouchſafed to regenerate theſe thy ſeruants by water and the holy Ghoſt, and haſt giuen vnto them forgiueneſſe of all their ſinnes: ſtrengthen them, we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and daily increaſe in them thy manifold gifts of grace, the ſpirit of wiſdome and vnderſtanding, the ſpirit of counſel and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy feare, Amen.

¶ *Then the Biſhop ſhall lay his hand vpon euery child ſeuerally, ſaying,*

DEfend, O Lord, this child with thy heauenly grace, that hee may continue thine for euer, and daily increaſe in thy holy Spirit more and more, vntill hee come vnto thine euerlaſting kingdome. Amen.

¶ *Then ſhall the Biſhop ſay.*

Let vs pray.

ALmighty and euerlaſting God, which makeſt vs both to will and to doe thoſe things that be good and acceptable vnto thy Maieſty, we make our humble ſupplications vnto thee, for theſe children vpon whom (after the example of thy holy Apoſtles) wee haue laid our hands to certifie them (by this ſigne) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beſeech thee, euer be ouer them: let thy holy Spirit euer be with them, and ſo lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlaſting life, through our Lord Ieſus Chriſt, who with thee and the holy Ghoſt liueth and reigneth one God, world without end. Amen.

¶ *Then the Biſhop ſhall bleſſe the children ſaying thus.*

THe bleſſing of God Almightie, the Father, the Sonne, and the holy Ghoſt, be vpon you, and remaine with you for euer. Amen.

The Curate of euery pariſh, or ſome other at his appointment, ſhall diligently vpon Sundayes and Holidaies, halfe an houre before Euening ſong, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him, as the time will ſerue, and as he ſhall thinke conuenient, in ſome part of this Catechiſme.

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſeruants and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill ſuch time as they haue learned all that is here appointed for them to learne. And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the Faith the Lords prayer, and the ten Commandements, & alſo how many of them can anſwere to the other queſtions contained in this Catechiſme.

And there ſhall none be admitted to the holy Communion, vntill ſuch time as he can ſay the Catechiſme and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

FIrſt, the Banes muſt be aſked three ſeuerall Sundayes or Holy dayes, in the time of Seruice, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould bee maried dwell in diuers Pariſhes, the Banes muſt be asked in both Pariſhes: and the Curate of the one Pariſh ſhall not ſolemnize Matrimony betweene them, without a Certificat of the Banes being thrice aſked, from the Curate of the other Pariſh.

At the day appointed for the ſolemnization of Matrimonie, the perſons to be maried ſhall come into the body of the Church, with their friends and neighbours, and there the Prieſt ſhall ſay thus.

Dearely

DEarely beloued friends, we are gathered together here, in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee: and is commended of S. Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, & praise of God. Secondly it was ordained for a remedie against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking to the persons that shall be married, he shall say,

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not lawfully bee ioyned together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law or the Lawes of this Realme, and will be bound and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married do sustain, to prone his allegation: then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her in sickenesse and in health, and forsaking all other, keepe thee onely to her, so long as you both shall liue.

¶ The man shall answere,

I will.

¶ Then shall the Minister say to the woman.

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue.

¶ The woman shall answere,

I will.

¶ Then shall the Minister say.

Who giueth this woman to bee married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hand, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance, and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the woman's left hand. And the man leauing the Ring vpon the fourth finger of the woman's left hand, the Minister shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the minister shall say.

Let vs pray.

O Eternall God, creator and preseruer of all mankind, giuer of all spirituall grace, the Author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keep the vow and couenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right hands together and say,

Those whom God hath ioyned together, let no man put asunder.

Then shall the Minister speake vnto the people.

FOrasmuch as N. and N. haue assented and consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, of the Son, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue and keepe you: the Lord mercifully with his fauour looke vpon you, & fulfill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ Then the Minister or Clerkes, going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord and walke in his wayes.

For

For thou ſhalt eat the labour of thine hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.

Thy children like the Olive branches: round about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Pſalme.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us. Pſal. 67.

That thy way may be knowne upon the earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folke righteouſly, and governe the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our owne God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table, and turning his face toward them, ſhall ſay,*

Lord have mercy upon us.

Anſwer.

Chriſt have mercy upon us.

Miniſter.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And leade us not into temptation.

Anſwer.

But deliver us from evill. Amen.

Miniſter.

O Lord ſave thy ſervant and thy handmaid.

Anſwer.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwer.

And evermore defend them.

Miniſter.

Be unto them a tower of ſtrength.

Anſwer.

From the face of their enemy.

Miniſter.

O Lord heare our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Jacob, bleſſe theſe thy ſervants, and ſowe the ſeed of eternall life in their myndes, that whatſoever in thy holy word they ſhall profitably learne, they may indeed fulfill the ſame. Looke, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou diddeſt ſend thy bleſſing upon Abraham and Sarah to their great comfort: ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alwayes being in ſafety under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ *This prayer next following ſhall be omitted, where the woman is paſt childe-birth.*

O Mercifull Lord, and heavenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee, aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo live together ſo long in godly love and honeſty, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man, (created after thine owne image and ſimilitude) woman ſhould take her beginning; and knitting them together diddeſt teach, that it ſhould never be lawfull to put aſunder thoſe, whom thou by Matrimonie hadſt made one: O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and unity betwixt Chriſt and his Church: Looke mercifully upon theſe thy ſervants, that both this man may love his wife according to thy word (as Chriſt did love his Spouſe the Church, who gave himſelfe for it, loving and cheriſhing it, even as his owne fleſh:) and alſo that this woman may be loving and amiable to her huſband as Rachel, wiſe as Rebeka, faithfull and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, be a follower of holy and godly matrons. O Lord bleſſe them both, and grant them to inherit thy everlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt ſay,*

ALmighty God, which at the beginning did create our firſt parents Adam and Eve, and did ſanctifie and joyne them together in marriage, powre upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and live together in holy love unto your lives end. Amen.

¶ *Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of a man and wife ſhall be declared according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.*

ALl ye which be married, or which intend to take the holy ſtate of Matrimonie upon you, heare what holy Scripture doth ſay, as touching the dutie of huſbands towards their wives, and wives towards their huſbands.

S. Paul in his Epiſtle to the Epheſians, the fifth Chapter, doth give this commandment to all married men: Ye huſbands love your wives, even as Chriſt loved the Church, and hath given himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it unto himſelfe a glorious congregation, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their owne wives, as their owne bodies. He that loveth his owne wife, loveth himſelfe: For never did any man hate his owne fleſh, but nouriſheth and cheriſheth it, even as the Lord doth the Congregation: for we are members of his body, of his fleſh, and of

his bones. For this cauſe ſhall a man leave father and mother, and ſhall be joyned unto his wife, and they two ſhall be one fleſh. This myſterie is great: but I ſpeake of Chriſt, and of the Congregation. Nevertheleſſe, let every one of you ſo love his owne wife, even as himſelfe.

Coloſ.3. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be married, Ye men love your wives, and be not bitter unto them. Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith

1.Pet.3. unto them that are married: Ye huſbands dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker veſſell, and as heires together of the grace of life, ſo that your prayers be not hindred.

Hitherto ye have heard the duty of the huſband towards the wife. Now likewiſe ye wives heare and learne your duties towards your huſbands, even as it is plainly ſet forth in holy Scripture.

Ephеſ.5. Saint Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Ye women, ſubmit your ſelves unto your owne huſbands, as unto the Lord: for the huſband is the wives head, even as Chriſt is the head of the Church, and he is alſo the Saviour of the whole body. Therefore as the Church or Congregation is ſubject unto Chriſt, ſo likewiſe let the wives alſo be in ſubjection unto their owne huſbands in all things. And againe he ſaith, Let the wife reverence her huſband. And (in his Epiſtle to the Coloſſians) S. Paul giveth you this ſhort leſſon: Ye wives ſubmit your Colo ſelves unto your owne huſbands, as it is convenient in the Lord.

S. Peter alſo doth inſtruct you very godly, thus ſaying, Let wives be ſubject to their owne huſ- 1.Pe bands, ſo that if any obey not the Word, they may be wonne without the Word, by the converſation of the wives, while they behold your chaſte converſation coupled with feare. Whoſe apparell let it not be outward with braided haire, and trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this manner in the old time did the holy women which truſted in God, apparell themſelves, being ſubject to their owne huſbands, as Sara obeyed Abraham, calling him lord, whoſe daughters ye are made, doing well, and not being diſmayed with any feare.

¶ *The new married perſons the ſame day of their marriage, muſt receive the holy Communion.*

¶ The order for the Viſitation of the Sicke.

¶ *The Prieſt entring into the ſicke perſons houſe, ſhall ſay,*

PEace be to this houſe, and to all that dwell in it.

¶ *When he commeth into the ſicke mans preſence, he ſhall ſay, kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And leade us not into temptation.
Anſwer.
But deliver us from evill. Amen.
Miniſter.
O Lord ſave thy ſervant.
Anſwer.
Which putteth his truſt in thee.
Miniſter.
Send him helpe from thy holy place.
Anſwer.
And evermore mightily defend him.
Miniſter.
Let the enemy have no advantage of him.
Anſwer.
Nor the wicked approach to hurt him.
Miniſter.
Be unto him, O Lord, a ſtrong tower.
Anſwer.
From the face of his enemy.
Miniſter.
O Lord heare our prayers.
Anſwer.
And let our cry come unto thee.
Miniſter.

O Lord looke downe from heaven, behold, viſit and relieve this thy ſervant, Looke upon him with the eyes of thy mercy, give him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and ſafety, through Jeſus Chriſt our Lord. Amen.

HEare us, Almighty and moſt mercifull God and Saviour, extend thy accuſtomed goodneſſe to this thy ſervant which is grieved with ſickneſſe: viſit him, O Lord, as thou didſt viſit Peters wives mother, and the captaines ſervant. So viſit and reſtore to this ſicke perſon his former health (if it be thy will) or elſe give him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life everlaſting. Amen.

¶ *Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.*

DEarely beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, ſtrength health, age, weakeneſſe, and ſickneſſe: Wherefore whatſoever your ſickneſſe is, know you certainly that it is Gods viſitation. And for what cauſe ſoever this ſickneſſe is ſent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endleſſe felicity; or elſe it be ſent unto you, to correct and amend in you whatſoever doeth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Jeſus Chriſt his ſake, and render unto him humble thanks for his fatherly viſitation, ſubmitting your ſelfe wholly unto his will, it ſhall turne to your profit, and helpe you forward in the right way that leadeth unto everlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take

Take therefore in good worth, the chaſtiſement of the Lord: for whom the Lord loveth, he chaſtiſeth: yea, as S. Paul ſaith, he ſcourgeth every ſonne which he receiveth. If ye endure chaſtiſement, he offereth himſelfe unto you, as unto his owne children. What ſonne is he that the father chaſtiſeth not? If ye be not under correction, (whereof all true children are partakers) then are ye baſtards, and not children. Therefore ſeeing that when our carnall fathers do correct us, we reverently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo live? And they for a few dayes do chaſtiſe us after their owne pleaſure: but he doth chaſtiſe us for our profit, to the intent he may make us partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently, and with thankeſgiving beare our heavenly Fathers correction, whenſoever by any maner of adverſity it ſhall pleaſe his gracious goodneſſe to viſit us. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like unto Chriſt, by ſuffering patiently adverſities, troubles, and ſickneſſes. For he himſelfe went not up to joy, but firſt he ſuffered paine, he entred not into his glory, before he was crucified. So truly our way to eternall joy is, to ſuffer here with Chriſt, and our doore to enter into eternall life, is gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in everlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made unto God in your Baptiſme. And foraſmuch as after this life there is account to be given unto the righteous Judge, of whom all muſt be judged without reſpect of perſons: I require you to examine your ſelfe and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may finde mercy at our heavenly Fathers hand, for Chriſts ſake; and not be accuſed and condemned in that feareſull Judgement. Therefore I ſhall ſhortly rehearſe the Articles of our faith, that you may know whether you do beleeve as a Chriſtian man ſhould or no.

¶ *Here the Miniſter ſhall rehearſe the Articles of the Faith, ſaying thus.*

DOeſt thou beleeve in God the Father Almighty, Maker of heaven and earth? &c. As it is in Baptiſme.

Then ſhall the Miniſter examine whether he be in charity with all the world, exhorting him to forgive from the bottome of his heart all perſons that have offended him: and if he have offended other, to aske them forgiveneſſe: and where he hath done injury or wrong to any man, that he make amends to the uttermoſt of his power. And if he have not afore diſpoſed his Goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing unto him, for diſcharging of his conſcience, and quietneſſe of his Executors. But men muſt be oft admoniſhed, that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget nor omit to move the ſicke perſon (and that moſt earneſtly) to liberality towards the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion the Prieſt ſhall abſolve him after this ſort.

OUr Lord Jeſus Chriſt, who hath left power to his Church to abſolve all ſinners, which truly repent, and beleeve in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I abſolve thee from all thy ſinnes, In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And then the Miniſter ſhall ſay the Collect following.*

¶ Let us pray.

OMoſt merciſull God, which according to the multitude of thy mercies, doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercy upon this thy ſervant, who moſt earneſtly deſireth pardon and forgiveneſſe. Renew in him (moſt loving Father) whatſoever hath been decayed by the fraud and malice of the devill, or by his owne carnall will and frailneſſe: preſerve and continue this ſicke member in the unity of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall be ſeene to thee moſt expedient for him. And foraſmuch as he putteth his full truſt onely in thy mercy, impute not unto him his former ſinnes, but take him unto thy favour, through the merits of thy moſt dearely beloved Sonne Jeſus Chriſt. Amen.

¶ *Then ſhall the Miniſter ſay this Pſalme.*

In te, Domine, ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, incline thine eare unto me, and ſave me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever ſince I was borne: thou art he that tooke me out of my mothers womb, my praiſe ſhall alway be of thee.

I am become as it were a monſter unto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, & take him, for there is none to deliver him.

Go not farre from me, O God: my God, haſte thee to helpe me.

Let them be confounded and periſh, that are againſt my ſoule: let them be covered with ſhame and diſhonour, that ſeeke to doe me evill.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught me from my youth up untill now: therefore will I tell of thy wonderous workes.

Forſake me not, O God, in mine old age, when I am gray-headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high, and great things are they that thou haſt done: O God, who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſicke: unto thee will I ſing upon the harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing unto thee: and ſo will my ſoule whom thou haſt delivered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, ſave us, which by thy Croſſe and precious blood haſt redeemed us, helpe us, we beſeech thee, O God.

¶ *Then ſhall the Miniſter ſay.*

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence, and make thee know and feele that there is none other name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but onely the Name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOr aſmuch as all mortall men be ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die, whenſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiving (in the Church) of the holy Communion of the body and blood of our Saviour Chriſt: which if they doe, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receive the Communion in his houſe, then he muſt give knowledge over night, or elſe early in morning to the Curate: ſignifying alſo how many be appointed to communicate with him: And having a convenient place in the ſicke mans houſe, where the Curate may reverently miniſter, and a good number to receive the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty everliving God, maker of mankind, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt every one whom thou doeſt receive: we beſeech thee to have mercy upon this thy ſervant viſited with thy hand, and to grant that he may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoule ſhall depart from the body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Hebr. 12.5. MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſonne whom he receiveth.

The Goſpel.

Joh. 5.24. VErily, verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life.

¶ *At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receive the Communion himſelfe, and after miniſter unto them that be appointed to communicate with the ſicke.*

But if a man either by reaſon of extremitie of ſickeneſſe, or for want of warning in due time to the Curate, or for lacke of company to receive with him, or by any other juſt impediment doe not receive the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if he doe truely repent him of his ſins, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giving him hearty thankes therefore, he doth eate and drinke the body and blood of our Saviour Chriſt profitably to his ſoules health, although he doe not receive the Sacrament with his mouth.

When the ſicke perſon is viſited, and receiveth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the forme of the viſitation at the Pſalme (In thee, O Lord have I put my truſt) and goe ſtraight to the Communion.

In the time of plague, ſweate, or ſuch like contagious times of ſickneſſes, or diſeaſes, when none of the Pariſh or neighbours can be gotten to communicate with the ſicke in their houſes, for feare of the infection, upon ſpeciall requeſt of the diſeaſed, the Miniſter may only communicate with him.

¶ The order for the buriall of the dead.

¶ *The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clerkes ſhall ſing, and ſo goe either into the Church, or towards the grave.*

John 11. 25,26,27 I Am the reſurrection and the life (ſaith the Lord) He that beleeveth in me, yea, though he were dead, yet ſhall he live. And whoſoever liveth, and beleeveth in me, ſhall not die for ever.

Job 19.25 IKnow that my redeemer liveth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be covered againe with my ſkinne, and ſhall ſee God in my fleſh: yea and I my ſelfe ſhall behold him, not with other, but with theſe ſame eies.

1. Tim. 6.7 WE brought nothing into this world, neither may we carry any thing out of this world.

The

Job 1.21. The Lord giveth, and the Lord taketh away. Even as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ *When they come to the grave, while the corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerke shall sing,*

Job 14. 1-2. MAn that is borne of a woman, hath but a short time to live, and is full of misery. He commeth up, and is cut downe like a flower: he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour but of thee, O Lord, which for our sinnes are justly displeased? Yet O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliver us not into the bitter paines of eternall death. Thou knowest, Lord, the secrets of our hearts, shut not up thy mercifull yes to our prayers: but spare us, Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last houre for any paines of death to fall from thee.

¶ *Then while the earth shall be cast upon the body by some standing by, the Priest shall say,*

FOrasmuch as it hath pleased Almighty God of his great mercy, to take unto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

Revel. 14.13. ¶ *Then shall be said, or sung,*

I Heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit, that they rest from their labours.

¶ *Then shall follow this Lesson, taken out of the xv. Chapter to the Corinthians, the first Epistle.*

1. Cor. 15.20. CHrist is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive, but every man in his owne order. The first is Christ, then they that are Christs at his comming. Then commeth the end, when he hath delivered up the kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he must reigne, till he have put all his enemies under his feet. The last enemy that shall be destroyed, is death. For he hath put all things under his feet. But when he saith, All things are put under him, it is manifest that he is excepted that hath put all things under him. When all things are subdued unto him, then shall the Sonne also himselfe be subject unto him that put all things under him, that God may be all in all. Else what do they which are baptized over the dead, if the dead rise not at all? Why are they then baptized over them? yea, and why stand we alway then in jeopardy? By our rejoycing which I have in Christ Jesu our Lord, I die dayly. That I have fought with beasts at Ephesus after the manner of men, what advantageth it me, if the dead rise not againe? Let us eat and drinke, for to morrow we shall die. Be not ye deceived, evill words corrupt good manners. Awake truely out of sleepe, and sinne not. For some have not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest is not quickened, except it die. And what sowest thou? Thou sowest not that body that shall be, but bare corne, as of wheat or some other: but God giveth it a body at his pleasure, to every seed his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Star differeth from another in glory: So is the resurrection of the dead. It is sowne in corruption, it riseth againe in incorruption. It is sowne in dishonour, it riseth againe in honour. It is sowne in weaknesse, it riseth againe in power. It is sowne a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body. As it is also written, The first man Adam was made a living soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: The second man is the Lord from heaven, heavenly. As is the earthy, such are they that be earthy. And as is the heavenly, such are they that are heavenly. And as we have borne the image of the earthy, so shall we beare the image of the heavenly. This say I, brethren, that flesh and blood cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I shew you a mystery, we shall not all sleepe, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last Trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written, Death is swallowed up into victory. Death, where is thy sting? Hell, where is thy victory? The sting of death is sinne, and the strength of sinne is the Law. But thanks be unto God, which hath given us victory through our Lord Jesus Christ. Therefore, my deare brethren, be ye stedfast and unmoveable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ *The Lesson ended, the Priest shall say,*

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And leade us not into temptation.

Answere.

But deliver us from evill. Amen.

Priest.

ALmighty God, with whom do live the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be delivered from the burden of the flesh, be in joy and felicity: we give thee hearty thankes, for that it hath pleased thee to deliver this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse shortly to accomplish

compliſh the number of thine Elect, and to haſten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may have our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and everlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth and beleeveth in him, ſhall not die eternally: who alſo taught us (by his holy Apoſtle Paul) not to be ſorry as men without hope, for them that ſleepe in him: we meekely beſeech thee (O Father) to raiſe us from the death of ſinne, unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy welbeloved Sonne ſhall then pronounce to all that love and feare thee, ſaying, come ye bleſſed children of my Father, receive the kingdome prepared for you from the beginning of the world. Grant this we beſeech thee, O mercifull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankſgiving of women after Child-birth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome convenient place, nigh unto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

Forasmuch as it hath pleaſed Almightie God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth, ye ſhall therefore give hearty thankes unto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal.121. I Have lifted up mine eies unto the hills: from whence commeth my helpe.

My helpe commeth even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence upon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keepe thy ſoule.

The Lord ſhall preſerve thy going out, and thy comming in: from this time forth for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And leade us not into temptation.

Anſwere.

But deliver us from evill. Amen.

Miniſter.

O Lord ſave this woman thy ſervant.

Anſwere.

Which putteth her truſt in thee.

Miniſter.

Be thou to her a ſtrong tower.

Anſwere.

From the face of her enemie.

Miniſter.

Lord heare our prayer.

Anſwere.

And let our cry come unto thee.

Miniſter. ¶ Let us pray.

O Almighty God, which haſt delivered this woman thy ſervant, from the great paine and perill of childbirth: grant, we beſeech thee, moſt mercifull Father, that ſhee through thy helpe may both faithfully live, and walke in her vocation, according to thy will, in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ The woman that commeth to give her thankes, muſt offer accuſtomed offerings: And if there be a Communion, it is convenient that ſhe receive the holy Communion.

¶ A Commination againſt ſinners, with certaine prayers to be uſed divers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner; which ended, the Prieſt ſhall goe into the Pulpit, and ſay thus,

Brethren, in the Primitive Church there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might be ſaved in the day of the Lord: and that others admoniſhed by their example might be the more afraid to offend.

In the ſtead whereof, untill the ſaid diſcipline may be reſtored againe (which thing is much to be wiſhed) it is thought good, that at this time, (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that ye ſhould anſwere to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which yee affirme with your owne mouthes the curſe of God to be due.

Curſed

Deut. 27.15.

Deut. 27.16.

Deut. 27.17.

Deut. 27.18.

Deut. 27.19.

Deut. 27.24.

Levit. 20.10.

Deut. 26.25.

Jer. 17.

Matt. 2. 1 Cor. 10. 1 Cor. 5.11. Pſal. 119.21.

Pſal. 39.21.

Jer. 3.11

Jer. 31. 1.11.

Lam. 3.26.

Ezek. 3.20.

Deut. 27.15. Curſed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay,

Amen.

Miniſter.

Deut. 27.16. Curſed is he that curſeth his father and mother.

Anſwer.

Amen.

Miniſter.

Deut. 27.17. Curſed is he that removeth away the marke of his neighbours land.

Anſwer.

Amen.

Miniſter.

Deut. 27.18. Curſed is he that maketh the blinde to goe out of his way.

Anſwer.

Amen.

Miniſter.

Deut. 27.19. Curſed is hee that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widowes.

Anſwer.

Amen.

Miniſter.

Deut. 27.24. Curſed is hee that ſmiteth his neighbour ſecretly.

Anſwer.

Amen.

Miniſter.

Levit. 20.10. Curſed is he that lieth with his neighbors wife.

Anſwer.

Amen.

Miniſter.

Deut. 26.25. Curſed is hee that taketh reward to ſlay the ſoule of innocent blood.

Anſwer.

Amen.

Miniſter.

Jer. 17.5. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer.

Amen.

Miniſter.

Mat. 25. 41. 1. cor. 6.9,10. Gal. 5.19, 21. Curſed are the unmercifull, the fornicators and adulterers, and the coveteous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer.

Amen.

Miniſter.

Pſal. 95.11. NOw ſeeing that all they bee accurſed, as the Prophet David beareth witneſſe, which do erre and goe aſtray from the Commandements of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) returne unto our Lord God with all contrition and meekeneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring foorth worthy fruits of penance. For now is the Mat. 3.10 axe put unto the root of the trees; ſo that every tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire. It is a feareIer. 23.31. full thing to fall into the hands of the living Heb. 10.31. God: He ſhall powre downe raine upon the ſinPſal. 11.6. ners, ſnares, fire and brimſtone, ſtorme and tempeſt, Rom. 2.26.21 this ſhall be their portion to drinke. For loe, the Lord is come out of his place, to viſit the wickIſa. 26.21 kedneſſe of ſuch as dwell upon the earth. But who Mal. 3.2. may abide the day of his comming? who ſhall be able to endure, when he appeareth? his fanne is in his hand, and he will purge his floore, and gather his wheat into the barne, but he will burne the chaffe with unquenchable fire. Matth. 3.11.

The day of the Lord commeth as a thiefe in the night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow commeth upon a woman travelling with childe, and they ſhall not eſcape. Then ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners, through the ſtubbornneſſe of their heart, have heaped unto themſelves, which deſpiſed the goodneſſe, patience, and long-ſufferance of God, when he called them continually to repentance. Then ſhall they call upon me, ſaith the Lord, but I will not heare: they ſhall ſeeke mee early, but they ſhall not find me, and that becauſe they hated knowledge, and received not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid unto them, Goe ye curſed into the fire everlaſting, which is prepared for the devill and his angels. 1. Theſſ. 5.2,3. Rom. 2.4,5. Prov. 1. 28,29. Matth. 25.10, 11,12. Matth. 25.41.

Therefore brethren, take wee heed betime, while the day of ſalvation laſteth: for the night commeth when none can worke. But let us, while we have the light, beleeve in the light, and walke as the children of the light, that wee be not caſt into the utter darkneſſe, where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſſe of God, which calleth us mercifully to amendment, and of his endleſſe pitie promiſeth us forgiveneſſe of that which is paſt, if (with a whole minde and true heart) wee returne unto him. For though our ſinnes be as red as ſcarlet, they ſhall bee as white as ſnow: and though they bee like purple, yet ſhall they be as white as wooll. 2. Cor. 6.2. John 9.4,5. Matth. 25.30. Iſa. 1. 18,30.

Turne you cleane, ſaith the Lord, from all your wickedneſſe, and your ſinne ſhall not be your deſtruction. Ezek. 18.30.

Caſt away from you all your ungodlineſſe, that ye have done: make you new hearts and a new ſpirit: Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall live.

Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the righteous, and hee it is that obtaineth grace for our ſinnes. 1 John 2.12.

For hee was wounded for our offences, and ſmitten for our wickeedneſſe. Let us therefore returne unto him, who is the merciſull receiver of all true penitent ſinners, aſſuring our ſelves that hee is ready to receive us, and moſt willing to pardon us, if we come unto him with faithfull repentance, if wee will ſubmit our ſelves unto him, and from henceforth walke in his wayes, if wee will take his eaſie yoke, and light burden upon us, to follow him in lowlineſſe, patience, and charity, and be ordered by the governance of his holy Spirit, ſeeking alwayes his glory, and ſerving him duely in our vocation with thankſgiving. This if we doe, Chriſt will deliver us from the curſe of the Law, and from the extreme malediction, which ſhall light upon them that ſhall be ſet on the left hand, and he will ſet us on his right hand, and give us the Iſai. 53. 5. Matth. 11.29,30. Matth. 25.33,34.

blessed benediction of his Father, commanding us to take possession of his glorious kingdome, unto the which he vouchsafe to bring us all for his infinite mercy. Amen.

¶ *Then shall they all kneele upon their knees, and the Priest and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evill in thy sight: that thou mightest bee justified in thy saying, and cleare when thou art judged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

But loe, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly.

Thou shalt purge mee with hyssop, and I shall be cleane: thou shalt wash mee, and I shall be whiter then snow.

Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken, may rejoyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart (O God:) and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver mee from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, els would I give it thee: but thou delightest not in burnt offring.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O bee favourable and gracious unto Sion: build thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullockes upon thine Altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven, &c.
And leade us not into temptation.

Answer.

But deliver us from evill. Amen.

Minister.

O Lord save thy servants.

Answer.

Which put their trust in thee.

Minister.

Send unto them helpe from above.

Answer.

And evermore mightily defend them.

Minister.

Helpe us, O God our Saviour.

Answer.

And for the glory of thy Names sake deliver us, bee mercifull unto us sinners for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

¶ Let us pray.

O Lord, we beseech thee, mercifully heare our prayers, and spare all those which confesse their sinnes to thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolved, through Jesus Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, and bee saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sinnes. Thy property is to have mercy, to thee onely it appertaineth to forgive sinnes. Spare us therefore, good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants which be vile earth, and miserable sinners, but so turne thine ire from us, which meekly knowledge our vilenes, and truely repent us of our faults: so make haste to helpe us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TUrne thou us, O good Lord, and so shall we be turned: bee favourable, O Lord, be favourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment, and in thy wrath thinkest upon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ THE



¶ THE PSALMES OF DAVID, of that Tranſlation which is commonly uſed in the CHURCHES.

Beatus vir qui non abiit. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the ungodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will hee exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoever he doth, it ſhall proſper.

5 As for the ungodly it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand up, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let us breake their bonds aſunder: and caſt away their coards from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorne: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeake unto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid unto me: Thou art my Sonne, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned ye that are judges of the earth.

11 Serve the Lord in feare: and rejoyce unto him with reverence.

12 Kiſſe the Sonne leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe up againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up Lord and helpe me, O my God: for thou ſmiteſt all mine enemies upon the cheeke bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon the people.

Cum invocarem. Pſal. 4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call upon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne, and wine, and oile increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer unto thee, and will looke up.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any evill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanity.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy feare will I worſhip towards thy holy Temple.

8 Leade me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever bee giving of thankes, becauſe thou defendeſt them, they that love thy Name ſhall be joyfull in thee.

13 For thou, Lord, wilt give thy bleſſing unto the righteous: and with thy favourable kindneſſe wilt thou defend him as with a ſhield.

Domine, ne in furore. Pſal. 6.

Evening prayer.

O Lord, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliver my ſoule: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thankes in the pit?

6 I am weary of my groaning, every night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away becauſe of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine, Deus meus. Pſal. 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devoure my ſoule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, If I have done any ſuch thing: or if there bee any wickedneſſe in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemy,

5 Then let mine enemy perſecute my ſoule, and take me: yea, let him tread my life downe upon the earth, and lay mine honour in the duſt.

6 Stand up (O Lord) in thy wrath, and lift up thy ſelfe: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelfe againe.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocency that is in me.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: tryeth the very hearts and reines.

11 My helpe commeth of God: which preſerveth them that are true of heart.

12 God is a righteous Judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turne, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrowes againſt the perſecutors.

15 Behold, he travelleth with miſchiefe: he hath conceived ſorrow, and brought forth ungodlineſſe.

16 He hath graven and digged up a pit: and is fallen himſelfe into the deſtruction that he made for other.

17 For his travell ſhall come upon his owne head: and his wickedneſſe ſhall fall on his owne pate.

18 I will give thankes unto the Lord according to his righteouſneſſe: and I will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal. 8.

O Lord our Governour, how excellent is thy Name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider the heavens, even the workes of thy fingers: the Moone and the Starres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to have dominion of the workes of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The fowles of the aire, and the fiſhes of the ſea: and whatſoever walketh through the pathes of the ſeas.

9 O Lord our Governour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

I Will give thankes unto thee, O Lord, with my whole heart: I will ſpeake of all thy marvellous workes.

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driven backe: they ſhall fall and periſh at thy preſence.

4 For

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſnes: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt never failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Have mercy upon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net wich they hid privily, is their foot taken.

16 The Lord is knowne to execute judgement: the ungodly is trapped in the workes of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the parient abiding of the meeke ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelves to be but men.

Ut quid, Domine? Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The ungodly for his owne luſt doth perſecute the poore: let them be taken in the crafty wilineſſe that they have imagined.

3 For the ungodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous: thy judgements are farre above out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt downe: there ſhall no harme happen unto me.

7 His mouth is full of curſing, deceit and fraud: under his tongue is ungodlineſſe and vanitie.

8 He ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his den: that he may raviſh the poore.

10 He doth raviſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the Congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt ungodlineſſe and wrong.

16 That thou mayeſt take the matter into thine hand: the poore committeth himſelfe unto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt finde none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou preparеſt their heart, and thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flie as a bird unto the hill?

2 For lo, the ungodly bend their bowe, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heaven.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Upon the ungodly he ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loveth righteouſneſſe: his countenance will behold the thing that is juſt.

Salvum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men. *Evening Prayer.*

2 They talke of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevaile: we are they that ought to ſpeake, who is Lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poore.

6 I will up (ſaith the Lord:) and will helpe every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words: even

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

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11 He falleth downe and humbleth himſelfe: that the Congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt ungodlineſſe and wrong.

16 That thou mayeſt take the matter into thine hand: the poore committeth himſelfe unto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the ungodly and malicious: take away his ungodlineſſe, and thou ſhalt finde none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flie as a bird unto the hill?

2 For lo, the ungodly bend their bowe, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heaven.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Upon the ungodly he ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loveth righteouſneſſe: his countenance will behold the thing that is juſt.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men. *Evening Prayer.*

2 They talke of vanity every one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevaile: we are they that ought to ſpeake, who is Lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poore.

6 I will up (ſaith the Lord:) and will helpe every one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words: even

even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walke on every ſide: when they are exalted, the children of men are put to rebuke.

Uſque quo, Domine? Pſal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and heare me, O Lord my God: lighten mine eyes that I ſleepe not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt downe, they that trouble me, will rejoyce at it.

5 But my truſt is in thy mercy: and my heart is joyfull in thy ſalvation.

6 I will ſing unto the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one.)

3 The Lord looked downe from heaven upon the children of men: to ſee if there were any that would underſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of Aſpes is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſſe is in their wayes, and the way of peace have they not known: there is no feare of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchiefe: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great feare (even where no feare was:) for God is in the generation of the righteous.

10 As for you, ye have made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the trueth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evill to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

Conſerva me. Pſal. 16.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoule, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the Saints that are in the earth: and upon ſuch as excell in vertue.

4 But they that run after another god: ſhall have great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen to me in a faire ground: yea, I have a goodly heritage.

8 I will thanke the Lord for giving me warning: my reines alſo chaſten me in the night ſeaſon.

9 I have ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoule in hell: neither ſhalt thou ſuffer thy holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

Exaudi, Domine, juſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint: and hearken unto my prayer that goeth not out of fained lips.

2 Let my ſentence come forth from my preſence: and let thine eyes looke upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of thy lips: I have kept me from the wayes of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelpe lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him downe: deliver my ſoule from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men I ſay, and from the evill world: which have

have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake up after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

I Will love thee (O Lord) my strength, the Lord is my stony rock, and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horne also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the overflowings of ungodlines made me afraid.

4 The paines of hell came about me: the snares of death overtooke me.

5 In my trouble I will call upon the Lord: and complaine unto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter even into his eares.

7 The earth trembled and quaked: the very foundations also of the hils shooke, and were removed, because he was wroth.

8 There went a smoake out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heavens also and came downe: and it was darke under his feet.

10 He rode upon the Cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darknesse his secret place: his pavillion round about him with darke water, and thicke clouds to cover him.

12 At the brightnesse of his presence his clouds removed: haile-stones and coales of fire.

13 The Lord also thundred out of heaven, and the highest gave his thunder: haile-stones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me foorth also into a place of liberty: he brought me foorth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompense me.

21 Because I have kept the waies of the Lord: and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his Lawes: and will not cast out his Commandements from me.

23 I was also uncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according unto the cleannesse of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt save the people that are in adversity: and shalt bring downe the high looks of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me up on high.

34 He teacheth mine hands to fight: and mine armes shall breake even a bowe of steele.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make roome enough under me for to go: that my foot-steps shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I turne againe till I have destroyed them.

38 I will smite them, that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battell: thou shalt throw downe mine enemies under me.

40 Thou hast made mine enemies also to turne their backs upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, even unto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not knowne: shall serve me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delivereth me from my (cruell) enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee (O Lord) among the Gentiles: and sing praises unto thy Name.

51 Great prosperity giveth he unto his King: and sheweth loving kindnesse unto David his anointed, and unto his seed for evermore.

Cœli enarrant. Psal. 19.

THe heavens declare the glory of God: and the firmament sheweth his handy worke. *Morning prayer.*

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

Their

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a Tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the soule: the Testimony of the Lord is sure, and giveth wisdome unto the simple.

8 The Statutes of the Lord are right, and rejoyce the heart: the Commandment of the Lord is pure, and giveth light unto the eyes.

9 The feare of the Lord is cleane, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey combe.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy servant also from presumptuous sinnes, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will rejoyce in thy salvation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heaven: even with the wholsome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen, and stand upright.

9 Save Lord, and heare us, O King of heaven: when we call upon thee.

Domine, in virtute. Psal. 21.

THe King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crowne of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feele thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a device as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke upon me) why hast thou forsaken me: and art so farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying.

8 He trusted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet upon my mothers breasts.

10 I have beene left unto thee ever since I was borne: thou art my God even from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat buls of Basan close me in on every side.

13 They gape upon me with their mouthes: as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting waxe.

15 My strength is dried up like a potsheard, and my tongue cleaveth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: & the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliver my soule from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: thou hast heard mee also from among the hornes of the Unicornes.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praiſe the Lord, ye that feare him: magnifie him, all ye of the ſeed of Jacob, and feare him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eat and be ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go downe into the duſt, ſhall kneele before him: and no man hath quickned his owne ſoule.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my Shepherd: therefore can I lacke nothing.

2 He ſhall feed me in a greene paſture: and leade me forth beſide the waters of comfort.

3 He ſhall convert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke thorow the valley of the ſhadow of death, I will feare none evill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oile, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath cleane hands, and a pure heart: and that hath not lift up his minde unto vanity, nor ſworne to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeeke him: even of them that ſeeke thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te, Domine. Pſal. 25.

UNto thee, O Lord, will I lift up my ſoule, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my ſalvation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath beene ever of old.

6 O remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the paths of the Lord are mercy and trueth: unto ſuch as keepe his Covenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be mercifull unto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turne thee unto mee, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke upon mine adverſity and miſery: and forgive me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

Judica me, Domine. Pſal. 26.

BE thou my judge, O Lord, for I have walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reines, and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walke in thy truth.

4 I have not dwelt with vaine perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh mine hands in innocency, O Lord: and ſo will I go to thine Altar.

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not up my ſoule with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But

11 But as for me, I will walke innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Evening prayer.

THe Lord is my light and my ſalvation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up warre againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rocke of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnes: I will ſing and ſpeake praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and heare me.

9 My heart hath talked of thee, ſeeke ye my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeake wrong.

15 I ſhould utterly have fainted: but that I beleeve verely to ſee the goodneſſe of the Lord in the land of the living.

16 O tarry thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te, Domine. Pſal. 28.

UNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of me, leſt if thou make as though thou heareſt not, I become like them that go downe into the pit.

2 Heare the voice of my humble petitions, when I cry unto thee: when I hold up mine hands toward the Mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inventions.

5 Recompenſe them after the worke of their hands: pay them that they have deſerved.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore ſhall he breake them downe, and not build them up.

7 Praiſed bee the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte Domino. Pſal. 29.

BRing unto the Lord (O ye mighty) bring young rammes unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Unicorne.

7 The voyce of the Lord divideth the flames of fire, the voyce of the Lord ſhaketh the wildernes: yea, the Lord ſhaketh the wildernes of Cades.

8 The voice of the Lord maketh the Hinds to bring forth young, and diſcovereth the thick buſhes: in his Temple doth every man ſpeake of his honour.

9 The Lord ſitteth above the water flood: and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exaltabo te, Domine. Pſal. 30.

I Will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cryed unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye Saints of his:) and give thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cryed I unto thee, O Lord: and gate me unto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the duſt give thankes unto thee: or ſhall it declare thy trueth?

11 Heare, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou haſt turned my heavineſſe into joy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

In te, Domine, speraui. Psal. 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and lead me for thy Names ſake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me up into the hand of the enemie: but haſt ſet my feet in a large roome.

10 Haue mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueied themſelues from me.

14 I am cleane forgotten as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on every ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid up for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes bee to the Lord: for he hath ſhewed me marvellous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer, when I cryed unto thee.

26 O loue the Lord, all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Psal. 32.

BLeſſed is he whoſe unrighteouſneſſe is forgiuen, and whoſe ſin is couered. *Euening prayer.*

2 Bleſſed is the man unto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in ſummer.

5 I will knowledge my ſinne unto thee: and mine unrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes unto the Lord: and ſo thou forgaueſt the wickednes of my ſinne.

7 For this ſhall every one that is godly, make his prayer unto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no underſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remaine for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate, justi. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the juſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loueth righteouſneſſe and judgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heape: and layeth up the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the councell of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their workes.

15 There is no King that can be ſaued by the multitude of an hoſte: neither is any mighty man delivered by much ſtrength.

16 A horſe is counted but a vaine thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that feare him: and upon them that put their truſt in his mercy.

18 To deliver their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be upon us: like as we do put our truſt in thee.

Benedicam Dominum. Pſal. 34.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let us magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my feare.

5 They had an eye unto him, and were lightned: and their faces were not aſhamed.

6 Lo, the poore cryeth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord, ye that be his Saints: for they that feare him, lacke nothing.

10 The Lions do lacke and ſuffer hunger: but they which ſeeke the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken unto me: I will teach you the feare of the Lord.

12 What man is he, that luſteth to live, and would faine ſee good dayes: keepe thy tongue from evill, and thy lips that they ſpeake no guile.

13 Eſchew evill, and do good: ſeeke peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is againſt them that do evill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſoules of his ſervants: and all they that put their truſt in him, ſhall not be deſtitute.

Judica me, Domine. Pſal. 35.

Moving prayer.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay unto my ſoule, I am thy ſalvation.

4 Let them be confounded and put to ſhame, that ſeeke after my ſoule: let them be turned backe, and brought to confuſion that imagine miſchiefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoule.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poore from him that is too ſtrong for him: yea, the poore, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evill for good: to the great diſcomfort of my ſoule.

13 Nevertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaved my ſelfe as though it had been my friend or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou looke upon this: O deliver my ſoule from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake, and ſtand up to judge my quarrell: avenge thou my cauſe, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoyce at my trouble: let them be clothed with rebuke and diſhonour, that boaſt themſelves againſt me.

27 Let them be glad and rejoyce, that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: until his abominable ſinne be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelfe wiſely, and to do good.

4 He imagineth miſchiefe upon his bed, and hath ſet himſelfe in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy Judgements are like the great deepe.

7 Thou Lord ſhalt ſave both man and beaſt, How excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt give them drinke of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy Light ſhall we ſee light.

10 O continue forth thy loving kindneſſe unto them that know thee: and thy righteouſneſſe unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me downe.

12 There are they fallen (all) that worke wickedneſſe: they are caſt down, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelfe becauſe of the ungodly: neither be thou envious againſt the evill doers.

2 For they ſhall ſoone be cut down like the graſſe: and be withered even as the greene hethe.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy juſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after evill counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moved to do evill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the ungodly ſhall be cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſell againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for he hath ſeene that his day is comming.

14 The ungodly have drawne out the ſword, and have bent their bow: to caſt down the poore and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go thorow their owne heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the armes of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall have enough.

20 As for the ungodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God, ſhall poſſeſſe the land: and they that be curſed of him, ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have beene young, and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evill, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of Judgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keepe his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe have ſeene the ungodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, he was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and take heede unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine, ne in furore. Psal. 38.

Morning prayer.

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heavie displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone over mine head: and are like a sore burden too heavie for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, have I put my trust: thou shalt answere for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward evill for good, are against mee: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God of my salvation.

Dixi, custodiam. Psal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee, and verely every man living is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the meanes of thy heavie hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojournour: as all my fathers were.

15 O spare mee a little, that I may recover my strength: before I go hence, and be no more seene.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are thy wondrous workes which thou hast done: like as be also thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great Congregation: lo, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy Truth, and of thy Salvation.

13 I have not kept back thy loving mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon me, that I am not able to looke up: yea they are more in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driven backward, and put to rebuke that wish me evill.

18 Let them be deſolate and rewarded with ſhame, that ſay unto me: Fie upon thee, fie upon thee.

19 Let all thoſe that ſeeke thee, be joyfull and glad in thee: and let ſuch as love thy ſalvation, ſay always, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is he that conſidereth the poore and needy: the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him, and keepe him alive, that hee may bee bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord, be mercifull unto me: heale my ſoule, for I have ſinned againſt thee.

5 Mine enemies ſpeake evill of me. When ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiveth falſhood within himſelfe, and when he commeth forth, he telleth it.

7 All mine enemies whiſper together againſt me: even againſt me doe they imagine this evill.

8 Let the ſentence of guiltineſſe proceede againſt him: and now that he lieth, let him riſe up no more.

9 Yea, even mine owne familiar friend, whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raiſe thou me up againe, and I ſhall reward them.

11 By this I know thou favoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health, thou upholdeſt me: and ſalt ſet me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, even for the living God: when ſhall I come to appeare before the preſence of God?

3 My teares have bin my meat day and night: while they daily ſay unto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe and thankeſgiving: among ſuch as keepe holy day.

6 Why art thou ſo full of heavineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet give him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water-pipes: all thy waves and ſtormes are gone over me.

10 The Lord hath granted his loving kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me: Why goe I thus heavily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him which is the help of my countenance, and my God.

Judica me, Deus. Pſal. 43.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the Altar of God, even unto the God of my joy and gladneſſe: and upon the Harpe will I give thankes unto thee, O God my God.

5 Why art thou ſo heavy, O my ſoule: and why art thou ſo diſquiered within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

WEe have heard with our eares, O God, our fathers have told us: what thou haſt done in their time of old. *Morning prayer.*

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion through their own ſword: neither was it their own arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: becauſe thou haddeſt a favour unto them.

5 Thou art my King, O God: ſend helpe unto Jacob.

6 Thorow thee will we overthrow our enemies: and in thy Name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall helpe me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy Name for ever.

10 But now thou art farre off, and putteſt us to confuſion: and goeſt not foorth with our armies.

11 Thou makeſt us to turne our backes upon our enemies: ſo that they which hate us, ſpoile our goods.

12 Thou letteſt us to be eaten up like ſheepe: and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorne, and had in derision of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet doe we not forget thee: nor behave our ſelves frowardly in thy Covenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of Dragons: and covered us with the ſhadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are wee killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe, and help us: and deliver us for thy mercies ſake.

Eructavit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I have made unto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mightie: according to thy worſhip and renowne.

5 Good lucke have thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued unto thee: even in the middeſt among the Kings enemies.

7 Thy Seat (O God) endureth for ever: the Scepter of thy Kingdome is a right Scepter.

8 Thou haſt loved righteouſneſſe, and hated iniquitie: wherefore God (even thy God) hath anointed thee with the oyle of gladneſſe above thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſsia: out of the Ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the Queene in a veſture of gold, (wrought about with divers colours.)

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the king have pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee ſhall be brought unto the King in raiment of needle-worke: the virgins that be her fellowes ſhall beare her company, and ſhall be brought unto thee.

16 With joy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt have children; whom thou mayeſt make Princes in all lands.

18 I will remember thy Name from one generation unto another: therefore ſhall the people give thankes unto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be mooved: and though the hils be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the City of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall helpe her, and that right early.

6 The heathen make much ado, and the Kingdomes are moved: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſtes is with us: the God of Jacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

Omnes gentes, plaudite. Pſal. 47.

O Clap your hands together (all ye people:) O ſing unto God with the voice of melodie.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chuſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noyſe: and the Lord with the ſound of the Trumpe.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy Seat.

9 The Princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the Citie of our God, even upon his holy hill.

2 The hill of Sion is a faire place, and the joy of the whole earth: upon the North ſide lieth the City of the great King, God is well knowne in her palaces as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt down.

5 Feare came there upon them, and ſorrow: as upon a woman in her travell.

6 Thou ſhalt breake the ſhips of the ſea: thorow the Eaſt wind.

7 Like as we have heard, ſo have we ſeene in the

City

City of the Lord of hosts, in the City of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God:) in the midst of thy Temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Judah be glad: because of thy judgements.

11 Walke about Sion, and go round about her: and tell the towers thereof.

12 Marke well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc, omnes. Psal. 49.

O Heare ye this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speak of wisedome: and my heart shall muse of understanding.

4 I will incline mine eare to the parable: and shew my darke speech upon the harpe.

5 Wherefore should I feare in the daies of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their good: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for ever.

9 Yea, though hee live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have dominion over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soule from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he lived, he counted himselfe an happy man: and so long as thou doest well unto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, even the most mighty God hath spoken: and called the world from the rising up of the Sunne, unto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shall come, and shall not keepe silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth that he may judge his people.

5 Gather my Saints together unto me: those that have made a covenant with mee with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reproove thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor hee-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hils.

11 I know all the fowles upon the mountaines: and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh: and drinke the blood of goats?

14 Offer unto God thanksgiving: and pay thy vowes unto the most Highest.

15 And call upon mee in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But unto the ungodly, said God: Why doest thou preach my Lawes, and takest my Covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a theefe, thou consentedst unto him: and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy selfe: but I will reproove thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thankes and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evill in thy sight: that thou mightest bee justified in thy saying, and cleare when thou art judged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

6 But loe, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly.

7 Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash mee, and I shall be whiter then snow.

8 Thou shalt make me heare of joy and gladnesse:

neſſe : that the bones which thou haſt broken, may rejoyce.

9 Turne thy face from my ſins : and put out all my miſdeeds.

10 Make me a cleane heart (O God :) and renew a right ſpirit within me.

11 Caſt mee not away from thy preſence : and take not thy holy Spirit from me.

12 O give me the comfort of thy helpe again : and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes unto the wicked : and ſinners ſhall be converted unto thee.

14 Deliver me from blood guiltineſſe, O God, thou that art the God of my health : and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips, (O Lord :) my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, els would I give it thee : but thou delighteſt not in burnt offrings.

17 The ſacrifice of God is a troubled ſpirit : a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O bee favourable and gracious unto Sion : build thou the walles of Hieruſalem.

19 Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations : then ſhall they offer young bullockes upon thine Altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant : that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God : endureth yet daily.

3 Thy tongue imagineth wickednes : and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe : and to talke of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeake all words that may doe hurt : O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever : he ſhall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and feare : and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength : but truſted unto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Olive tree in the houſe of God : my truſt is in the tender mercy of God for ever and ever.

10 I will alwayes give thankes unto thee for that thou haſt done : and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

Evening prayer.

THE fooliſh body hath ſaid in his heart : There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe : there is none that doeth good.

3 God looked down from heaven upon the children of men : to ſee if there were any that would underſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable : there is alſo none that doeth good, no not one.

5 Are not they without underſtanding that worke wickedneſſe : eating up my people as if they would eat bread? they have not called upon God.

6 They were afraide where no feare was : for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion : Oh that the Lord would deliver his people out of captivitie.

8 Then ſhould Jacob rejoyce : and Iſrael ſhould be right glad.

Deus, in nomine. Pſal. 54.

SAve me, O God, for thy Names ſake : and avenge me in thy ſtrength.

2 Heare my prayer, O God : and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me : and tyrants (which have not God before their eyes) ſeeke after my ſoule.

4 Behold, God is my helper : the Lord is with them that uphold my ſoule.

5 He ſhall reward evill unto mine enemies, deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name, O Lord : becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble : and mine eye hath ſeene his deſire upon mine enemies.

Exaudi, Deus. Pſal. 55.

HEare my prayer, O God : and hide not thy ſelfe from my petition.

2 Take heed unto mee, and heare mee : how I mourne in my prayer, and am vexed.

3 The enemie cryeth ſo, and the ungodly commeth on ſo faſt : for they are minded to doe me ſome miſchiefe, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within mee : and the feare of death is fallen upon me.

5 Fearefulneſſe and trembling are come upon me : and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove : for then would I flee away, and be at reſt.

7 Lo, then would I get me away farre off : and remaine in the wildernes.

8 I would make haſte to eſcape : becauſe of the ſtormie wind and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them : for I have ſpied unrighteouſneſſe and ſtrife in the city.

10 Day and night they goe about within the walles thereof : miſchiefe alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is therein : deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour : for then I could have borne it.

13 Neither was it mine adverſary that did magnifie himſelfe againſt me : for then (peradventure) I would have hid my ſelfe from him.

14 But it was even thou my companion : my guide, and mine own familiar friend.

15 We took ſweet counſell together : and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go downe quicke into hell : for wickedneſſe is in their dwellings, and among them.

17 As for mee, I will call upon God : and the Lord ſhall ſave me.

18 In the evening, and morning, and at noone day will I pray, and that inſtantly : and hee ſhall heare my voyce.

19 It is he that hath deliyered my ſoul in peace from

from the battell that was againſt mee: for there were many with me.

20 Yea, even God that endureth for ever ſhall heare mee, and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hands upon ſuch as bee at peace with him: and he brake his Covenant.

22 The words of his mouth were ſofter then butter, having warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood thirſtie and deceitfull men, ſhall not live out halfe their dayes: nevertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei, Deus. Pſal. 56.

BEe mercifull unto me, O God, for man goeth about to devoure me: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Never theleſſe, though I am ſometime afraide: yet put I my truſt in thee.

4 I will praiſe God, becauſe of his word: I have put my truſt in God, and will not feare what fleſh can doe unto me.

5 They dayly miſtake my words: all that they imagine, is to doe me evill.

6 They hold altogether, and keepe themſelves cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoever I call upon thee, then ſhall mine enemies bee put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can doe unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I give thankes.

13 For thou haſt delivered my ſoule from death, and my feet from falling: that I may walk before God in the light of the living.

Miſerere mei, Deus. Pſal. 57.

BE mercifull unto me, O God, be mercifull unto me, for my ſoule truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge, untill this tyranny be overpaſt.

2 I will call unto the moſt high God: even unto the God that ſhall performe the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproofe of him that would eat me up.

4 God ſhall ſend foorth his mercy and trueth: my ſoule is among lions.

5 And I lie even among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set up thy ſelfe, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed downe my ſoule: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake lute and harpe: I my ſelfe will awake right early.

10 I will give thankes unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſſe of thy mercy reacheth unto the heavens; and thy trueth unto the clouds.

12 Set up thy ſelfe, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Pſal. 58.

ARe your mindes ſet upon righteouſneſſe, O ye Congregation: and do ye judge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart upon the earth: and your hands deale with wickednes.

3 The ungodly are froward even from their mothers wombe: aſſoone as they bee borne, they go aſtray and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: even like the deafe adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he never ſo wiſely.

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the untimely fruit of a woman: and let them not ſee the Sunne.

8 Or ever your pots be made hot with thornes: ſo let indignation vexe him, even as a thing that is raw.

9 The righteous ſhall rejoyce when hee ſeeth the vengeance: he ſhall waſh his foottteps in the blood of the ungodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that judgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliver me from mine enemies (O God:) defend me from them that riſe up againſt me. *Evening prayer.*

2 O deliver me from the wicked doers: and ſave me from the blood-thirſtie men.

3 For loe, they lie waiting for my ſoule: the mightie men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not merciſull unto them that offend of malicious wickednes.

6 They go to and fro in the evening: they grin like a dogge, and runne about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodnes plenteouſly: and God ſhal let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will returne: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, & my mercifull God.

Deus, repuliſti nos. Pſal. 60.

O God, thou haſt caſt us out, and ſcattered us a broad: thou haſt alſo beene diſpleaſed, O turne thee unto us againe.

2 Thou haſt mooved the land, and divided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drinke of deadly wine.

4 Thou haſt given a token for ſuch as feare thee: that they may triumph becauſe of the trueth.

5 Therefore were thy beloved delivered: help me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Judah is my law-giver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vaine is the helpe of man.

12 Through God will we do great acts: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: give eare unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt beene my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy Tabernacle for ever: and my truſt ſhalbe under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeres may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I alwayes ſing praiſe unto thy Name: that I may daily performe my vowes.

Morning prayer.

Nunne Deo. Pſal 62.

MY ſoule truly waiteth ſtill upon God: for of him commeth my ſalvation.

2 He verely is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt every man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is onely how to put him out, whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoule, wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardeſt every man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My ſoule ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoule hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall rejoyce in God, all they alſo that ſweare by him ſhalbe commended: for the mouth of them that ſpeak lies ſhalbe ſtopped.

Exaudi, Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerve my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrowes, even bitter words.

4 That they may privily ſhoot at him, that is perfect: ſuddenly do they hit him, and feare not.

5 They courage themſelves in miſchiefe: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his worke.

10 The

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

THou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevaile againſt me: O be thou mercifull unto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy Temple.

5 Thou ſhalt ſhew us wonderfull things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madnes of his people.

8 They alſo that dwell in the uttermoſt parts of the earth ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corne, for ſo thou provideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodnes: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Jubilate Deo. Pſal. 66.

O Be joyfull in God all ye lands: ſing praiſes unto the honour of his Name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went thorow the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tryed us, like as ſilver is tryed.

10 Thou broughteſt us into the ſnare: and layedſt trouble upon our loines.

11 Thou ſufferedſt men to ride over our heads: we went thorow fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt offerings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

2 That thy way may be knowne upon earth: thy ſaving health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoyce and be glad: for thou ſhalt judge the folke righteouſly, and governe the nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God even our owne God ſhall give us his bleſſing.

7 God ſhall bleſſe us: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. *Morning prayer.*

2 Like as the ſmoake vaniſheth, ſo ſhalt thou drive them away: and like as waxe melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyfull.

4 O ſing unto God, and ſing praiſes unto his Name: magnifie him that rideth upon the heavens as it were upon an horſe, praiſe him in his Name, yea, and rejoyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captivity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wildernes.

8 The earth ſhooke, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine upon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gave the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold divided the ſpoile.

13 Though

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: even the God which helpeth us, & powreth his benefits upon us.

20 He is our God, even the God of whom commeth ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers go before, the minſtrels follow after: in the midſt are the damoſels playing with the Timbrels.

26 Give thanks, O Iſrael, unto God the Lord in the Congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Judah their counſell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy Temples ſake at Jeruſalem: ſo ſhall Kings bring preſents unto thee.

30 When the company of the ſpearemen, and multitude of the mighty are ſcattered abroad among the beaſts of the people, (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O ſing praiſes unto the Lord.

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people. Bleſſed be God.

Salvum me fac. Pſal. 69.

Evening prayer.

SAve me, O God: for the waters are come in, even unto my ſoule.

2 I ſticke faſt in the deepe mire, where no ground is: I am come into deepe waters, ſo that the floods run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I paied them the things that I never tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproofe: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeale of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs upon me.

13 But, Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: even in the trueth of thy ſalvation.

15 Take me out of the mire, that I ſinke not: O let me be delivered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Heare me, O Lord, for thy loving kindneſſe is comfortable: turne thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and heare me.

19 Draw nigh unto my ſoule, and ſave it: O deliver me, becauſe of mine enemies.

20 Thou haſt knowne my reproofe, my ſhame and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eate: and when I was thirſty, they gave me vineger to drinke.

23 Let their table be made a ſnare to take themſelves withall: and let the things that ſhould have beene for their wealth, be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow downe their backs.

25 Powre out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavines: thy helpe (O God) ſhall lift me up.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankeſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullocke that hath hornes and hooſes.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall live.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea and all that mooveth therein.

36 For God will ſave Sion, and build the cities of Judah: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his Name ſhall dwell therein.

Deus in adjutorium. Pſal. 70.

HAſte thee, O God to deliver me: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me evill.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There, there.

4 But let all thoſe that ſeeke thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te Domine ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid mee and deliver me in thy righteouſneſſe, incline thine eare unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was borne: thou art hee that tooke me out of my mothers wombe, my praiſe ſhall be alwayes of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, & take him, for there is none to deliver him.

10 Go not far from me, O God: my God, haſte thee to helpe me.

11 Let them be confounded and periſh, that are againſt my ſoule: let them be covered with ſhame and diſhonour, that ſeeke to doe me evill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeake of thy righteouſneſſe and ſalvation: for I know no end thereof.

14 I will go foorth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou (O God) haſt taught me from my youth up untill now: therefore will I tell of thy wonderous workes.

16 Forſake me not, O God, in mine old age, when I am gray-headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

19 Thou haſt brought mee to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſicke: unto thee will I ſing upon the harpe, O thou holy One of Iſrael.

21 My lips will be faine when I ſing unto thee: and ſo will my ſoule whom thou haſt delivered.

22 My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to doe me evill.

Deus, judicium. Pſal. 72.

GIve the King thy judgements (O God:) and thy righteouſneſſe unto the Kings ſonne.

2 Then ſhall he judge the people according unto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hils righteouſneſſe unto the people.

4 He ſhall keepe the ſimple folke by their right: defend the children of the poore, and punith the wrong doer.

5 They ſhall feare thee as long as the Sun and Moone endureth: from one generation to another.

6 Hee ſhall come downe like the raine into a fleece of wooll: even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall bee alſo from the one Sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The kings of Tharſis and of the Iſles ſhall give preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall downe before him: all nations ſhall doe him ſervice.

12 For he ſhall deliver the poore when he crieth: the needie alſo, and him that hath no helper.

13 Hee ſhall be favourable to the ſimple and needie: and ſhall preſerve the ſoules of the poore.

14 He ſhal deliver their ſoules from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 Hee ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heape of corne in the earth, high upon the hils: his fruit ſhall ſhake like Libanus, and ſhall be greene in the citie, like graſſe upon the earth.

17 His Name ſhall endure for ever, his Name ſhall remaine under the Sunne among the poſterities: which ſhall bee bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael: which onely doth wonderous things.

19 And bleſſed be the Name of his Majeſtie for ever: and all the earth ſhall be filled with his Majeſtie. Amen. Amen.

Quam bonus Iſrael! Pſal. 73. Evening prayer.

TRuely God is loving unto Iſrael: even unto ſuch as are of a cleane heart.

2 Nevertheleſſe my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do even what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth thorow the world.

10 Therefore fall the people unto them: and thereout sucke they no small advantage.

11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vaine, and washed mine hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Until I went into the Sanctuarie of God: then understood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearefull end!

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieved: and it went even through my reines.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy works (in the gates of the daughter of Sion.)

Ut quid, Deus? Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O think upon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke upon the tribe of thine inheritance: and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evill in thy Sanctuary.

5 Thine adversaries roare in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carved worke thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havocke of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour: how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the helpe that is done upon earth, he doeth it himselfe.

14 Thou diddest divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliver not the soule of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Looke upon the Covenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poore & needy give praise unto thy Name.

23 Arise, O God, maintaine thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies the presumption of them that hate thee, encreaseth ever more and more.

Confitebimur tibi. Psal. 75.

UNto thee (O God) do we give thanks: yea, unto thee doe we give thankes.

2 Thy Name also is so nigh: and that do thy wonderous workes declare.

3 When I receive the Congregation: I shall judge according unto right.

4 The earth is weake, and all the inhabiters thereof: I beare up the pillars of it.

5 I said unto the fooles, Deale not so madly: and to the ungodly, Set not up your horne.

6 Set not up your horne on high: and speake not with a stiffe necke.

7 For promotion cometh neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drinke them, and sucke them out.

11 But

11 But I will talke of the God of Jacob: and praise him for ever.

12 All the hornes of the ungodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Judea. Psal. 76.

IN Jury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they have slept their sleepe: and all the men, whose hands are mighty, have found nothing.

6 At thy rebuke, O God of Jacob: both the chariet and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled, and was still.

9 When God arose to judgement: and to helpe all the meeke upon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise unto the Lord your God, and keepe it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heavinesse, I will thinke upon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I have considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy cleane gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnesse in displeasure?

10 And I said, It is mine owne infirmity: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to minde the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundered: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground, the earth was moved, and shooke withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite, populi. Psal. 78.

HEare my Law, O my people: encline your eares unto the words of my mouth. *Evening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and knowne: and such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a covenant with Jacob, and gave Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborne.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselves backe in the day of battell.

11 They kept not the Covenant of God: and would not walke in his Law.

12 But forgat what he had done: and the wonderfull worke that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go thorow: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night thorow with a light of fire.

16 He clave the hard rockes in the wildernesse: and gave them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavy displeasure against Israel.

23 Because they beleeved not in God: and put not their trust in his helpe.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained downe Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat Angels food: for he sent them meat enough.

27 He

27 He caused the East winde to blow under heaven: and through his power he brought in the South west winde.

28 He rained flesh upon them as thicke as dust: and feathered fowles like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heavie wrath of God came upon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeved not his wonderous workes.

33 Therefore their dayes did he consume in vanity: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Covenant.

38 But he was so mercifull, that he forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and commeth not againe.

41 Many a time did they provoke him in the wildernesse: and grieved him in the desert.

42 They turned backe, and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the rivers.

45 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpillar: and their labour unto the grashopper.

48 He destroyed their vines with haileſtones: and their mulbery trees with the froſt.

49 He smote their cattell also with haileſtones: and their flocks with hot thunderbolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gave their life over to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: even to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Judah: even the hill of Sion, which he loved.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and tooke him away from the sheep-folds.

72 As hee was following the ewes great with young ones, he tooke him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple have they defiled, and made Jerusalem an heape of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowles of the aire: and the flesh of thy Saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burne like fire for ever?

6 Powre out thine indignation upon the heathen that have not knowne thee: and upon the kingdomes, that have not called upon thy Name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but have mercy upon us, and that soone: for we are come to great misery.

9 Helpe us, O God of our salvation, for the glory of thy Name: O deliver us, and be mercifull unto our sinnes, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy servants blood that is shed: be openly shewed upon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according vnto the greatnesse of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewithall our neighbours have blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people, and sheepe of thy pasture, shall give thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal.80.

HEare, O thou shepherd of Israel, thou that leadest Joseph like a sheepe: shew thy selfe also thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre up thy strength, and come and helpe us.

3 Turne us againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and givest them plenteousnesse of teares to drinke.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorne.

7 Turne us againe, thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken root, it filled the land.

10 The hilles were covered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches unto the sea: and her boughes unto the river.

12 Why hast thou then broken downe her hedge: that all they that go by, plucke off her grapes?

13 The wilde boare out of the wood doth root it up: and the wilde beasts of the field devoure it.

14 Turne thee againe thou God of hosts, looke downe from heaven: behold and visit this Vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we go backe from thee: O let us live, and we shall call upon thy Name.

19 Turne us againe, O Lord God of hosts: shew the light of thy countenance and we shall be whole.

Exultate Deo. Psal.81.

SIng we merrily unto God our strength: make a cheerefull noise unto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow up the Trumpet in the new Moone: even in the time appointed, and upon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph for a Testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in trouble, and I delivered thee: and heard thee what time as the storme fell upon thee.

8 I proved thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Israel had walked in my wayes.

15 I should soone have put down their enemies: and turned mine hand against their adversaries.

16 The haters of the Lord should have beene found liars: but their time should have endured for ever.

17 He should have fed them also with the fineſt wheat flowre: and with honey out of the stony rocke should I have satisfied thee.

Deus stetit. Psal.82.

GOd standeth in the congregation of Princes: he is a Judge among gods. *Evening prayer.*

2 How long will ye give wrong judgement: and accept the persons of the ungodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity, have right.

4 Deliver the out-cast and poore: save them from the hand of the ungodly.

5 They will not be learned nor understand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I have said, ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the Princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal.83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee, have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded & vexed ever more and more: let them be put to ſhame and perish.

18 And they ſhall know that thou, whoſe Name is Jehovah: art onely the moſt Higheſt over all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſts!

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhe may lay her young: even thy Altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going thorow the vale of miſery, uſe it for a well: and the pooles are filled with water.

7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, heare my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and looke upon the face of thine Anointed.

10 For one day in thy Courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of ungodlineſſe.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall he withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti, Domine. Pſal. 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace unto his people, and to his Saints that they turne not again.

9 For his ſalvation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſſe: and our land ſhall give her increaſe.

13 Righteouſneſſe ſhall go before him: and he ſhall direct his going in the way.

Inclina, Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery.

2 Preſerve thou my ſoule, for I am holy: my God, ſave thy ſervant that putteth his truſt in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoule of thy ſervant: for unto thee (O Lord) do I lift up my ſoule.

5 For thou Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give eare, Lord, unto my prayer: and ponder the voice of mine humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods, there is none like unto thee (O Lord:) there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth: O knit my heart unto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for evermore.

13 For great is thy mercy toward me: and thou haſt delivered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughty men have ſought after my ſoule, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſſe and trueth.

16 O turne thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and helpe the ſonne of thine handmaid.

17 Shew ſome good token upon me for good: that they which hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

Fundamenta ejus. Pſal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion, more then all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee: thou city of God.

3 I will thinke upon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtines alſo: and they of Tyre, with the Morians, lo, there was he borne.

5 And of Sion it ſhall be reported, that he was borne in her: and the moſt High ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it when he writeth up the people: that he was borne there.

7 The ſingers alſo and trumpeters ſhall be rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſalvation, I have cried day and night before thee: O let my prayer enter into thy preſence, incline thine eare unto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have beene even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſſe, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get foorth.

9 My ſight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched out mine hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up againe and praiſe thee?

11 Shall thy loving kindneſſe be ſhewed in the grave: or thy faithfulneſſe in deſtruction?

12 Shall thy wondrous works be knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth over me: and the feare of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal. 89.

MY ſong ſhall be alway of the loving kindneſſe of the Lord: with my mouth will I ever be ſhewing thy truth, from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou eſtabliſh in the heavens.

3 I have made a Covenant with my choſen: I have ſworne unto David my ſervant.

4 Thy ſeed will I eſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reverence of all them that are about him.

9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mighty Lord) is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall rejoyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equity is the habitation of thy ſeat: mercy and truth ſhall go before thy face.

16 Bleſſed is the people (O Lord) that can rejoyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving kindneſſe thou ſhalt lift up our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions unto thy Saints, and ſaideſt: I have laid helpe upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oile have I anointed him.

22 My hand ſhall hold him faſt: and my arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence: the ſon of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt borne: higher then the Kings of the earth.

29 My mercy will I keep for him for evermore: and my Covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forſake my Law: and walke not in my Judgements.

32 If they breake my Statutes, and keep not my Commandments: I will viſit their offences with the rod, and their ſinne with ſcourges.

33 Nevertheleſſe, my loving kindneſſe will I not utterly take from him: nor ſuffer my truth to faile.

34 My Covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworne once by my holineſſe, that I will not faile David.

35 His ſeed ſhall endure for ever: and his ſeat is like as the Sunne before me.

36 Hee ſhall ſtand faſt for evermore as the Moone: and as the faithfull witneſſe in heaven.

37 But thou haſt abhorred and forſaken thine Anointed: and art diſpleaſed at him.

38 Thou haſt broken the Covenant of thy ſervant: and caſt his crowne to the ground.

39 Thou haſt overthrowne all his hedges: and broken downe his ſtrong holds.

40 All they that go by, ſpoile him: and he is become a rebuke to his neighbours.

42 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and covered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for ever: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men, for neught?

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoule from the hand of hell?

48 Lord, where are thy old loving kindneſſes: which thou ſwareſt unto David in thy truth?

49 Remember (Lord) the rebuke that thy ſervants have: and how I do beare in my boſome the rebukes of many people.

50 Wherewith thine enemies have blaſphemed thee, and ſlandred the footſteps of thine Anointed: Praiſed be the Lord for evermore. Amen. Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in § night.

5 Aſſoone as thou ſcattereſt them, they are even as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth up: but in the evening it is cut downe, dryed up, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our dayes: that we may apply our hearts unto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercy, and that ſoone: ſo ſhall we rejoyce and be glad all the dayes of our life.

15 Comfort us againe now after the time that thou haſt plagued us: and for the yeeres wherein we have ſuffered adverſity.

16 Shew thy ſervants thy worke: and their children thy glory.

17 And the glorious Majeſtie of the Lord our God be upon us: proſper thou the worke of our hands upon us, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhall defend thee under his wings, & thou ſhalt be ſafe under his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkenes: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evill happen unto thee: neither ſhall any plague came nigh thy dwelling.

11 For he ſhall give his Angels charge over thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath knowne my Name.

15 He ſhall call upon me, and I will heare him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſalvation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to give thankes unto the Lord: and to ſing praiſes unto thy Name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, & upon the Lute: upon a loud inſtrument, and upon the Harpe.

4 For thou Lord haſt made me glad through thy workes: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An unwiſe man doth not well conſider this: and a fuole doth not underſtand it.

7 When the ungodly are greene as the graſſe, and when all the workers of wickedneſſe do flouriſh: then ſhall they be deſtroyed for ever, but thou Lord art the moſt Higheſt for evermore.

8 For loe, thine enemies (O Lord) loe, thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horne ſhall be exalted like the horne of an Unicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that ariſe up againſt me.

11 The righteous ſhall flouriſh like a palme-tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flourith in the Courts (of the houſe) of our God.

13 They alſo ſhall bring foorth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

Dominus regnavit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be mooved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The floods are riſen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on High is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for ever.

Deus

Deus ultionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed, ye unwiſe among the people: O ye fooles, when will ye underſtand?

9 He that planted the eare, ſhall he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt give him patience in time of adverſity: untill the pit be digged up for the ungodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Untill righteouſnes turne againe unto judgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evill doers?

17 If the Lord had not helped me: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoule.

20 Wilt thou have any thing to do with the ſtoole of wickedneſſe: which imagineth miſchiefe as a law?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with Pſalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is the (Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernes.

9 When your fathers tempted me: proved me, and ſaw my workes.

10 Fourty yeeres long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not knowne my wayes.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing unto the Lord a new ſong: ſing unto the Lord all the whole earth.

2 Sing unto the Lord, and praiſe his Name: be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe unto the Lord (O ye kinreds of the people:) aſcribe unto the Lord worſhip & power.

8 Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his Courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe, & all that therein is.

12 Let the field be joyfull, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.

13 For he commeth, for he commeth to judge the earth: and with righteouſneſſe to judge the world, and the people with his trueth.

Dominus regnavit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea the multitude of the Iſles may be glad thereof.

2 Clouds and darkneſſe are round about him: righteouſneſſe and judgement are the habitation of his ſeat.

3 There ſhall go a fire before him: and burne up his enemies on every ſide.

4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hills melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſſe: and all the people have ſeene his glory.

7 Confounded be all they that worſhip carved images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Judah were glad becauſe of thy Judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that love the Lord, ſee that ye hate the thing which is evill: the Lord preſerveth the ſoules of his Saints, he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing unto the Lord a new ſong: for he hath done marvellous things. *Evening prayer.*

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 Hee hath remembred his mercy and trueth toward the houſe of Iſrael: and all the ends of the world have ſeene the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thankes.

6 Praiſe the Lord upon the harp: ſing to the harpe with a Pſalme of thankſgiving.

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, & all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſſe ſhall hee judge the world: and the people with equity.

Dominus regnavit. Pſal. 99.

THe Lord is King, be the people never ſo unpatient: he ſitteth betweene the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thankes unto thy Name: which is great, wonderfull, and holy.

4 The Kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſhedſt their owne inventions.

9 O magnifie the Lord our God, & worſhip him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Pſal. 100.

OBe joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Miſericordiam & judicium. Pſal. 101.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord will I ſing.

2 O let me have underſtanding: in the way of godlineſſe.

3 When wilt thou come unto me: I will walke in my houſe with a perfect heart.

3 I will take no wicked thing in hand, I hate the ſinnes of unfaithfulneſſe: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eies looke upon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoone deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine eares unto me when I call, O heare me, and that right ſoone.

3 For my daies are conſumed away like ſmoke: and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wildernesſe: and like an owle that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworne together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me downe.

11 My daies are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: & thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants thinke upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appeare.

17 When he turneth him unto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall bee written for thoſe that come after: and the people which ſhall be borne, ſhall praiſe the Lord.

19 For he hath looked down from his Sanctuary: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerve the Lord.

23 He brought downe my ſtrength in my journey: and ſhortened my daies.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, thy yeeres ſhall not faile.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic, anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule: and forget not all his benefits.

3 Which forgiveth all thy ſinne: and healeth all thine infirmities.

4 Which ſaveth thy life from deſtruction: and crowneth thee with mercy and loving kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an Eagle.

6 The Lord executeth righteouſnes and judgment: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes unto Moſes: his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long-ſuffering, and of great goodneſſe.

9 Hee will not alway bee chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſinnes: nor rewarded us according to our wickedneſſe.

11 For looke how high the heaven is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſins from us.

13 Yea, like as a father pitieth his owne children: even ſo is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he flouriſheth as a flower of the field.

16 For aſſoone as the winde goeth over it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for ever and ever, upon them that feare him: and his righteouſneſſe upon childrens children.

18 Even upon ſuch as keepe his covenant: and thinke upon his commandements to doe them.

19 The Lord hath prepared his ſeat in heaven: and his kingdome ruleth over all.

20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſtes: ye ſervants of his that do his pleaſure.

22 O ſpeake good of the Lord, all ye workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Benedic, anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with majeſty and honour.

2 Thou deckeſt thy ſelfe with light, as it were with a garment: and ſpreadeſt out the heavens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh upon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould moove at any time.

6 Thou coveredſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goup as high as the hils, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to cover the earth.

10 Hee ſendeth his ſprings into the rivers: which run among the hils.

11 All beaſts of the field drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſides them ſhal the fowles of the aire have their habitation: and ſing among the branches.

13 Hee watereth the hils from above: the earth is filled with the fruit of thy workes.

14 He bringeth foorth graſſe for the cattell: and greene herbe for the ſervice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: even the Cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtorke.

18 The high hils are a refuge for the wilde goats: and ſo are the ſtony rocks for the conies.

19 Hee appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darknes, that it may be night: wherein all the beaſts of the forreſt doe move.

21 The Lions roaring after their prey: do ſeek their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dens.

23 Man goeth foorth to his worke, and to his labour: untill the evening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe foorth, they ſhall bee made: and thou ſhalt renew the face of the earth.

31 The glorious Majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his workes.

32 The earth ſhall tremble at the looke of him: if he do but touch the hils, they ſhall ſmoake.

33 I will ſing unto the Lord as long as I live: I will praiſe my God, while I have my being.

34 And ſo ſhall my words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhalbe conſumed out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105. *Morning prayer.*

OGive thankes unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him: let your talking bee of all his wondrous workes.

3 Rejoyce in his holy Name: let the heart of them rejoyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face evermore.

5 Remember the marvellous works that he hath done: his wonders & the judgments of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath beene alwayes mindfull of his Covenant and promise: that he made to a thousand generations.

9 Even the Covenant that he made with Abraham: and the oath that he sware unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting Testament.

11 Saying, unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reprooved even Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreover, he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph, which was sold to be a bond-servant.

18 Whose feet they hurt in the stockes: the iron entred into his soule.

19 Untill the time came that his cause was known: the word of the Lord tried him.

20 The King sent and delivered him: the Prince of the people let him go free.

21 He made him lord also of his house: and ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senatours wisedome.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt untruely with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient unto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, even in their Kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them haile-stones for raine: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the first-borne in their land: even the chiefe of all their strength.

36 He brought them foorth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee spread out a cloud to bee a covering: and fire to give light in the night season.

39 At their desire he brought quailes: and hee filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? hee remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gave them the lands of the heathen: and they took the labours of the people in possession.

44 That they might keepe his Statutes: and observe his Lawes.

Confitemini Domino. Psal. 106.

O Give thanks unto the Lord, for hee is gracious: and his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe judgement: and do righteousnesse.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoyce in the gladnesse of thy people, and give thankes with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, even at the red sea.

8 Nevertheleſſe, he helped them for his Names sake: that he might make his power to be known.

9 He rebuked the red sea also, and it was dried up: so he led them thorow the deepe, as thorow a wildernesse.

10 And hee saved them from the adversaries hand: and delivered them from the hand of the enemie.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and sang praise unto him.

13 But within a while they forgate his works: and would not abide his counsell.

14 But lust came upon them in the wildernesse: and they tempted God in the desert.

15 And hee gave them their desire: and sent leanenesse withall into their soule.

16 They angred Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearefull things by the red sea.

23 So he said he would have destroied them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then lift hee up his hand againſt them: to overthrow them in the wildernesse.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-Peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their owne inventions: and the plague was great among them.

30 Then ſtood up Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſſe: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that hee puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idols, which turned to their owne decay: yea, they offered their ſonnes and daughters unto devils.

37 And ſhed innocent blood, even the blood of their ſons and of their daughters: whom they offered unto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gave them over into the hands of the heathen: and they that hated them were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did hee deliver them: but they rebelled againſt him with their owne inventions, and were brought downe in their wickedneſſe.

43 Neverthelesse, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his Covenant, and pitied them according to the multitude of his mercies: yea, hee made all thoſe that led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from everlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their diſtreſſe.

7 Hee led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkneſſe, and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heavineſſe: they fell downe, and there was none to helpe them up.

13 So when they cryed unto the Lord in their trouble: he delivered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were even hard at deaths doore.

19 So when they cryed unto the Lord in their trouble: he delivered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſſe.

23 They that goe downe to the ſea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormy winde ariſeth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wildernesse: and drieth up the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe, he maketh the wildernesse a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought

brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evill intreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Evening prayer.

O God, my heart is ready (my heart is ready:) I will ſing and give praiſe with the beſt member that I have.

2 Awake thou lute and harpe: I my ſelfe will awake right early.

3 I will give thankes unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelfe (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſois the ſtrength of my head.

9 Juda is my Law-giver, Moab is my waſhpot: over Edom will I caſt out my ſhooe, upon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong city: and who will bring me into Edom.

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, go forth with our hoſtes?

12 O helpe us againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſe me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, loe, they take now my contrary part: but I give my ſelfe unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to bee ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to do good: but proſecuted the poore helpleſſe man, that he might slay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: be loved not bleſſing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing, like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be unto him as the cloake that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeake evill againſt my ſoule.

20 But deale thou with me (O Lord God) according unto thy Name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driven away as the graſſhopper.

23 My knees are weake through faſting: my fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me, ſhaked their heads.

25 Helpe me (O Lord my God:) oh ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their owne confuſion, as with a cloake.

29 As for me, I will give great thankes unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſave his ſoule from unrighteous Judges.

Dixit Dominus. Pſal. 110.

THe Lord ſaid unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou Ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: Thou art a Prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even Kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift up his head.

Confitebor tibi. Pſal. 111.

I Will give thankes unto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that have pleaſure therein.

3 His

3 His work is worthy to be praiſed and had in honour: and his righteouſneſſe endureth for ever.

4 The mercifull and gracious Lord hath ſo done his marvellous workes: that they ought to be had in remembrance.

5 He hath given meat unto them that feare him: he ſhall ever be mindfull of his Covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his Commandments are true.

8 They ſtand faſt for ever and ever: and are done in trueth and equity.

9 He ſent redemption unto his people: he hath commanded his Covenant for ever, holy and reverend is his Name.

10 The feare of the Lord is the beginning of wiſdome: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he he hath great delight in his Commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſnes ſhall be in his houſe: and his righteouſneſſe endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſſe: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.

7 He will not be afraid for any evill tidings: for his heart ſtandeth faſt, and beleeveth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrinke: untill he ſee his deſire upon his enemies.

9 He hath diſperſed abroad and given to the poore: and his righteouſneſſe remaineth for ever, his horne ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gniſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

Laudate, pueri. Pſal. 113.

PRaiſe the Lord (ye ſervants:) O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praiſed: from the riſing up of the Sun, unto the going downe of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt: and lifteth the poore out of the mire.

7 That he may ſet him with the Princes: even with the Princes of his people.

8 He maketh the barren woman to keep houſe: and to be a joyfull mother of children.

In exitu Iſrael. Pſal. 114.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people.

2 Judah was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that, and fled: Jordan was driven backe.

4 The mountaines ſkipped like rammes: and the little hills like young ſheepe.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Jordan that thou waſt driven back?

6 Ye mountaines that ye ſkipped like rammes: and ye little hills like young ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turneth the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis, Domine. Pſal. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praiſe: for thy loving mercie, and for thy trueths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold: even the worke of mens hands.

5 They have mouthes, and ſpeake not: eyes have they, and ſee not.

6 They have eares, and heare not: noſes have they, and ſmell not.

7 They have hands, and handle not, feet have they, and walke not: neither ſpeake they thorow their throat.

8 They that make them are like unto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of us, and he ſhall bleſſe us: even he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go downe into the ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

IAm well pleaſed: that the Lord hath heard the voice of my prayer. *Morning prayer.*

2 That he hath inclined his eare unto me: therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: and the paines of hell gate hold upon me.

4 I ſhall finde trouble and heavineſſe, and I ſhall call upon the Name of the Lord: O Lord, I beſeech thee deliver my ſoule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turne againe then unto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the living.

10 I beleeved, and therefore will I ſpeake, but I was ſore troubled: I ſaid in my haſte, All men are liars.

11 What

11 What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?
12 I will receive the cup of ſalvation: and call upon the Name of the Lord.
13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.
14 Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſonne of thine handmaid, thou haſt broken my bonds in ſunder.
15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the Name of the Lord.
16 I will pay my vowes unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.
2 For his mercifull kindneſſe is ever more and more towards us: and the trueth of the Lord endureth for ever. Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.
2 Let Iſrael now confeſſe that he is gracious: and that his mercy endureth for ever.
3 Let the houſe of Aaron now confeſſe: that his mercy endureth for ever.
4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for ever.
5 I called upon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my ſide: I will not feare what man doth unto me.
7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire upon mine enemies.
8 It is better to truſt in the Lord: then to put any confidence in man.
9 It is better to truſt in the Lord: then to put any confidence in Princes.
10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.
11 They kept me in on every ſide, they kept me in (I ſay) on every ſide: but in the Name of the Lord will I deſtroy them.
12 They came about me like Bees, and are extinct even as the fire among the thornes: for in the Name of the Lord I will deſtroy them.
13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.
14 The Lord is my ſtrength and my ſong: and is become my ſalvation.
15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.
17 I will not die, but live: and declare the works of the Lord.
18 The Lord hath chaſtened and corrected me: but he hath not given me over unto death.
19 Open me the gates of righteouſneſſe: that I may go into them, and give thanks unto the Lord.
20 This is the gate of the Lord: the righteous ſhall enter into it.
21 I will thanke thee, for thou haſt heard me: and art become my ſalvation.
22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.
23 This is the Lords doing: and it is marvellous in our eyes.
24 This is the day which the Lord hath made: we will reioyce and be glad in it.
25 Helpe me now, O Lord: O Lord ſend us now proſperity.
26 Bleſſed be he that commeth in the Name of the Lord: we have wiſhed you good luck, ye that be of the houſe of the Lord.
27 God is the Lord which hath ſhewed us light: binde the ſacrifice with cords, yea, even unto the hornes of the Altar.
28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.
29 O give thankes unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are undefiled in the way: and walke in the Law of the Lord.
2 Bleſſed are they that keepe his Teſtimonies: and ſeeke him with their whole heart.
3 For they which do no wickedneſſe: walke in his wayes.
4 Thou haſt charged: that wee ſhall diligently keepe thy Commandments.
5 O that my wayes were made ſo direct: that I might keepe thy Statutes.
6 So ſhall I not be confounded: while I have reſpect unto all thy Commandments.
7 I will thanke thee with an unfained heart: when I ſhall have learned the judgements of thy righteouſneſſe.
8 I will keepe thy Ceremonies: O forſake me not utterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: even by ruling himſelfe after thy Word.
2 With my whole heart have I ſought thee: O let me not go wrong out of thy Commandements.
3 Thy words have I hid within my heart: that I ſhould not ſinne againſt thee.
4 Bleſſed art thou, O Lord: O teach me thy Statutes.
5 With my lips have I been telling: of all the Judgements of thy mouth.
6 I have had as great delight in the way of thy Teſtimonies: as in all manner of riches.
7 I will talke of thy Commandments: and have reſpect unto thy wayes.
8 My delight ſhall be in thy Statutes: and I will not forget thy Word.

Retribue ſervo tuo.

O Do well unto thy ſervant: that I may live, and keepe thy Word.
2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.
3 I am a ſtranger upon earth: O hide not thy Commandments from me.
4 My ſoule breaketh out for the very fervant deſire: that it hath alway unto thy Judgements.
5 Thou haſt rebuked the proud: and curſed are they that do erre from thy Commandments.
6 O turne from me ſhame and rebuke: for I have kept thy Teſtimonies.
7 Princes alſo did ſit and ſpeake againſt me: but thy ſervant is occupied in thy Statutes.
8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pavimento.

MY ſoule cleaveth to the duſt: O quicken thou me according to thy Word.

2 I have

2 I have knowledged my wayes, and thou heardeſt me: O teach me thy Statutes.

3 Make me to underſtand the way of thy Commandements: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heavineſſe: comfort thou me according unto thy Word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I have choſen the way of trueth: and thy Judgements have I laid before me.

7 I have ſticken unto thy Teſtimonies: O Lord, confound me not.

8 I will run the way of thy Commandements: when thou haſt ſet my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy Statutes: and I ſhall keepe it unto the end.

2 Give me underſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make me to go in the path of thy Commandements: for therein is my deſire.

4 Incline my heart unto thy Teſtimonies: and not to covetouſneſſe.

5 O turne away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O ſtabliſh thy Word in thy ſervant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Judgements are good.

8 Behold, my delight is in thy Commandments: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy loving mercy come alſo unto me, O Lord: even thy ſalvation, according unto thy Word.

2 So ſhall I make anſwere unto my blaſphemers: for my truſt is in thy Word.

3 O take not the Word of thy trueth utterly out of my mouth: for my hope is in thy Judgements.

4 So ſhall I alway keepe thy Law: yea, for ever and ever.

5 And I will walke at liberty: for I ſeeke thy Commandements.

6 I will ſpeake of thy Teſtimonies alſo even before Kings: and will not be aſhamed.

7 And my delight ſhall be in thy Commandments: which I have loved.

8 My hands alſo will I lift up unto thy Commandements, which I have loved: and my ſtudy ſhall be in thy Statutes.

Memor eſto verbi tui.

OThinke upon thy ſervant, as concerning thy Word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy Word hath quickned me.

3 The proud have had me exceedingly in derision: yet have I not ſhrinked from thy Law.

4 For I remembred thine everlaſting Judgments, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy Law.

6 Thy Statutes have beene my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night ſeaſon: and have kept thy Law.

8 This I had: becauſe I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I have promiſed to keepe thy Law.

2 I made my humble petition in thy preſence, with my whole heart: O be mercifull unto me according to thy Word.

3 I called mine owne wayes to remembrance: and turned my feet unto thy Teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy Commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous Judgements.

7 I am a companion of all them that feare thee: and keepe thy Commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Benitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſervant: according unto thy Word.

2 O learne me true underſtanding and knowledge: for I have beleeved thy Commandments.

3 Before I was troubled, I went wrong: but now have I kept thy Word.

4 Thou art good and gracious: O teach me thy Statutes.

5 The proud have imagined a lie againſt me: but I will keepe thy Commandments with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I have been in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

THy hands have made me, and faſhioned me: O give me underſtanding, that I may learne thy Commandments. *Evening prayer.*

2 They that feare thee, will be glad when they ſee me: becauſe I have put my truſt in thy Word.

3 I know (O Lord) that thy Judgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy Word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy Law is my delight.

6 Let the proud be confounded; for they go wickedly about to deſtroy me: but I will be occupied in thy Commandments.

7 Let ſuch as feare thee, and have knowne thy Teſtimonies: be turned unto me.

8 O let my heart be ſound in thy Statutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſalvation: and I have a good hope becauſe of thy Word.

2 Mine eyes long ſore for thy Word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoake: yet do I not forget thy Statutes.

4 How many are the dayes of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy Law.

6 All thy Commandments are true: they perſecute my falſly, O be thou my helpe.

7 They had almoſt made an end of me upon earth: but I forſooke not thy Commandments.

8 O quicken me after thy loving kindneſſe: and ſo ſhall I keepe the Teſtimonies of thy mouth.

In eternum, Domine.

O Lord, thy Word: endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerve thee.

4 If my delight had not beene in thy Law: I ſhould have periſhed in my trouble.

5 I will never forget thy Commandments: for with them thou haſt quickened me.

6 I am thine, O ſave me: for I have ſought thy Commandments.

7 The ungodly laid wait for me, to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy Commandment is exceeding broad.

Quomodo dilexi!

LOrd, what love have I unto thy Law: all the day long is my ſtudy in it.

2 Thou through thy Commandments haſt made me wiſer then mine enemies: for they are ever with me.

3 I have more underſtanding then my teachers: for thy Teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keepe thy Commandments.

5 I have refrained my feet from every evill way: that I may keepe thy Word.

6 I have not ſhrunke from thy Judgements: for thou teacheſt me.

7 O how ſweet are thy words unto my throat: yea, ſweeter then honey unto my mouth.

8 Through thy Commandments I get underſtanding: therefore I hate all evill wayes.

Lucerna pedibus meis.

Morning prayer.

THy Word is a lanthorne unto my feet: and a light unto my pathes.

2 I have ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous Judgements.

3 I am troubled above meaſure: quicken me (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy Judgements.

5 My ſoule is alway in my hand: yet do I not forget thy Law.

6 The ungodly have laid a ſnare for me: but yet I ſwarved not from thy Commandments.

7 Thy Teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy Statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evill things: but thy Law do I love.

2 Thou art my defence and ſhield: and my truſt is in thy Word.

3 Away from me, ye wicked: I will keepe the Commandments of my God.

4 O eſtabliſh me according to thy Word, that I may live: and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy Statutes.

6 Thou haſt troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſſe: therefore I love thy Teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy Judgements.

Feci judicium.

I Deale with the thing that is lawfull and right: O give me not over unto mine oppreſſours.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſervant according unto thy loving mercy: and teach me thy Statutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy Teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have deſtroyed thy Law.

7 For I love thy Commandements: above gold and precious ſtone.

8 Therefore hold I ſtraight all thy Commandments: and all falſe wayes I utterly abhorre.

Mirabilia.

THy Teſtimonies are wonderfull: therefore doth my ſoule keepe them.

2 When thy Word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou upon me, and be mercifull unto me: as thou uſeſt to do unto thoſe that love thy Name.

5 Order my ſteps in thy Word: and ſo ſhall no wickedneſſe have dominion over me.

6 O deliver me from the wrongfull dealings of men: and ſo ſhall I keepe thy Commandements.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy Statutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Juſtus es, Domine.

RIghteous art thou, O Lord: and true is thy Judgement.

2 The Teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy Word is tried to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteouſneſſe is an everlaſting righteouſneſſe: and thy Law is the truth.

7 Trouble and heavines have taken hold upon me: yet is my delight in thy Commandements.

8 The righteouſneſſe of thy Teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

Clamavi in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy Statutes.

2 Yea, even upon thee do I call: helpe me, and I ſhall keep thy Teſtimonies.

3 Early in the morning do I cry unto thee: for in thy Word is my truſt.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Heare my voyce, O Lord, according unto thy loving kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Teſtimonies, I have knowne long ſince: that thou haſt grounded them for ever.

Vide

Vide humilitatem.

O Conſider mine adverſity, and deliver me: for I do not forget thy Law.

2 Avenge thou my cauſe, and deliver me: quicken me according unto thy Word.

3 Health is farre from the ungodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarve from thy Teſtimonies.

6 It grieveth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I love thy Commandments: O quicken me according to thy loving kindneſſe.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſſe endure for evermore.

Principes perſecuti ſunt.

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in awe of thy Word.

2 I am as glad of thy Word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law do I love.

4 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy Law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy Commandments.

7 My ſoule hath kept thy Teſtimonies: and loved them exceedingly.

8 I have kept thy Commandments and Teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give mee underſtanding according to thy Word.

2 Let my ſupplication come before thee: deliver me according to thy Word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy Statutes.

4 Yea, my tongue ſhall ſing of thy Word: for all thy Commandments are righteous.

5 Let thine hand helpe me: for I have choſen thy Commandments.

6 I have longed for thy ſaving health, O Lord: and in thy Law is my delight.

7 O let my ſoule live, and it ſhall praiſe thee: and thy Judgements ſhall helpe me.

8 I have gone aſtray like a ſheepe that is loſt: Oh ſeek thy ſervant, for I do not forget thy Commandments.

Ad Dominum. Pſal. 120.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be given, or done unto thee, thou falſe tongue: even mighty and ſharpe arrowes, with hot burning coales.

4 Woe is me that I am conſtrained to dwell with Meſech: and to have mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I ſpeake unto them thereof: they make them ready to battell.

Levavi oculos. Pſal. 121.

I Will lift up mine eyes unto the hills: from whence commeth my helpe.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerve thy going out, and thy comming in: from this time forth for evermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unity in it ſelfe.

4 For thither the tribes go up, even the tribes of the Lord: to teſtifie unto Iſrael, to give thankes unto the Name of the Lord.

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to do thee good.

Ad te levavi oculos meos. Pſal. 123.

UNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants looke unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſſe: even ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpiteful-neſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not been on our ſide, (now may Iſrael ſay:) If the Lord himſelfe had not beene on our ſide, when men roſe up againſt us.

2 They had ſwallowed us up quicke: when they were ſo wrathfully diſpleaſed at us.

3 Yea the waters had drowned us: and the ſtreame had gone over our ſoule.

4 The deepe waters of the proud: had gone even over our ſoule.

5 But praiſed be the Lord: which hath not given us over for a prey unto their teeth.

6 Our ſoule is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our helpe ſtandeth in the Name of the Lord; which hath made heaven and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people from this time forth for evermore.

3 For the rod of the ungodly commeth not into the lot of the righteous: leſt the righteous put their hand unto wickedneſſe.

4 Do well, O Lord: unto thoſe that be good and true of heart.

5 As for ſuch as turne backe unto their owne wickednes: the Lord ſhall leade them forth with the evill doers, but peace ſhall be upon Iſrael.

In convertendo. Pſal. 125.

Evening prayer.

WHen the Lord turned againe the captivity of Sion: then were we like unto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turne our captivity, O Lord: as the rivers in the South.

6 They that ſowe in teares: ſhall reape in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come againe with joy, and bring his ſheaves with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleepe.

4 Lo, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.

4 Thy children like the Olive branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Sæpe expugnaverunt. Pſal. 129.

MAny a time have they fought againſt me from my youth up: (may Iſrael now ſay.)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt mee.

3 The plowers plowed upon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded, and turned backward: as many as have evill will at Sion.

6 Let them be even as the graſſe growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves his boſome.

8 So that they which go by, ſay not ſo much as, The Lord proſper you: We wiſh you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OUt of the deepe have I called unto thee (O Lord:) Lord heare my voice.

2 O let thine eares conſider well: the voice of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amiſſe: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael: from all his ſinnes.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I have no proud lookes.

2 I do not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it low, like as a childe that is weaned from his mother: yea, my ſoule is even as a weaned childe.

4 O Iſrael, truſt in the Lord: from this time forth for evermore.

Memento, Domine. Pſal. 132.

LOrd, remember David: and all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of mine houſe: nor climbe up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Untill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Loe, we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his foottſtoole.

8 Ariſe, O Lord, into thy reſting place: thou and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with joyfulneſſe.

10 For thy ſervant Davids ſake: turne not away the preſence of thine Anointed.

11 The Lord hath made a faithfull oath unto David: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keepe my Covenant and my Teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatisfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall rejoyce and ſing.

18 There ſhall I make the horne of David to flouriſh: I have ordained a lanterne for mine Anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but upon himſelfe ſhall his crown flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold, how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran downe unto the beard: even unto Aarons beard, and went downe to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the Sanctuarie: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

Laudate Nomen. Pſal. 135.

O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his Name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelfe: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven and in earth: and in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſtborne of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.

10 He ſmote divers nations: and ſlew mighty Kings.

11 Sehon King of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gave their land to be an heritage: even an heritage unto Iſrael his people.

13 Thy Name, O Lord, endureth for ever: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his ſervants.

15 As for the images of the heathen, they are but ſilver and gold: the worke of mens hands.

16 They have mouthes, and ſpeake not: eyes have they, but they ſee not.

17 They have eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Levi: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

Confitemini. Pſal. 136.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thankes unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſdome made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The Sun to rule the day: for his mercy endureth for ever.

9 The Moon and the Stars to govern the night: for his mercy endureth for ever.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With a mighty hand and a ſtretched out arme: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go thorow the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſte, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people thorow the wilderneſſe: for his mercy endureth for ever.

17 Which ſmote great Kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty Kings: for his mercy endureth ever.

19 Sehon King of the Amorites: for his mercy endureth for ever.

20 And Og the King of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe, and wept: when we remembred (thee) O Sion.

2 As for our harpes we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong and melodie in our heavineſſe: Sing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roofe of my mouth: yea, if I preferre not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will give thankes unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy loving kindneſſe and truth: for thou haſt magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.

4 All the Kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud he beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch foorth thine hand upon the furiouſneſſe of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſſe toward mee: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the workes of thine owne hands.

Domine, probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and knowne me: thou knoweſt my downſitting, and mine uprising, thou underſtandeſt my thoughts long before

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climbe up into heaven, thou art there: if I go downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the uttermoſt parts of the ſea.

9 Even there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſſe ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as cleare as the day: the darkneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt covered me in my mothers wombe.

13 I will give thankes unto thee, for I am fearefully and wonderfully made: marvellous are thy workes, and that my ſoule knoweth right well.

14 My boones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy booke were all my members written.

15 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels unto me, O God: O how great is the ſumme of them!

18 If I tell them, they are more in number then the ſand: when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me, ye blood-thirſty men.

20 For they ſpeake unrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeeke the ground of my heart: prove me, and examine my thoughts.

24 Looke well if there be any way of wickedneſſe in me: and lead me in the way everlaſting.

Eripe me, Domine. Pſal. 140.

DEliver me, O Lord, from the evill man: and preſerve me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent: adders poiſon is under their lips.

4 Keepe me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with coards: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battell.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coales fall upon them: let them be caſt into the fire, and into the pit, that they never riſe up againe.

11 A man full of words ſhall not proſper upon the earth: evill ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poore: and maintaine the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thankes unto thy Name: and the juſt ſhall continue in thy ſight.

Domine clamavi. Pſal. 141.

LOrd, I call upon thee, haſte thee unto me: and conſider my voyce, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight, as the inceníe: and let the lifting up of my hands bee as evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O Let not mine heart be enclined to any evill thing: let me not be occupied in ungodly workes with the men that worke wickedneſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reproove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their Judges be overthrowne in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes looke unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their owne nets together: and let me ever eſcape them.

Voce mea ad Dominum. Pſal. 142.

I Cryed unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoule.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may give thankes unto thy Name: which thing if thou wilt grant mee, then ſhall the righteous reſort unto my company.

Domine, exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken unto mee for thy truth and righteouſneſſe ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoule, he hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that have beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe upon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands unto thee: my ſoule gaſpeth unto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I bee like unto them that goe downe into the pit.

8 O let me heare thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift up my ſoule unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee for thou art my God: let thy loving Spirit leade me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſervant.

Benedictus Dominus. Pſal. 144.

BLeſſed bee the Lord my ſtrength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliverer, my defender in whom I truſt: which ſubdueth my people that is under mee.

3 Lord, what is man that thou haſt ſuch reſpect unto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heavens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoake.

6 Caſt forth thy lightning, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from above: deliver me, and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten ſtringed Lute.

10 Thou haſt given victory unto Kings: and haſt delivered David thy ſervant from the peril of the ſword.

11 Save mee, and deliver mee from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſonnes may grow up as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all manner of ſtore: that our ſheepe may bring foorth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

Exaltabote, Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for ever and ever.

2 Every day will I give thankes unto thee: and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes unto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wondrous workes.

6 So that men ſhall ſpeake of the might of thy marvellous actes: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long-ſuffering, and of great goodneſſe.

9 The Lord is loving unto every man: and his mercy is over all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints give thankes unto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowne unto men.

13 Thy kingdome is an everlaſting kingdome: and thy dominion endureth throwout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that be downe.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 Hee will fulfill the deſire of them that feare him: he alſo will heare their cry, & will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeake the praiſe of the

Lord: and let all fleſh give thankes unto his holy Name for ever and ever.

Lauda, anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I live will I praiſe the Lord: yea as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhall turne againe to his earth: and then all his thoughts perish.

4 Bleſſed is hee that hath the God of Jacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea, and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide downe.

10 The Lord thy God, O Sion, ſhall be king for evermore: and throwout all generations.

Laudate Dominum. Pſal. 147.

Evening Prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyfull and pleaſant thing it is to bee thankefull.

2 The Lord doth build up Hieruſalem: and gather together the out caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wiſedome is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly downe to the ground.

7 O ſing unto the Lord with thankeſgiving: ſing praiſes upon the harpe unto our God.

8 Which covereth the heaven with clouds, and prepareth raine for the earth: and maketh the graſſe to grow upon the mountaines, and herbe for the uſe of men.

9 Which giveth fodder unto the cattell: and feedeth the yong ravens that call upon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.

13 For hee hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 Hee ſendeth forth his commandement upon earth: and his word runneth very ſwiftly.

16 Hee giveth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 He caſteth foorth his ice like morſels: who is able to abide his froſt?

18 Hee ſendeth out his word, and melteth them: hee bloweth with his winde, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all yee Angels of his: praiſe him all his hoſte.

3 Praiſe him Sun and Moone: praiſe him all ye Starres and light.

4 Praiſe him all yee heavens: and yee waters that be above the heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 Hee hath made them faſt for ever and ever: hee hath given them a Law which ſhall not bee broken.

7 Praiſe the Lord upon earth: yee dragons and all deepes.

8 Fire and haile, ſnow, and vapours: winde and ſtorme fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes, and feathered fowles.

11 Kings of the earth, and all people: Princes, and all Judges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino Pſal. 149.

O Sing unto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion bee joyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with tabret and harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints bee joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God bee in their mouth: and a two edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be avenged of them, as it is written: Such honour have all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the Trumpet: praiſe him upon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him upon the ſtrings and Pipe.

5 Praiſe him upon the well tuned Cymbals: praiſe him upon the loud Cymbals.

6 Let every thing that hath breath: praiſe the Lord.

FINIS.

¶ A Prayer containing the ducty of every true Chriſtian.

O Moſt mighty God, mercifull and loving Father, I wretched ſinner come unto thee in the Name of thy dearely beloved Sonne Jeſus Chriſt, my onely Saviour and Redeemer: and I moſt humbly beſeech thee for his ſake, to be mercifull unto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Powre upon me (O Lord) thy holy Spirit of wiſdome and grace: governe and leade me by thy holy Word, that it may be a lanthorne unto my feet, and a light unto my ſteps. Shew thy mercy upon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and underſtanding, that I may profitably reade, heare, and underſtand thy Word, and heavenly will, beleeve and practiſe the ſame in my life and converſation, and evermore hold faſt that bleſſed hope of everlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſervant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baites and ſleights of that old enemy of mankinde, Satan that roaring lion, ever ſeeking whom he may devoure.

And here (O Lord) I proſtrate with moſt humble minde crave of thy divine Majeſty to be mercifull unto the univerſall Church of thy Sonne Chriſt: and ſpecially according to my bounden dutery, beſeech thee, for his ſake, to bleſſe, ſave, and defend the principall member thereof, thy ſervant our moſt deare and Soueraigne lord, King *Charles*, increaſe in his royall heart true faith, godly zeale, and love of the ſame: and grant him victory over all his enemies, a long, proſperous, and honourable life upon earth, a bleſſed end, and life everlaſting.

Moreover, O Lord, grant unto his Majeſties moſt honourable Counſellers, and every other member of this thy Church of *England*, that they and we, in our ſeverall callings, may truely and godly ſerve thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and love to our neighbours: increaſe in us true Faith and Religion: Repleniſh our mindes with all goodneſſe, and of thy great mercy keepe us in the ſame, till the end of our lives: give unto us a godly zeale in prayer, true humility in proſperity, perfect patience in adverſity, and continuall joy in the holy Ghoſt.

And laſtly, I commend unto thy fatherly protection, all that thou haſt given me, as wife, children, and ſervants: Aide me, O Lord, that I may governe, nouriſh, and bring them up in thy feare and ſervice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number, not onely with fleſh and blood, but with the devill, which is the prince of darkneſſe, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an invincible conſtancy againſt all corruption, which I am compaſſed with on every ſide, untill ſuch time as I having ended the combate, which during this life I muſt ſuſtaine, in the end I may attaine to thy heavenly reſt, which is prepared for me, and all thine elect: through Chriſt our Lord and onely Saviour. Amen.

¶ Certaine godly Prayers for *certaine dayes.*

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiveſt ſinne: forgive unto us our ſinnes good Lord, forgive unto us our ſinnes, that by the multitude of thy mercies they may be covered, & not imputed unto us, and by the operation of the holy Ghoſt, we may have power and ſtrength hereafter to reſiſt ſinne, by our Saviour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſinnes and wickedneſſe of a ſinner, in what houre ſoever he doth mourne and lament his old manner of living: grant unto us (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly be converted unto thee, by our Saviour and Lord Jeſus Chriſt. Amen.

Wedneſday.

O Mercifull Father, by whoſe power and ſtrength we may overcome our enemies, both bodily and ghoſtly: grant unto us, O Lord, that according to our promiſe made in our baptiſme, we may overcome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our lives in holineſſe and righteouſneſſe, that we may ſerve thee in ſpirit and trueth, and that by our Saviour and Lord Jeſus Chriſt. Amen.

Thurſday.

O Almighty and everlaſting God, which not onely giveſt every good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt given, we moſt humbly beſeech thee (mercifull God) to increaſe in us the gift of faith, that we may truely beleeve in thee, and in the promiſes made unto us: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the devill, we be driven from faith in the blood of our Saviour and Lord Jeſus Chriſt. Amen.

Friday.

GRant unto us, O mercifull God (we moſt heartily beſeech thee) knowledge and true underſtanding of thy Word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, and how to do our duties,

and truely to walk in our vocation: and that alſo we may expreſſe in our living thoſe things that we do know, that we be not onely knowers of thy Word, good Lord, but alſo be workers of the ſame, by our Saviour and Lord Jeſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared everlaſting life to all thoſe which be thy faithfull ſervants: grant unto us, Lord, ſure hope of the life everlaſting, that we being in this miſerable world, may have ſome taſte and feeling of it in our hearts, and that not by our deſerving, but by the merits and deſerving of our Saviour Jeſus Chriſt. Amen.

O Mercifull God, our onely aide, ſuccour, and ſtrength at all times: grant unto us, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleave unto thee: and in the time of adverſity, that we fall not into infidelity and deſperation, but that alwayes with a conſtant faith, we may call for helpe unto thee: grant this, O Lord, for our Advocates ſake, and Saviour Jeſus Chriſt. Amen.

Sunday.

O Almighty and mercifull Lord, which giveſt unto thy Eleſt people the holy Ghoſt, as a ſure pledge of thy heavenly kingdome: grant unto us, O Lord, thy holy Spirit, that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, unlawfull pleaſures, concupiſcences, evill affections, contrary unto thy will, by our Saviour and Lord Jeſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man was diſtruſt in himſelfe, and truſt in God. O moſt gracious, and moſt wiſe guide, our Saviour Chriſt, which doeſt leade them the right way to immortall bleſſedneſſe, which truely and unfainedly truſting in thee, commit themſelves to thee: grant us, that like as we be blinde, and feeble indeed, ſo we may take and repute our ſelves, that we preſume not of our ſelves, to ſee to our ſelves, but ſo farre to ſee, that alway we may have thee before our eyes, to follow thee being our guide, to be ready at thy call moſt obediently, and to commit our ſelves wholly unto thee, that thou which onely knoweſt the way, mayeſt leade us the ſame way unto our heavenly deſires, to thee with the father and the holy Ghoſt be glory for ever. Amen.

¶ Certaine godly Prayers to be uſed for ſundry purpoſes.

¶ A generall confeſſion of ſinnes to be ſaid every Morning.

O Almighty God our heavenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and have manifold wayes moſt grievouſly tranſgreſſed thy moſt godly Commandments through wicked thoughts, ungodly luſts, ſinfull words and deeds, committed in my whole life. In ſinne am I borne and conceived, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy narrow judgement with me, judging me according unto the ſame, I were never able to ſuffer and abide it, but muſt needs periſh, and be damned for ever: So little helpe, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didſt not ſpare thy onely deare beloved Sonne, but didſt give him up unto the moſt bitter, and moſt vile and ſlanderous death of the Croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatisfie thy judgement ſtill, and pacifie thy wrath, reconcile me againe unto thee, and purchaſe me thy grace and favour, and everlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent blood-ſhedding, I beſeech thee, O heavenly Father, that thou wilt vouchſafe to be gracious and mercifull unto me, to forgive and pardon me all my ſinnes, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walke as it becommeth me, in thy moſt godly Commandments, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and even in the very pangs of death, cry boldly and merrily unto thee, and ſay, *I beleeve in God the Father Almighty, Maker of heaven and earth, &c.* But O Lord God, heavenly Father, to comfort my ſelfe in affliction and temptation with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt bee prayed unto, and called upon for it, I come unto thee, to pray and beſeech thee, both for that, and for all other my neceſſities, even as thy dearly beloved Sonne our Saviour Jeſus Chriſt hath taught us. And from the very bottome of my heart I cry and ſay, *Our Father which art in heaven, &c.*

¶ Prayers to be ſaid in the Morning.

O Mercifull Lord God, heavenly Father, I render moſt high lauds, praiſe, and thankes unto thee, that thou haſt preſerved mee, both this night, and all the times and dayes of my life hitherto under thy protection, and haſt ſuffered me to live unto this preſent houre. And I beſeech thee heartily that thou wilt vouchſafe to receive me this day, and the reſidue of my whole life from henceforth unto thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkeneſſe, of miſbeliefe, infidelity, and of carnall luſts and affections, may be utterly chaſed and driven out of my heart, and that I may be juſtified and ſaved both body and ſoule, through a right and perfect faith, and ſo walke in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Saviour. Amen.

ALl poſſible thanks that we are able, we render unto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to be proſperous unto us: and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſoule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternall, giving life, food, and gladneſſe unto all things, vouchſafe to ſhine into our mindes, that we may not

not any where ſtumble to fall into any ſinne, but may through thy good guiding and conducting come to the life everlaſting. Amen.

O Lord Jeſus Chriſt, which art the true Sunne of the world, evermore ariſing, and never going downe, which by thy moſt wholſome appearing and ſight, doſt bring forth, preſerve, nouriſh, and refreſh all things, as well that are in heaven, as alſo that are on earth: we beſeech thee mercifully and favourably to ſhine into our hearts, that the night and darkneſſe of ſins, and the miſts of errours on every ſide driven away, thou brightly ſhining within our hearts, we may all our life ſpace goe without any ſtumbling or offence, and may decently, and ſeemly walk (as in the day time) being pure and cleane from the works of darkneſſe, and abounding in all good works, which God hath prepared for us to walk in, which with the Father, and the holy Ghoſt, liveſt and reigneſt for ever and ever. Amen.

O God, and Lord Jeſus Chriſt, thou knoweſt, yea, and haſt alſo taught us, how great the infirmity and weakneſſe of man is, and how certaine a thing it is, that he can do nothing without thy godly help. If man truſt in himſelfe, it cannot be avoided, but that he muſt run headlong, and fall into a thouſand undoings and miſchiefes. Oh, our Father, have thou pity and compaſſion upon the weakneſſe of us thy children, be thou preſt and ready to help us, alwayes ſhewing thy mercy upon us, and proſpering whatſoever we godly goe about, ſo that thou giving us light, we may ſee what things are truly good indeed: thou incouraging us, wee may have an earneſt deſire to the ſame: and thou being our guide, we may come where to obtaine them: for wee having nothing but diſtruſt in our ſelves, doe yeeld and commit our ſelves fully and wholly unto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Jeſus Chriſt, the only ſtay and defence of our mortall ſtate, our only hope, our only ſalvation, our glory, and our triumph, who in the fleſh (which thou hadſt for our only cauſe taken upon thee) didſt ſuffer thy ſelfe to be tempted of Satan, and who alone and alone of all men didſt utterly overcome and vanquiſh ſinne, death, the world, the devill, and all the kingdome of hell: and whatſoever thou haſt ſo overcommed, for our behooſe it is that thou haſt overcommed it; neither hath it beene thy will to have any of thy ſervants to keepe battell, or fight with any of the foreſaid evils, but of purpoſe to reward us with a crown of the more glory for it: And to the intent that thou mighteſt likewiſe overthrow Satan in thy members, as thou hadſt before downe in thine owne perſon, give thou (we beſeech thee) unto us thy ſouldiers, (O Lion moſt victorious of the tribe of Judah) ſtrength againſt the roaring lion which continually wandreth to and fro, ſeeking whom he may devoure. Thou being that ſame Serpent, the true giver of health and life, that was nailed on high upon a tree, give unto us (thy ſilly ones) wiſedome againſt the deceitfull awanting of the moſt ſubtill ſerpent. Thou being a Lamb as white as ſnow, the vanquiſher of Satans tyranny, give unto us thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelves weake and feeble, and in thee ſtrong and valiant, we may withſtand and overcome all aſſaults of the devill, ſo that our ghoſtly enemy may not glory on us, but being conquered through thee, we may give thankes to thy mercy, which never leaveſt them deſtitute that put their truſt in thee: who liveſt and reigneſt God for ever without end. Amen.

A prayer for the obtaining of Wiſdome.

O God of our fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſdome, that hee ſhould have dominion over the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute judgement with a true heart: give me wiſedome which is ever about thy ſeat, and put me not out from among thy children: for I thy ſervant, and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the underſtanding of thy Judgements and Lawes: yea, though a man be never ſo perfect among the children of men, yet if thy wiſdome bee not with him, he ſhall bee nothing worth. O ſend thy wiſedome out of thy holy heavens, and upon the Throne of thy Majeſty, that ſhee may bee with thee, and labour with thee, that I may know what is acceptable in thy ſight, for ſhee knoweth and underſtandeth all things, and ſhee ſhall conduct mee right ſoberly in thy workes, and preſerve mee in her power, ſo ſhall my workes bee acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue us with thy grace, that we may caſt away the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put our whole ſtudy and care in keeping thy whole Law, and that we may labour and travell for our neceſſities in this life, like the birds of the ayre, and the lilies of the field, without care. For thou haſt promiſed to bee carefull for us, and haſt commanded that upon thee we ſhould caſt all our care: which liveſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner acknowledge my ſelfe bound to keepe thy holy commandments, but yet unable to performe them, and to be accepted for juſt, without the righteouſneſſe of Jeſus Chriſt thy only Sonne, who hath perfectly fulfilled thy Law, to juſtifie all them that beleeve and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt only in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good workes, be they never ſo many. Give me grace to love thy holy Word fervently, to ſearch the Scriptures diligently, to reade them humbly, to underſtand them truly, to live after them effectually. Order my life ſo, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that diſpleaſeth thee, but evermore to delight in thoſe things that pleaſe thee, be they never ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keepe me upright among diverſities

ſties of opinions and iudgements in the world, that I never ſwarve from thy Trueth taught in holy Scripture. In proſperity, O Lord, ſave me that I waxe not proud. In adverſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to give thee thankes, and truſt to be delivered after thy pleaſure: when I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without covetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Governours under him unfainedly, to receive all lawes and common ordinances (which diſagree not from thy holy word) obediently, to pay every man that which I owe unto him truely, to backbite no man, nor ſlander my neighbour ſecretly, and to abhorre all vice, loving all goodneſſe earneſtly: O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

A Prayer for patients in trouble.

HOw haſt thou (O Lord) humbled and plucked me downe? I dare now unneathes make my prayers unto thee, for thou art angry with me, but not without my deſerving. Certainly I have ſinned, Lord, I confeſſe it: I will not deny it: but oh my God! pardon my treſpaſſes, releaſe my debts, render now thy grace againe unto me, ſtop my woundes, for I am all to plagued and beaten: yet Lord, this notwithſtanding, I abide patiently, and give mine attendance on thee continually, waiting for reliefe at thy hand, and that not without ſkill, for I have received a token of thy favour and grace towards me, I meane thy Word of promiſe concerning Chriſt, who for me was offered on the croſſe for a ranſome, and a ſacrifice, and a price for my ſinnes: wherefore according to that thy promiſe, defend me, Lord, by thy right hand, and give a gracious eare to my requeſts, for all mans ſtayes are but vaine. Beat downe therefore mine enemies thine owne ſelfe, with thy power, which art my only aider and protectour, O Lord God Almighty. Amen.

A Prayer to be ſaid at night going to bed.

OMercifull Lord God heavenly Father, whether we ſleepe or wake, live or die, we are alwayes thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not ſuffer me to periſh in the workes of darkeneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may dayly increaſe in me, through a right and pure faith, and that I may alwaies be found to walke and live after thy will and pleaſure, through Jeſus Chriſt our Lord and Saviour. Amen.

A prayer to be ſaid at the houre of death.

O Lord Jeſus, which art the onely health of all men living, and the everlaſting life of them which die in faith: I wretched ſinner, give and ſubmit my ſelfe wholly unto thy moſt bleſſed will. And being ſure that the thing cannot periſh which is committed unto thy mercy, willingly now I leave this fraile and wicked fleſh, in hope of the reſurrection, which in better wiſe ſhall reſtore it to me againe. I beſeech thee moſt mercifull Lord Jeſus Chriſt, that thou wilt by thy grace make ſtrong my ſoule againſt all temptation, and that thou wilt cover and defend me with the buckler of thy mercy, againſt all the aſſaults of the devill: I ſee and acknowledge that there is in my ſelfe no helpe of ſalvation, but all my confidence, hope and truſt, is in thy moſt mercifull goodneſſe. I have no merits, nor good workes which I may alledge before thee. Of ſinnes and evill workes (alas) I ſee a great heape, but through thy mercy I truſt to be in the number of them to whom thou wilt not impute their ſinnes, but take and accept me for righteous and juſt, and to be the inheritour of everlaſting life. Thou mercifull Lord, waſt borne for my ſake, thou didſt ſuffer both hunger and thirſt for my ſake, thou didſt preach and teach, thou didſt pray and faſt for my ſake, thou didſt all good workes and deeds for my ſake, thou ſuffereddſt moſt grievous paines and torments for my ſake; and finally, thou gaveſt thy moſt precious body to die, and thy blood to be ſhed on the croſſe for my ſake. Now moſt mercifull Saviour, let all theſe things profit me, which thou freely haſt given me, that haſt given thy ſelfe for me. Let thy blood cleanſe and waſh away the ſpots and foulneſſe of my ſinnes. Let thy righteouſneſſe hide and cover mine unrighteouſneſſe. Let the merits of thy paſſion and blood, be the ſatisfaction for my ſinnes. Give me, Lord, thy grace, that my faith and ſalvation in thy blood waver not in me, but be ever firme and conſtant, that the hope of thy mercy, and life everlaſting never decay in me, that charity waxe not cold in me. Finally, that the weakeneſſe of my fleſh be not overcome with the feare of death. Grant me mercifull Saviour, that when death hath ſhut up the eies of my body, yet that the eies of my ſoule may ſtill behold and looke upon thee, that when death hath taken away the uſe of my tongue and ſpeech, yet that my heart may cry, and ſay unto thee, *In manus tuas, Domine, commendo ſpiritum meum*, (that is to ſay) O Lord into thy hands I give and commit my ſoule: *Domine Jeſu, accipe ſpiritum meum*, Lord Jeſus receive my ſoule unto thee. Amen.

FINIS.